FILED FOR RECORD SKAMAHIA CO. WASH BY __SKAMANIA CO. TITLE

Jul 13 10 42 AM '88

OF THE PROPERTY M. OLSON

sk-14856/es-633 02-07-02-0-0-0602-00

WARRANTY DEED

THE GRANTOR, TALENT LAKE CLUB, INC., A WASHINGTON CORPORATION
FOR AND IN CONSIDERATION OFONE HUNDRED FORTY THOUSAND AND NO/100
DOLLARS,(\$140,000.00)
IN HAND PAID, HEREBY CONVEYS AND WARRANTS TO SKAMANIA COUNTY, A MUNICIPA
CORPORATION, THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNT
OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

A TRACT OF LAND LOCATED IN SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 2; THENCE NORTH 88° 30′ 10″ WEST 130 FEET; THENCE SOUTH 24° WEST 186 FEET; THENCE SOUTH 31° WEST 100 FEET; THENCE SOUTH 16° WEST 100 FEET; THENCE SOUTH 10° WEST 47.5 FEET; THENCE SOUTH 7° EAST 265.34 FEET TO THE TRUE POINT OF BEGINNING, WHICH POINT IS THE ANGLE CORNER ON THE WEST LINE OF LOT 1 OF THE ANTHONY PAPPAS SHORT PLAT AS RECORDED IN BOOK "T" OF SHORT PLATS ON PAGE 24, SKAMANIA COUNTY RECORDS; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID SHORT PLAT AS FOLLOWS: SOUTH 23° 51' 21" EAST, 134.92 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 35° 22' 18" EAST, 377.84 FEET TO THE MOST SOUTHERLY CORNER OF LOT 2; THENCE SOUTH 35° 22′ 18″ EAST, 111.84 FEET TO THE ANGLE CORNER ON THE SOUTHWESTERLY LINE OF LOT 4; THENCE SOUTH 66° EAST, 236.37 FEET TO THE WESTERLY LINE OF PARCEL ONE IN THAT CERTAIN CORRECTION WARRANTY DEED GIVEN TO VERLE C. MOORE, ET UX, IN DEED RECORDED APRIL 29, 1988, IN BOOK 109 ON PAGE 307; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE SOUTHWESTERLY CORNER OF SAID PARCEL ONE; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF ONE; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID PARCEL ONE TO THE SOUTHEASTERLY CORNER THEREOF; THENCE SOUTH 10° WEST 1,075 FEET; THENCE NORTH 89° 35′ 04″ WEST 200 FEET; THENCE NORTH 69° 20′ 04″ WEST 166.8 FEET; THENCE SOUTH 49° 39′ 56″ WEST 84.3 FEET; THENCE SOUTH 59° 54′ 56″ WEST, 465.9 FEET; THENCE NORTH 79°. 40′ 04″ WEST 97.6 FEET; THENCE NORTH 36° 30′ 04″ WEST, 122.6 FEET; THENCE NORTH 60° 45′ 04″ WEST, 216 FEET; THENCE NORTH 66° 48′ WEST, 911.3 FEET TO A POINT ON THE SOUTHEASTERLY BONNEVILLE POWER ADMINISTRATION'S POWER LINE RIGHT-OF-WAY; THENCE NORTH 40° 32′ 30″ EAST FOLLOWING THE POWER LINE RIGHT-OF-WAY 2.001.62 FEET; THENCE SOUTH THE POWER LINE RIGHT-OF-WAY 2,001.62 FEET; THENCE SOUTH 22° 58' 29" EAST, 219.60 FEET; THENCE NORTH 89° 04' 16" EAST 104.76 FEET; THENCE NORTH 44° 04' 36" EAST TO THE TRUE POINT OF BEGINNING.

EXCEPTING ALL EASEMENTS AND RESERVATIONS OF RECORD.

DATED THE 13TH DAY OF JULY , 1988.

