Title Insurance Services

BOOK 109 PAGE 110 Transamerica
Title Insurance Company KAN MIS APACE PROVIDED FOR RECORDER'S USE: BY SKAMANIA CO, TITLE

> AUDITOR GARY H. OLSON

FILED FOR RECORD AT REQUEST OF 152467-9 SD (V

> SK 14781 01-05-03-0-0-0106-00

WHEN RECORDED RETURN TO

Name Ricky A. & Andrea McWhorter

MP 0.124 Columbia Ridge Rd.

Washougal, Washington 98671 City, State, Zip ...

Statutory Warranty Deed

CLARK COUNTY SCHOOL EMPLOYEES CREDIT UNION THE GRANTOR

for and in consideration of

TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

in hand paid, conveys and warrants to RICKY A. McVHORTER and ANDREA McWHORTER, husband

the following described real estate, situated in the County of Skamania , State of Washington:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS:

LOT 2 OF THE BURNETT SHORT PLAT NO. 1 as RECORDED IN BOOK 2 OF SHORT PLATS ON PAGE 136, SKAMANIA COUNTY RECORDS.

SUBJECT TO: Easements, restrictions, reservations and provisions of record, if any.

> 11914 REAL ESTATE EXCISE TAX $B \otimes 1$

PAID _ 134,00

Dated

April 7,

, ₁₉ 88

CLARK COUNTY SCHOOL EMPLOYEES CREDIT UNION Roger Michaelis, President

STATE OF WASHINGTON)
COUNTY OF	
On this day personally ap	peared before me
to me known to be the individu	
and acknowledged that	signed the same
as free and yolu for the uses and purposes ther	
GIVEN under my hand a	and official seal this
day of	
Notary Public in and for	the State of Wash-
ington, residing at	
My appointment expires:	······································

STATE OF WASHINGTO		
COUNTY OF Clark	SS.	
On this 5th day	of April	19 88
before me, the undersigned,	a Notary Public in and	
ington, duly commissioned a Roger Mi	and sworn, personally app	
XXX		
to me known to be the	X President MAX	XSAMBANX
aboye written,	oses therein mentioned, a los execute the said instruction is a los executed the said instruction in the said to t	nd deed of said corpor- nd on oath stated that iment and that the scal
catricis &	att de Din	
S Notary Public	in and for the State of W	ashington,
residing at	Larceown	*****************
My appointme	Large win	15 1991
To a made		
	44 148 55	P W. W. CCO D

Parcel Number:

LPB-10 .