



104893
Chicago Title
Insurance Company

FILED FOR RECORD AT REQUEST OF

BOOK 161 PAGE 416
FILED FOR RECORD
SKAMANIA CO. WASH
BY CLARK COUNTY TITLE

Mar 24 2 30 PM '88

AUDITOR
GARY M. OLSON

WHEN RECORDED RETURN TO

Name DOUGLAS B. MAC DONALD, TRUSTEE
Address 15466 Los Gatos Blvd., Suite 212
City, State, Zip Los Gatos, CA 95032

Statutory Warranty Deed

THE GRANTORS ARCH MAC DONALD and PAULINE A. MAC DONALD, his wife,
as to their undivided one-half interest

for and in consideration of to create living trust

in hand paid, conveys and warrants to DOUGLAS B. MAC DONALD, as TRUSTEE under the
MAC DONALD LIVING TRUST dated February 9th, 1988
the following described real estate, situated in the County of Skamania, State of Washington:

Legal description attached hereto as
EXHIBIT "A" Sampson - Skamania Co.
which exhibit is incorporated herein
by reference.

11877
REAL ESTATE EXCISE TAX
MAR 24 1988
PAID Exempt
J. J. August
SKAMANIA COUNTY TREASURER

Dated February 10, 1988

ARCH MAC DONALD

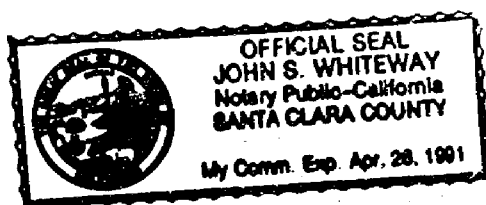
Pauline A. Mac Donald
PAULINE A. MAC DONALD

STATE OF CALIFORNIA

COUNTY OF Santa Clara

ss.

On this 11th day of February, in the year 1988,
before me,
John S. Whiteway, a Notary Public, State of California,
duly commissioned and sworn, personally appeared
Arch Mac Donald and Pauline A. Mac Donald
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person S. whose name S. are
subscribed to this instrument, and acknowledged that they executed it.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal
in the Santa Clara County of
Santa Clara on the date set forth above
in this certificate.



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John S. Whiteway
Notary Public, State of California
My commission expires

EXHIBIT "A"

PORTION SITUATED IN SKAMANIA COUNTY, WASHINGTON:

PARCEL NO. 1

The Southwest quarter (SW 1/4) of Section 18, Township 1 North, Range 5 E.W.M.; EXCEPT the North half of the Northwest quarter of the Northwest quarter of the Southwest quarter (N 1/2 NW 1/4 NW 1/4 SW 1/4) of the said Section 18; and EXCEPT the Northeast quarter of the Northwest quarter of the Southwest quarter (NE 1/4 NW 1/4 SW 1/4) of the said Section 18; AND EXCEPT the following described tract of land: BEGINNING at the Southwest corner of the East half of the East half of the Southwest quarter (E 1/2 E 1/2 SW 1/4) of the said Section 18; thence North 400 feet; thence East 490 feet; thence South 400 feet, more or less, to the North side of County road; thence West 490 feet, more or less, along the North side of County road to the point of beginning.

PARCEL NO. 2

BEGINNING at the Southwest corner of the West half of the West half of the Southeast quarter (W 1/2 W 1/2 SE 1/4) of Section 18, Township 1 North, Range 5 E.W.M.; thence North to the Northwest corner thereof; thence East along the North line thereof to the Northeast corner thereof; thence South on the East line thereof 1,882 feet to the wire fence at the North line of timber; thence West 420 feet; thence South 758 feet to the center of the County road; thence West 240 feet to the point of beginning.

PARCEL NO. 3

The North half of the Northwest quarter (N 1/2 NW 1/4) of Section 19, Township 1 North, Range 5 E.W.M.; EXCEPT that portion thereof described as follows: BEGINNING at a point on the section line 56 rods South of the Northwest corner of the said Section 19; thence East to the quarter section line; thence South to the South line of the North half of the Northwest quarter (N 1/2 NW 1/4) of the said Section 19; thence West to the section line; thence North to the point of beginning; AND EXCEPT a 25 foot square tract surrounding a spring located approximately 980 feet East and 180 feet South of the Northwest corner of said Section 19 with easement to install and maintain a pipeline from spring to the above described property.

EXCEPT County roads as to the aforesaid parcels.