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JR.

4-207.

Department of the Interior,

GENERAL LAND OFFICE.

FILED FOR RECORD
SKAMANIA CO. WASH
BY D. N. R.

APR 21 12 28 PM '88

2. Mrs. 24.

AUDITOR
GARY M. OLSON

Washington, D. C., August 22, 1896

ATOR
OLSON

I, E. F. Besh, Acting Commissioner of the General Land Office, do hereby certify that the annexed transcript of clear list, No 8, of selections made by the State of Washington, for the establishment and maintenance of a Scientific School, embracing 17629.32 acres, approved by the Secretary of the Interior, August 11, 1896, is a true and literal exemplification of the original approved list on file in this office.

In testimony whereof I have hereunto subscribed my name
and caused the seal of this Office to
be affixed, at the City of Washington,
on the day and ~~year~~ above written.

the day and ~~year~~ above written.



Acting Commissioner of the General Land Office.

3-8-1200
4-9-470
3-7½-600 & 800
3-7-100
900
5300
5400

RECORDED
NOT FILED

~~175#b:200~~

215 LIST No. 8, exhibiting the tracts of public land situated in the district of lands subject to sale at Vancouver Washington, which, have been selected for the State of Washington under the provisions of Section 11 of the Act of Congress, approved February 22, 1887, entitled, "An Act to provide for the division of Dakota..." "to enable the people of..." "Washington to be admitted into the Union..." "to make donations of public lands to such States;" in part satisfaction of the grant for the Establishment "Maintenance of a Scientific School."

DATE OF SELECTION.				No. OF SELECTION LIST.		DESCRIPTION OF TRACTS.		SECTION. TOWNSHIP. RANGE.		MERIDIAN.		ACRES.		ACRES.		REMARKS.	
Williamette																	
North East																	
Oct. 29, 1874	8	-	Lot 5	6	9	2	✓	3627									
"	"	"	"	12	10	2	✓	32000									
"	"	"	Lot 1	4	10	3	✓	4173									
"	"	"	Lot 2	4	10	3	✓	4210									
"	"	"	S ² of NE ⁴	4	10	3	✓	8000									
"	"	"	Lot 3	4	10	3	✓	4222									
"	"	"	Lot 4	4	10	3	✓	4234									
"	"	"	S ² of NW ⁴	4	10	3	✓	8000									
North East																	
Oct. 29, 1874	9	-	SW ^{1/4} of SE ^{1/4} of NW ⁴	2	9	2	✓	20000									
"	"	"	S ² of SE ^{1/4} of NW ⁴	2	9	2	✓	12000									
"	"	"	All of	4	9	2	✓	64104									
"	"	"	E ² and NW ⁴	3	9	2	✓	43000									
"	"	"	All of	10	9	2	✓	64000									
"	"	"	All of	12	9	2	✓	64000									
"	"	"	S ² of NE ^{1/4} of NW ⁴	14	9	2	✓	48000									
"	"	"	SW ⁴	22	9	2	✓	16000									
"	"	"	N ²	24	9	2	✓	32000									
"	"	"	SW ⁴	26	9	2	✓	16000									
"	"	"	E ²	28	9	2	✓	32000									
"	"	"	SW ⁴	32	9	2	✓	16000									
"	"	"	All of	34	9	2	✓	64000									
"	"	"	N ² and N ² of SW ⁴	20	10	2	✓	40000									
"	"	"	S ² of NW ⁴	34	10	2	✓	8000									
"	"	"	NW ⁴	12	10	3	✓	16000									
"	"	"	S ²	14	10	3	✓	34000									
"	"	"	All of	18	10	3	✓	3265									
"	"	"	All of	20	10	3	✓	64000									
"	"	"	All of	22	10	3	✓	64000									
"	"	"	All of	24	10	3	✓	64000									
"	"	"	N ² and N ² of SW ⁴	26	10	3	✓	40000									
"	"	"	N ²	28	10	3	✓	32000									
"	"	"	N ² of NE ^{1/4} of NW ⁴	34	10	3	✓	16000									
"	"	"	SE ^{1/4} of NE ^{1/4} of SW ⁴	34	10	3	✓	8000									
+ North East																	
Oct. 29, 1874	10	-	W ^{1/2} of NE ^{1/4} and E ² of NW ⁴	14	9	2	✓	16000									
"	"	"	W ^{1/2} and SE ^{1/4}	20	9	2	✓	48000									
"	"	"	SW ⁴	24	9	2	✓	16000									
"	"	"	W ^{1/2} of NW ^{1/2} of SE ^{1/4} of NE ^{1/4}	26	9	2	✓	32000									
"	"	"	E ^{1/2}	28	9	2	✓	32000									
"	"	"	S ² of SE ^{1/4}	30	9	2	✓	8000									
11128.1.																	

