EMS 5798 (Rev 6/87)

104985

STATE OF WASHINGTON **EMPLOYMENT SECURITY DEPARTMENT OLYMPIA**

STATEMENT AND CLAIM OF LIEN RCW 50.24.050

Lien Claim Against

WHATEVER ON THE COLUMBIA INC., a corporation

BOOK 109 **PAGE 128**

> FILED FOR RECORD SKAHAHIA CO: WASH BY AMP, STURITY APR 12, 12 16 PH '88 mo, Dep.

AUDITOR GARY H. OLSON

ES Reference No. 628686-00 2 UBI# 600 620 645

COUNTY AUDITOR STAMP

NOTICE IS HEREBY GIVEN That the Employment Security Department of the State of Washington claims a lien prior to all other liens or claims and on a parity with prior tax liens against all property and rights to property, whether real or personal, located in the County of Skamania State of Washington, now owned or hereafter acquired by the above-named employer.

This lien is to secure payment of unemployment insurance contributions, penalties and/or interest due the Employment Security Department of the State of Washington, as scheduled below, plus recording fees, all of which aggregate Two Thousand Two Hundred Sixty-One and 07/100----

Dollars (\$ 2,261.07----), and all of which were incurred under and by virtue of the operations of said employer in respect to which services were performed for said employer under the provisions of the Employment Security Act.

| Period | Contributions | Late Payments Penalty | Interest To Date Of Lien | Late Report Penalty | Legal Fees |
|---------------|---------------|---------------------------------|--------------------------------|---------------------------|---------------|
| 3rd Qtr. 1987 | \$857.22 | \$ 3.76 \$171.44 \$180.00 | \$ 2.66 \$51.42 \$27.00 | \$10.00 \$10.00 | \$10.00 |

NOTE: SEE REVERSE SIDE FOR EXPLANATION OF PENALTIES AND INTEREST.

It is hereby certified that an action was commenced, as provided by RCW 50.24.190 by execution of Notice of Assessment (RCW 50.24.070) dated April 11, 1988

DONE UNDER MY HAND This 11th day of April 19.88

, Washington.

Vancouver

COMMISSIONER EMPLOYMENT SECURITY DEPARTMENT

ORIGINAL - COUNTY AUDITOR; DUPLICATE - EMPLOYER; GREEN - CENTRAL OFFICE; BLUE - FIELD OFFICE