199029 0001 0000189804 470003

ATTER TOTAL PROTECTION OF SHAPE

## **ASSIGNMENT**

#### STATE OF WASHINGTON

## KNOW ALL MEN BY THESE PRESENTS:

### COUNTY OF SKAMANIA

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. acting by and through Commonwealth Mortgage Corporation of America, its sole general partner

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 33,267.00 executed by

Date E. Shoemaker and Margie M. Shoemaker, husband and wife

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to Skamania County Title Company Trustee, for the benefit of the holder of the said note which

under Skamania County Audior's File No. 102382

on the lot(s), or parcel(s) of land described therein situated in the County of Skamania, State of Washington. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CARTERET SAVINGS BANK, FA a Federally Chartered Savings Bank

("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of February A.D. 1988

Commonwealth Mortgage Corporation of America CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. acting by and through Commonwealth Mortgage Corporation of America, its sole general partner

archeta Ву: Marcheta Carter, Vice President

THE STATE OF TEXAS

# COUNTY OF HARRIS

On this the 3 day of February A.D. 1988, before me, the undersigned, a Notary Public in and for the State of On this the 3 day of February A.D. 1988, before me, the undersigned, a Notary Public in and for the State of Texas, duly commissioned and sworn, personally appeared Marcheta Carter, known to me to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for and on behalf, of said partnership for the uses and purposes therein mentioned, and on oath stated that (s)he was authorized to execute the said instrument and the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year in this occurrificate aboye written.

Cynthia L. Colmar My Commission Expires 1/7/92 Houston, Harris County, Texas

> RECORDERS FORF: FORTIONS OF THIS ECCULLIA: YOOR QUALITY FOR FILMING

Assignee's Address:

200 South Street Morristown, NJ 07960

Prepared by: EIKENBURG & STILES 1100 First City National Bank 81dg. Houston, Texas 77210

After recording return to

CARTERET SAVINGS BANK 240 Cedar Knolls Road Cedar Knolls, NJ 07927

ATTN: NANCY BRADFORD

FOR RECORDER'S USE ONLY

FILED FOR RECORD SKAMAN & CO. WASH BY COMMONWEBLIN MURICINE COMPANY Mar 28 | 1 17 AM '88 d. Nuc. pip. AUDITOR GARY H. OLSON

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bool 199029 bon 189804 EXHIBIT "A"

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF COUNTY ROAD TO. 106 DESIGNATED AS THE WASHOUGAL RIVER ROAD AND THE EAST LINE OF SAID SECTION 33; THENCE NORTH ALONG SAID EAST LINE 208 FEET; THENCE VEST 208 FEET; THENCE SOUTH PARALLEL TO SAID EAST LINE 416 FEET; THENCE EAST 208 FEET TO INTERSECTION WITH THE EAST LINE OF SAID SECTION 33; THENCE NORTH 208 FEET ALONG SAID EAST LINE TO THE POINT OF BEGIN FING.

EXCEPT THAT PORTION LYING WITHIN THE WASHOUGAL RIVER ROAD.