BOOK	DATE OF SELECTION.	PAGE	SELECTION LIST.	DESCRIPTION OF TRACTS.	SECTION.	TOWNSHIP.	RANGE.	ACRES.	ACRES.
109		216							
				Prot. forward					
	Oct 29, 1894	10	SE ¹	North East 11638 60	32	9	2	✓ 160 00	✓
	"	"	S ²	12	10	2	✓ 320 00	✓	
	"	"	NW ¹ SE ¹	20	10	2	✓ 40 00	✓	
	"	"	S ¹ of SW ¹	2	10	3	✓ 80 00	✓	
	"	"	S ¹ of	8	10	3	✓ 320 00	✓	
	"	"	N ²	10	10	3	✓ 320 00	✓	
				North East					
	Oct 6, 1894	11	Lot 3	18	3	8	✓ 41 08	✓	
	"	"	Lot 4	18	3	8	✓ 41 03	✓	
	"	"	Lot 3	3	4	9	✓ 17 09	✓	
	"	"	Lot 4	3	4	9	✓ 16 96	✓	
	"	"	Lot 5	3	4	9	✓ 40 00	✓	
	"	"	Lot 6	3	4	9	✓ 40 00	✓	
	"	"	Lot 11	3	4	9	✓ 40 00	✓	
	"	"	Lot 12	3	4	9	✓ 40 00	✓	
	"	"	SW ¹	3	4	9	✓ 160 00	✓	
	"	"	N ² NW ¹ NW ¹ SE ¹	11	4	9	✓ 120 00	✓	
	"	"	E ¹ SE ¹ NW ¹ NW ¹ NW ¹	13	4	9	✓ 160 00	✓	
	"	"	W ¹ SE ¹ E ¹ NW ¹ NW ¹ NW ¹	13	4	9	✓ 200 00	✓	
	"	"	E ¹ and NW ¹	14	4	9	✓ 480 00	✓	
	"	"	E ¹ NW ¹ and SW ¹ SE ¹	15	4	9	✓ 120 00	✓	
	"	"	NW ¹ SE ¹ SE ¹ NW ¹ NW ¹	15	4	9	✓ 120 00	✓	
	"	"	S ¹ SE ¹ NW ¹ NW ¹ NW ¹	27	4	9	✓ 320 00	✓	
	"	"	S ¹ SE ¹ NW ¹ NW ¹ NW ¹	28	4	9	✓ 120 00	✓	
	"	"	NW ¹ NW ¹ NW ¹ NW ¹ NW ¹	33	4	9	✓ 280 00	✓	
	"	"	W ¹ SE ¹ and SE ¹ NW ¹	33	4	9	✓ 120 00	✓	
	"	"	E ¹ and NW ¹	34	4	9	✓ 480 00	✓	
	"	"	E ¹ NW ¹ NW ¹ NW ¹ NW ¹	34	4	9	✓ 120 00	✓	
	"	"	SW ¹	35	4	9	✓ 160 00	✓	
				North East					
	Sept 17, 1894	12	SE ¹	13	3	7	✓ 160 00	✓	
	"	"	Lot 1	24	3	7	✓ 40 00	✓	
	"	"	Lot 2	24	3	7	✓ 40 00	✓	
	"	"	Lot 3	24	3	7	✓ 18 50	✓	
	"	"	Lot 4	24	3	7	✓ 19 50	✓	
	"	"	NE ¹	24	3	7	✓ 160 00	✓	
				North West					
	Oct 16, 1895	13	Lot 1	18	9	5	✓ 58 04	✓	
	"	"	Lot 2	18	9	5	✓ 38 52	✓	
	"	"	E ¹ NW ¹ and NE ¹	18	9	5	✓ 240 00	✓	
	"	"	W ¹ and SE ¹	12	9	6	✓ 480 00	✓	
				North West					
	Nov 25, 1895	14	S ¹ of SW ¹	26	13	6	✓ 80 00	✓	
	"	"	SE ¹ NW ¹ NW ¹ NW ¹ NW ¹	28	13	6	✓ 120 00	✓	
	"	"	SE ¹ NW ¹	28	13	6	✓ 40 00	✓	
	"	"	NW ¹ SE ¹	34	13	6	✓ 40 00	✓	
			Total				17629.32		

