BOOK 110 PAGE 277

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

THIS CERTIFICATE SUPERCEDES CERTIFICATE NO. 3383 ISSUED SPETEMBER 26, 1949

CERTIFICATE OF WATER RIGHT

X Surface Wa	iter (Issued in accordan	ce with the provisi o, and the rules an	ons of Chapter 117, of regulations of the	Laws of Washing Department of Ec	ton for 1917, and cology.)	
Ground Wa	iter (Issued in accordan	ce with the provisi o, and the rules an	ons of Chapter 263, d regulations of the	Laws of Washings Department of Ed	ton for 1945, and	
PRIORITY DATE	APPLICATION NUMB	ER P	ERMIT NUMBER		CERTIFICATE N	UMBER
December 5, 1946	7560		4921	· · · ·	3383 C	
NAME						•
Glenn George	·					
ADDRESS (STREET)		(CITY)		(STATE)	- 6.	(ZIP CODE)
P. O. Box 21		Cook		Washin	gton	98605
This is to certify that the her the use of the public waters contained in the Permit issu- in accordance with the laws of record as shown, but is	of the State of Washinged by the Departments of the State of Washington to an amount	ngton as herein It of Ecology, ar ington, and is h I actually benel	defined, and unde nd that said right t ereby confirmed t licially used	er and specifica o the use of said	illy subject to ti d waters has be	e provisions en perfected
50.005	PUBLIC	WATER TO BE	APPROPRIATED			
An unnamed spring		,		- 1	- 6 /	
TRIBUTARY OF HE SURFACE WATERST						
Rock Creek						
MAXIMUM CUBIC FEET PER SECOND	MAXIMOM	GALLONS PER MIT	NUTE	MAXIMUM AC	RE-FEET PER YEAR	
0.01		- 0	" A - W			
QUANTITY, TYPE OF USE, PERIOD OF		domestic su	ipp1y	\cup		
		\mathcal{L}_{-}	<u></u>			
	LOCATIO	ON OF DIVERSI	ON/WITHDRAWA	L		•
400 feet 10° Southw			er of block 1	12.		
4 . 4						1
	1 ,			7.7		
LOCATED WITHIN SVALLEST LEGAL	SUBDIVISION)	SECTION T		E, IE. OR W.I W.N 9E	W.R.I.A. COU	Skamania
	1	RECORDED PLA	TTED PROPERTY			
LOT	вьоск	0	F (GIVE NAME OF			
1	12		Manzanola (
LE	GAL DESCRIPTION	OF PROPERTY	ON WHICH WA	TER IS TO BE	USED	

A tract on land located in Lot 2, Block 11, Manzanola Orchards and Land Company's Tracts, according to the plat thereof, recorded in Book "A" of Plats, page 37, records of Skamania County, Washington, described as follows: Beginning at the Northeast corner of said Lot 2; thence along the East line of said Lot, South 140 feet; thence West 140 feet; thence North 140 feet to intersection with the North line of said Lot 2; thence East 140 feet to the point of beginning. TOGETHER WITH an easement for water pipeline over Lot 2, Block 11, MANZANOLA ORCHARD TRACTS in common with Grantor and the owners of that certain tract sold to Theodore D. VanKirk and Patricia J. VanKirk, husband and wife, by Deed dated July 5, 1974, recorded in Book 66, page 981, under Auditor's File No. 77825.

FILED FOR RECORD SXAMANIS JO. WASH BY SIDE OF WA

JUL 20, 2,48 PH 188 ACDITOR CARY H. OLSON

The right to the use of the water aforesaid hereby-confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14-180.

ENGINE AND A

Christine O. Gregoire, Director
Department of Ecology

Clark Haberman, Regional Manager

FOR COUNTY USE ONLY

STATE OF WASHINGTON (%)

DEPARTMENT OF ECOLOGY THIS CERTIFICATE SUPERCEDES CERTIFICATE NO, 3383 ISSUED SPETEMBER 26, 1949 CERTIFICATE OF WATER RIGHT

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Ground Water	lissued in accordance with the amendments thereto, and the	e provisions of Chapter 263, L rules and regulations of the D	aws of Washington fo lepartment of Ecologi	r 1945, and (.)
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Glenn George			<u> </u>	2 2 2
ipopess istreet.	city).		Washington	121P CODE) - ₹
This is to certify that the herein the use of the public waters of th	named applicant has made	e proof to the satisfaction	of the Department	of Ecology of a right to
contained in the Permit issued be in accordance with the laws of the officer of the condition of the condition in the laws of the laws	by the Department of Ecoto he State of Washington, as	ogy, and that said right to not is hereby confirmed by	the use of said wat	lers has been perfected 🥕 🖰
20, 50, 50, 50	Company and the second of the	TO BE APPROPRIATED		
SOURCE 3			** • ** · · · · · · · · · · · · · · · ·	
An unnamed spring ?		- 1		
Rock Creek		2	* 154.5	
MAXIMUM CUBIC FEET PER SECOND	VAXINUM GALLONS	PER MINUTE	VAXIVUU ACFE-FE	ET PER YEAR
QUANTITY TYPE OF USE PERIOD OF USE		- 1		
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				33
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Given under my hand and the seal of this office at 01 ympia Washington, this ...45 day

Christine O. Gregoire, Director
Department of Ecology

Clark Haberman, Regional Manager

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