sk-14600 01-05-16-0-0-1200-00

WARRANTY DEED

JOHN W. GREENE and JANICE M. GREENE, husband and wife, of Hoopa, California, Grantor, for the true and actual consideration of Fifty Five Thousand Dollars (\$55,000.00), paid by Grantee pursuant to the Columbia River Gorge National Scenic Area Act of November 17, 1986 (100 Stat. 4274; 16 U.S.C. 544g), the receipt of which is hereby acknowledged, does hereby convey and warrant unto the UNITED STATES OF AMERICA, Grantee, and its assigns, all of the following described real property situate in the County of Skamania, State of Washington.

11897

REAL ESTATE EXCISE TAX

PAID

WILLAMETTE MERIDIAN

T. 1 N., R. 5 E., W.M.,
Section 16, portion of NW1/4.

Parcel more particularly described as follows:

BEGINNING AT an iron rod on the West Line of said Northwest quarter, South 00°30'50" West, 711.14 feet from an iron pipe at the Northwest corner thereof; thence North 75°00'00" East, 174.48 feet to the centerline P.C. of a 60 foot easement; thence North 75°00'00" East, 692.24 feet to a 1/2" iron rod; thence North 21°00'00" West 493.81 feet to a 1/2" iron rod on the North Line of said Northwest quarter; thence North 87°44'32" West, 654.31 feet to an iron pipe at the Northwest corner of said Section 16; thence South 00°30'59" West, 711.14 feet to the point of beginning.

TOGETHER WITH a 60 foot wide easement for access as described in deed recorded March 23, 1982 in Book 81 on page 4, Skamania County Records.

The area described contains 10.22 acres, more or less.

SUBJECT TO:

- Reservations contained in instrument in favor of State of Washington recorded March 12, 1919 in Book "R" of Deeds at Page 61, Skamania County Records.
- Easement for electric power transmission line in favor of Northwestern Electric Company recorded February 20, 1931 in Book "W" of Deeds at Page 573, Skamania County Records.
- 3. The rights of the public in that portion of the above described real estate lying within Washington Way.

-1-

Parcel Number: 15-16-1200 By

The acquiring agency is the Forest So	ervice, United States Department of
Agriculture.	
Dated this 18 day of March	, 19 <u>8</u> 8.
	Cohn w. There
FREST TORRESTED	JOHN W. GREENE
BY SKAMANIA CO. TITLE	0/
MAR 31 1 59 AM '88	Janes M. Juene
d. Nus, nus	JANICE M. GREENE
GARY & COM	
GARY & CONTRACT	
•	ACKNOWLEDGMENT
STATE OF California?	4
STATE OF CALIFORNIA,) ss.	
COUNTY OF Humboldt) ss.	
The second secon	GO is adaptioned 3
on this 18 th day of March	1988, before me the undersigned, a
Notary Public in and for the State of	husband and wife, known to me to be the the within instrument, and acknowledged
JOHN W. GREENE and JANICE A. Uncertified to	the within instrument, and acknowledged
to me that they executed the same.	
T have hereunte	set my hand and affixed my official seal
the day and year first above written	· o /
the day and you	(M - (N - I))
	When I to
OFFICIAL SEAL NOT	ary Public for the State of California
Res	siding at Hoopa Ca. 95546 Commission expires august 1 1988
My Commission Expires Aug. 1, 1988 Q	Commission express
acceceses acces al	
(Checked as to consideration, acrea	ge, description, and conditions.
Dated thisday of	19)