TALENT LAKE CLUB, INC., A WASHINGTON CORPORATION,
BY: Catherine Mr. Talent
TITLE: Brevident

12125

WARRANTY DEED - PAGE 1 OF 2

h word S	REAL ESTATE EXCISE TAX JUL 1 3 1988
1	PAID Every
11	SKAMANIA COUNTY TREASURER
finaled	SKAMANIA COUNTY THEASURER

STATE OF WASHINGTON) ss.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT CATHERINE M. TALENT SIGNED THIS INSTRUMENT, ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THE SAME AND ACKNOWLEDGE IT AS THE PRESIDENT OF TALENT LAKE CLUB, INC., A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: JULY 13TH , 1988.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT CARSON.
MY COMMISSION EXPIRES: 2/23/91

WARRANTY DEED - PAGE 2 OF 2 TALENT LAKE CLUB, INC., TO SKAMANIA COUNTY

FILED FOR RECORD SKAMANIA CO. WASH BY __SKAMANIA CO. TITLE

Jul 13 10 42 AH 188

OF Free, Dep.

AUDITOR

GARY H. OLSON

sk-14856/es-633 02-07-02-0-0-0602-00

FOR AND II	CONSIDERATION OF ONE HUNDRED FORTY THOUSAND AND NO/100
	DOLLARS, (\$140,000.00)
IN HAND P	ALD, HEREBY CONVEYS AND WARRANTS TO SKAMANIA COUNTY, A MUNICIPAL
	ON, THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY
	IA, STATE OF WASHINGTON, TO-WIT:
Ur, Skajan	A TRACT OF LAND LOCATED IN SECTION 2, TOWNSHIP 2 NORTH,
	RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:
	BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 2; THENCE NORTH 88° 30′ 10″ WEST 130 FEET; THENCE SOUTH 24° WEST 186 FEET; THENCE SOUTH 31° WEST 100 FEET; THENCE SOUTH 10° WEST 47.5 FEET; THENCE SOUTH 70° EAST 265.34° FEET TO THE TRUE POINT OF BEGINNING, WHICH POINT 18. THE ANGLE CORNER ON THE WEST LINE OF LOT 1 OF THE ANTHONY PAPPAS SHORT PLAT AS RECORDED IN BOOK "T" OF SHORT PLATS ON PAGE 24' SKAMANIA COUNTY RECORDS; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID SHORT PLAT AS FOLLOWS: SOUTH 23° 51′ 21″ EAST, 134.92 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1. THENCE SOUTH 35° 22′ 18″ EAST, 377.84 FEET TO THE MOST SOUTHERLY CORNER OF LOT 2; THENCE SOUTH 35° 22′ 18″ EAST, 111.84 FEET TO THE ANGLE CORNER ON THE SOUTHWESTERLY LINE OF LOT 4; THENCE SOUTH 65° 26′ EAST, 236.37 FEET TO THE WESTERLY LINE OF PARCEL ONE IN THAT CERTAIN CORRECTION WARRANTY DEED GIVEN TO VERLE C. MOORE, ET UX, IN DEED RECORDED APRIL 29, 1988, IN BOOK 109 ON PAGE 307; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE SOUTHWESTERLY CORNER OF SAID PARCEL ONE TO THE SOUTH 49° 59° 56" WEST 166.8 FEET; THENCE NORTH 60° 45′ 04" WEST, 216 FEET; THENCE SOUTH 69° 20′ 04" WEST, 216 FEET; THENCE NORTH 60° 45′ 04′ WEST, 216 FEET; THENCE NORTH 60° 18′ 116′ 116′ 116′ 116′ 116′ 116′ 116′
	TRUE POINT OF BEGINNING.
	EXCEPTING ALL EASEMENTS AND RESERVATIONS OF RECORD.
	DATED THE 13TH DAY OF JULY , 1988. TALENT LAKE CLUB, INC., A WASHINGTON CORPORATION,
	BY: Catherine M1. Talent
	TITLE: Brident
WARRANTY	DEED - PAGE 1 OF 2 REAL ESTATE EXCISE TAX JUL 13 1988 PAID Excess PAID

STATE OF WASHINGTON)

COUNTY OF SKAMANIA)

MINIETE Enses

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT CATHERINE M. TALENT SIGNED THIS INSTRUMENT, ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THE SAME AND ACKNOWLEDGE IT AS THE PRESIDENT OF TALENT LAKE CLUB, INC., A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT:

DATED: <u>JULY 13th</u> 1988

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT CARSON.
MY COMMISSION EXPIRES: 2/23/91