

SK-14771 (2) 104810
03-08-17-4-0-3400-00
LOT 10 A-148

RETURN TO:

Farmers Home Administration, USDA
4106E NE Highway 99
Vancouver WA 98665

BOOK 108 PAGE 675

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

MAR 8 11 10 AM '88

A. D. W. Dep.
AUDITOR
GARY M. OLSON

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-86)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

RONALD G. KNIGHT and ESTHER L. KNIGHT, and recorded

or filed in County of Skamania

State of Washington, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
R.E. MORTGAGE	USA - Farmers Home Administration	02/02/71	02/05/71	73123	48	781

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the _____
7th day of March, 19 88, pursuant to delegation of authority published in
7 CFR Part 1900 Subpart A.

WITNESSES: _____

UNITED STATES OF AMERICA

By Nanette G. Walkley
NANETTE G. WALKLEY
Title County Supervisor

Farmers Home Administration
United States Department of Agriculture

Registered S
Ex. 10, Sec S
Page S
Index S
Mailed S

FmHA 460-4 (Rev. 10-86)

STATE OF WASHINGTON
COUNTY OF CLARK

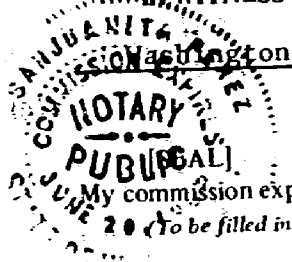
ACKNOWLEDGMENT

On this 7TH day of MARCH, 19 88, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

NANETTE G. WALKLEY, known to me to be County Supervisor,
Farmers Home Administration, United States Department of Agriculture, and the person who executed the fore-
going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the
United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Vancouver



the day and year listed above.

San Juanita M. Perez (Signature)
SAN JUANITA M. PEREZ
Notary Public