General Land Office
Washington, D.C. July 28, 1896

It is hereby certified that the tracts of land embraced in this list, aggregating seventeen thousand six hundred and twenty-nine acres and thirty-two hundredths of an acre (17629.32), were duly selected by the State of Washington in part satisfaction of the grant thereto of 100,000 acres for the Establishment and Maintenance of a Scientific School, by Section 17, of the Act approved February 22, 1889 (25 U. S. Stats, 176). That the said tracts have been examined and compared with the township plats and tract books in this office, and have been found to be subject to selection, being surveyed, unreserved, and unappropriated public lands of non-mineral character, within the limits of the State entitled thereto, and that the records of this office show said tracts to be free from any claim adverse to that of the State.

The quantity of lands heretofore certified to the State under this grant is 54,498.31 acres, which with the quantity embraced in this list aggregates 72,127.63 acres.

Approved
Geo. McLeorkle
Chief of Division "G."

James Rowen
J. J. Barnes
Examiners.

Mineral Division June 27, 1896

This certifies that the tracts selected herein are in townships containing no mineral land of record in this Office.

Approved
J. E. Wright
Chief of Division

J. E. Pollock
C. A. Hollingsworth
Examiners

Department of the Interior
General Land Office
Washington, D.C. August 8, 1896.

The lands embraced in this list, numbered 8, containing seventeen thousand six hundred and twenty-nine acres and thirty-two hundredths of an acre (17629.32), are decided, subject to the approval of the Secretary of the Interior, to be subject to the grant to the State of Washington for the Establishment and Maintenance of a Scientific School.

S. W. Lamoreux
Commissioner.

DATE OF SELECTION.	No. of SELECTION List.	DESCRIPTION OF TRACTS.	MERIDIAN.		AREA FOR WHICH ACCEPTED BY STATE.		REMARKS.
			SECTION.	TOWNSHIP.	RANGE.	ACRES.	

Department of the Interior
Office of the Secretary

Washington, D.C. August 11, 1896

This list of lands, numbered 8 selected by the State of Washington for the establishment and maintenance of a Scientific School, embracing seventeen thousand six hundred and twenty nine acres and thirty two hundredths of an acre (17629.32), is hereby approved, subject to any valid interfering rights which may have existed at the date of selection.

Jno M. Reynolds
Acting Secretary
E.W.

State of Washington } ss
County of Thurston }

I, Sandra S. Clancy, acting as Records Officer for BRIAN J. BOYLE, Commissioner of Public Lands of the State of Washington, and ex officio Administrator of the Department of Natural Resources for the State of Washington, do hereby certify that the annexed and foregoing (are) true and correct (copies) of the original (s) thereof on file in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the Commissioner of Public Lands, this 14th day of April, A.D. 1988

Sandra S. Clancy
Records Officer
RECORDS OFFICE
SEAL OF THE COMMISSIONER OF PUBLIC LANDS
NOTARY
AT
TIME OF RECORDING