

WHEN RECORDED MAIL TO:  
105505  
IMPERIAL SAVINGS ASSOCIATION  
P. O. BOX 22727  
SAN DIEGO, CA. 92123  
ATTN: FORECLOSURE DEPARTMENT

ASSIGNMENT OF  
DEED OF TRUST

FILED FOR RECORD  
BOOK 110 PAGE 280  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

JUL 20 2 54 PM '88  
A. News, Rep.  
AUDITOR  
GARY M. OLSON

FOR VALUE RECEIVED, ICA MORTGAGE CORPORATION, HEREBY ASSIGNS AND CONVEYS TO:  
IMPERIAL SAVINGS ASSOCIATION

ALL RIGHTS, TITLE AND INTEREST OF ICA MORTGAGE CORPORATION, AS BENEFICIARY  
UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE OFFICE OF THE COUNTY OF  
SKAMANIA, STATE OF WASHINGTON  
UNDER RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE  
BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT  
JULY 14, 1983

GRANTOR/TRUSTOR: ROGER C. GROVE, A SINGLE MAN, AND IVAN  
J. LYNCH, A SINGLE MAN

DOCUMENT NO: 96629  
AMOUNT: 38950.00

RECORDED DATE: OCTOBER 31, 1983  
VOLUME: 59 PAGE: 732

PROPERTY ADDRESS: MPD 2.14L DUNCAN  
STEVENSON WA

98648

LEGAL:

SEE ATTACHED LEGAL DESCRIPTION

WHENEVER HEREIN THE WORD 'DEED OF TRUST' IS USED, THE SAME SHALL INCLUDE  
'MORTGAGE', THE WORD 'GRANTOR' SHALL INCLUDE 'MORTGAGOR' AND 'TRUSTOR' AND  
THE WORD 'BENEFICIARY' SHALL INCLUDE 'MORTGAGEE' AS THE PARTICULAR SITUATION  
OR CONTEXT MAY REQUIRE.

DATED: APR 21 1988

BY: *Araceli R. Labrador*  
ARACELI R. LABRADOR  
VICE PRESIDENT

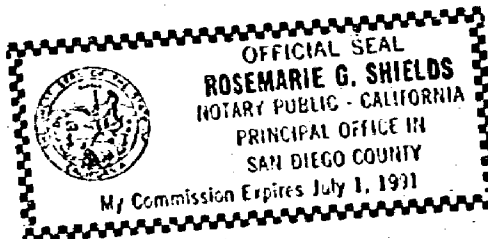
STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

BY: *Gary Kennedy*  
GARY KENNEDY  
ASSISTANT SECRETARY

ON APR 21 1988 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
STATE, PERSONALLY APPEARED ARACELI R. LABRADOR AND GARY KENNEDY  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE  
PRESIDENT AND ASST. SECRETARY, ON BEHALF OF ICA MORTGAGE CORPORATION, A  
CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO  
ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS  
BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

*Rosemarie G. Shields*  
DOE 1



SK-14936  
02-06-28-0-0-0705-00

Registered \$  
In the office of \$  
In the office of \$  
In the office of \$  
In the office of \$

BOOK 110 PAGE 281

Lot 3 of DOWNER'S SHORT PLAT, revised, recorded in Book 2 of Short Plats, at page 68, being a portion of the Southeast Quarter of the Northwest Quarter West of Duncan Creek in Section 28, Township 2 North, Range 6 East of the Willamette Meridian, recorded September 14, 1978, under Skamania County Auditor's File No. 87214, records of Skamania County, Washington.

WHEN RECORDED MAIL TO:

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P. O. BOX 23727  
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DATED: APR 21 1988

ICA MORTGAGE CORPORATION  
9330 SKY PARK COURT  
SAN DIEGO, CA 92123

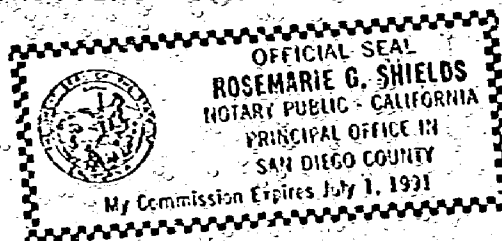
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