Know All Men By These Presents:

Ti	nat CON	INUMN	TY F	IRST FE	DER	AL SAV	INGS O	f vanco	UVEF	R, a €	Corpora	ation,
organ	ized unc	der the '	'Hom	e Owner	rs' Loc	an act of	1933", k	ocated at V	ancou	ıver,	Washin	gton,
does	hereby	certify	and	declare	that	certain	mortgag	e bearing	date	the	12TH	day

of JULY , 19 ⁷⁶, made and executed by

LANG BROS. ENTERPRISES INC., A WASHINGTON CORPORATION

and recorded in the office of the Auditor of SKAMANIA County, State of WASHINGTON, in Book 53 of Mortgages, at page 433, under File No.

on the 4TH day of AUGUST 19 76 together with the debt thereby secured, is fully paid, satisfied and discharged.

JULY

Dated this 14TH day of

, 1988

COMMUNITY FIRST FEDERAL SAVINGS OF VANCOUVER,

a Gôrporation

FILED FOR RECORD SKAMANIA CO. WASH BY Elest Community

A 1 Jac. Pep.
AUDITOR
GARY M. OLSON

SUZANNE CAMPBELL, VICE PRESIDENT

GAYLE L. ANDERSON, ASST. SECRETARY

State of Washington. County of Clark.

On this

14TH

day of JULY

 $_{,\,\,19}^{-\,\,\,88}$, before me personally appeared

SUZANNE CAMPBELL

GAYLE ANDERSON

to me known

to be the vice president and assitisecretary of the corporation that executed the within instrument, and acknowledged the said foregoing instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

Registered 5

Indicated S. Indic

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Know All Men By These Presents:

That COMMUNITY FIRST FEDERAL SAVINGS OF VANCOUVER, a Corporation, organized under the "Home Owners' Loan act of 1933", located at Vancouver, Washington, does hereby certify and declare that certain mortgage bearing date the 12TH day

of JULY , 19 ⁷⁶, made and executed by LANG BROS. ENTERPRISES INC., A WASHINGTON CORPORATION

and recorded in the office of the Auditor of SKAMANIA County, State of WASHINGTON, in Book 53 of Mortgages, at page 433, under File No. on the 4TH day of AUGUST 19 76, together with the debt thereby secured, is fully paid, satisfied and discharged.

Dated this 14TH

day of JULY

, 19⁸⁸ .

COMMUNITY FIRST FEDERAL SAVINGS OF VANCOUVER,

a Gorporation

FILED FOR RECORD SKAMANIA DO. WASH BY EXEST COMMUNITY

Jul 19 4 06 PM '88
A) Jul. 1247.
AUDITOR
GARYM OLSON

SUZANNE CAMPBELL, VICE PRESIDENT

GAYLE L. ANDERSON, ASST. SECRETARY

State of Washington. | ss County of Clark. | ss

On this 14TH

day of JULY

, 19 88 , before me personally appeared

SUZANNE CAMPBELL

GAYLE ANDERSON

to me knowt

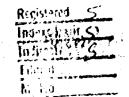
to be the vice president and assitisecretary of the corporation that executed the within instrument, and acknowledged the said foregoing instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written

Notary Public for Washington Residing at Vancouver, therein

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리트 스스 프로그램 이 그는 경험 시간을 보고 있다. 그 그는 경우 그런 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
Know All Men By These Presents:
That COMMUNITY FIRST FEDERAL SAVINGS OF VANCOUVER, a Corporation, organized under the "Home Owners' Loan act of 1933", located at Vancouver, Washington, does hereby certify and declare that certain mortgage bearing date the 12TH day
of JULY , 19 76, made and executed by LANG BROS. ENTERPRISES INC., A WASHINGTON CORPORATION
and recorded in the office of the Auditor of SKAMANIA County, State
of WASHINGTON, in Book 53 of Mortgages, at page 433, under File No.
on the $^{4 ext{TH}}$ day of $^{ ext{AUGUST}}$, 19 76 , together with the debt thereby secured, is fully paid, satisfied and discharged.
Dated this 14TH day of JULY , 1988 .
COMMUNITY FIRST FEDERAL SAVINGS OF VANCOUVER,
FILED FOR RECORD By Juganne mplest
SKAMANIA DO WASH BY ELEST COMMUNITY SUZANNE CAMPBELL, VICE PRESIDENT
Jul 19 4 06 PH 188 GAYLE L. ANDERSON, ASST. SECRETARY AUDITOR GARY M. OLSON
State of Washington. County of Clark.

On this 14TH

lay of JUL

. 19 88 before me personally appeared

SUZANNE CAMPRELL

GAYLE ANDERSON

to me known

to be the vice president and assitisecretary of the corporation that executed the within instrument, and acknowledged the said foregoing instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF. I have Lereunto set my hand and affixed my official seal the day and year first above written

SEG DY

Notary Public for Washington
Residing at Vancouver, therein.

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Indirection (1)

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Know All Men By These Presents:

That CO	AND INITY	IDST FFDFR	AL SAVIN	IGS OF	VANCO	JVER, a	Corporati	ion,
	i de della	a Owners' I	oan act of 1	933°, loca	ated at v	ancouver,	110311113	
organized und does hereby	norr gill isb	declare tha	t certain r	nortgage	bearing	date the	12TH ==	day
goes hereon	certify -	3	7		7 . 1			

19 76, made and executed by LANG BROS. ENTERPRISES INC., A WASHINGTON CORPORATION

County, State and recorded in the office of the Auditor of of Mortgages, at page 433 , under File No. of WASHINGTON, in Book 19 76 together with the debt thereby secured, is on the 4TH day of AUGUST fully paid, satisfied and discharged.

JULY day of

> COMMUNITY FIRST FEDERAL SAVINGS OF VANCOUVER,

a *G*ôrporation

SUZANNE CAMPBELL, VICE PRESIDENT

GAYLE L. ANDERSON, ASST. SECRETARY

FILED FOR RECORD SKAMANIA CO. WASH BY FIEST COMMUNITY

4 06 PH '88

State of Washington County of Clark.

88 before me personally appeared

SUZANNE CAMPBELL

GAYLE ANDERSON

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IN WIINESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Washing yn Residing at Vancouver, thereby

COUCIIC NO.

Registered Induction St.