

105417

BOOK 110 PAGE 73

## WARRANTY DEED

JAMES R. JOHNSON and SUSAN B. JOHNSON, husband and wife, of Vancouver, Washington, Grantors, for the true and actual consideration of Thirty-eight Thousand Two Hundred Fifty Dollars (\$38,250.00), paid by Grantee pursuant to the Columbia River Gorge National Scenic Area Act of November 17, 1986 (100 Stat. 4274; 16 U.S.C. 544g), the receipt of which is hereby acknowledged, does hereby convey and warrant unto the UNITED STATES OF AMERICA, Grantee, and its assigns, all of the following described real property situate in the County of Skamania, State of Washington.

## WILLAMETTE MERIDIAN

T. 2 N., R. 6 E.,

Sec. 31, SE1/4SW1/4, All that portion lying easterly of a certain creek known as Sasquatch Creek and southerly of the southerly line of an existing gravel road extending in an easterly and westerly direction through said subdivision.

## EXCEPT THE FOLLOWING DESCRIBED TRACT:

Beginning at the southwest corner of the said Section 31; thence due East along the south boundary of said Section 31 a distance of 2,550 feet to the true point of beginning; thence due North a distance of 970 feet, more or less, to a point; thence due East along a line parallel to the south boundary of the said Section 31 a distance of approximately 75.34 feet, more or less, to a point on the East boundary of the Southeast quarter of the Southwest quarter of said Section 31; thence due South a distance of 970 feet, more or less, to a point on the South boundary of said Section 31; thence due West along the said boundary a distance of approximately 75.34 feet, more or less, to the true point of beginning.

The area described contains 13.00 acres, more or less.

## SUBJECT TO:

1. Any question that may arise due to shifting or change in the course of Sasquatch Creek or due to said creek having shifted or changed its course, and rights of the State of Washington in and to that portion of said premises, if any, lying in the bed or former bed or said creek, if it is navigable.
2. Any prohibition or limitation on the use, occupancy or improvements of the land resulting from the rights of the public or riparian owners to use any waters which may cover the land or to use any portion of the land which is now or may formerly have been covered by water, and the right of use, control regulation by the United States of America in exercise of power over navigation.

-1-

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

12120

REAL ESTATE EXCISE TAX

SK-14672  
02-06-31-3-0-0105-00

JUL 8 12 12 PM '88

AUDITOR  
GARY M. OLSON

PAID *Exempt*  
Walter J. Cornwall  
SKAMANIA COUNTY TREASURER

Blenda J. Kimmel, Skamania County Assessor  
By: *gm* Parcel # 2-6-31-3-105

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The acquiring agency is the Forest Service, U. S. Department of Agriculture.

Dated this 30 day of June, 1988.

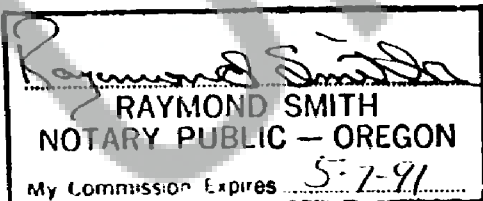
James R. Johnson  
JAMES R. JOHNSON  
Susan B. Johnson  
SUSAN B. JOHNSON

ACKNOWLEDGMENT

STATE OF Oregon )  
COUNTY OF Multnomah ) ss.

On this 30 day of June, 1988, before me the undersigned, a Notary Public in and for the State of Oregon, personally appeared JAMES R. JOHNSON and SUSAN B. JOHNSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Raymond Smith  
Notary Public for the State of Oregon  
Residing at 4058 SE 13th, Gresham, Or.  
My Commission expires 5-7-91

(Checked as to consideration, acreage, description, and conditions.)

Dated this 5<sup>th</sup> day of July, 1988.

AA O'Brien LAND FORESTER

103417

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AUDITOR  
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PAID Exempt  
Wilbur J. Cornwall  
SKAMANIA COUNTY TREASURER

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Sienda J. Kimmel, Skamania County Assessor  
By: DM Parcel # 2-6-31-3-105



The acquiring agency is the Forest Service, U. S. Department of Agriculture.

Dated this 30 day of June, 1988.

James R. Johnson  
JAMES R. JOHNSON  
Susan B. Johnson  
SUSAN B. JOHNSON

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Raymond Smith  
RAYMOND SMITH  
NOTARY PUBLIC - OREGON  
My Commission Expires 5-7-91

Raymond Smith  
Notary Public for the State of Oregon  
Residing at 4058 SE 13th Gresham, Or.  
My Commission expires 5-7-91

(Checked as to consideration, acreage, description, and conditions.)

Dated this 5<sup>th</sup> day of July, 1988.

Paul O'Brien LANDS FORESTER