

105422

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Larry A. Weiss

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the day of September, 1984, made and executed by Ronald G. and Eunice M. Lynch the mortgagor therein, to Larry A. Weiss the mortgagee therein and recorded in the office of the Recorder of the County of Skamania, State of Washington, in book Record of Mortgages on page or as file/reel number (indicate which) on 19 ;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 8<sup>th</sup> day of June, 1988; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

*Larry A. Weiss*

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Multnomah, 1988

Personally appeared the above named Larry A. Weiss

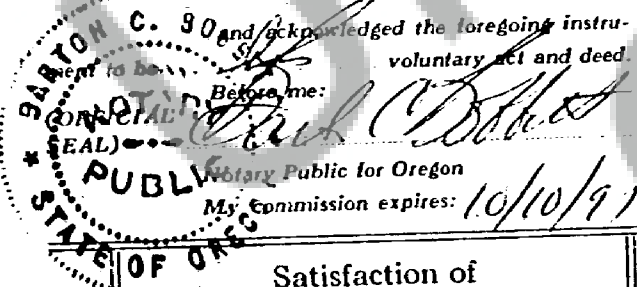
STATE OF OREGON, County of ss.

Personally appeared who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon  
My commission expires: 10/10/91

(OFFICIAL SEAL)



Satisfaction of  
MORTGAGE

LARRY A. WEISS

TO  
RONALD G. and EUNICE M.  
LYNCH

AFTER RECORDING RETURN TO  
STEVEN R. BOLEN  
P. O. Box 1708  
Lake Oswego, OR 97035

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY STEVEN R. BOLEN

JUL 11 12 17 PM '88  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUN.  
AUDITOR  
GARY M. JOHNSON  
d. Pub, Rep

STATE OF OREGON,

County of ss.

I certify that the within instrument was received for record on the day of 19 at o'clock M., and recorded in book/reel/volume No. on page or as document fee/file/instrument/microfilm No.

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By

Deputy

TC-1

105422

## SATISFACTION OF MORTGAGE

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(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Mult6-8, 1988

Personally appeared the above named

LARRY A. WEISSSTATE OF OREGON, County of                      ss.19             Personally appeared                      and

                     who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of                     

                    , a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 10/10/91

SARTON C. 90 and acknowledged the foregoing instrument to be                      voluntary act and deed.

Before me:

                     Notary Public for Oregon

My commission expires: 10/10/91

## Satisfaction of MORTGAGE

LARRY A. WEISS

TO

RONALD G. and EUNICE M. LYNCH

AFTER RECORDING RETURN TO

STEVEN R. BOLEN

P. O. Box 1708

Lake Oswego, OR 97035

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY STEVEN R. BOLEN

JUL 11 12:17 PM '88  
FOR RECORING  
LABEL IN COUN.

AUDITOR  
GARY N. OLSON  
d. N. Olson

STATE OF OREGON,

County of                      ss.

I certify that the within instrument was received for record on the              day of             , 19             

at              o'clock              M., and recorded in book/reel/volume No.              on page              or as document/fee/file/instrument/microfilm No.             

Record of Mortgages of said County.

Witness my hand and seal of              County affixed.             

By             

Deputy