

104714

BOOK 108 PAGE 487

Filed for Record at Request of

Name

Address

City and State

THIS SPACE RESERVED FOR RECORDER'S USE:

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY ENGINEER'S DEPT  
SKAMANIA COUNTY

FEB 18 4 47 PM '88

A. V. Olson, Dep.  
AUDITOR  
GARY H. OLSON

## DEDICATION DEED

GRANTOR(S) Broughton Lumber Co.

for and in consideration of the sum of Ten Dollars and other valuable considerations  
(\$10.00) Dollars, to us in hand paid, and in further consideration of the general public  
welfare, do by these presents grant, convey and dedicate to Skamania County,  
State of Washington, for the use of the public as a county road and appurtenances the following de-  
scribed real property in the County of Skamania, State of Washington:

SEE SCHEDULE "A" ATTACHED

11825

REAL ESTATE EXCISE TAX  
FEB 18 1988

PAID Exempt  
Not Deputy  
SKAMANIA COUNTY TREASURER

TO HAVE AND TO HOLD the said described premises unto the said Skamania  
County and its successor or successors for the use of the public forever.  
WITNESS our hands and seals this 12th day of February A. D. 19 88

BROUGHTON LUMBER CO.

By Rees A. Stevenson President.

By Donald W. Stevenson Secretary.

STATE OF WASHINGTON, } ss.

County of KLICKITAT

On this 12th day of February, 19 88 before me, the undersigned,  
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared  
Rees A. Stevenson and Donald W. Stevenson  
to me known to be the President and Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and  
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that the seal affixed is the corporate seal of said  
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Registered S  
Indexed, Dir  
Indirect  
Filed  
Mailed

Shirley M. Thompson  
Notary Public in and for the State of Washington,  
residing at White Salmon

39-14-100  
39-2190

## SCHEDULE "A"

Broughton Lumber Co.  
to  
Skamania County, Washington

A right-of-way as required for the county road known and designated Cook-Underwood Road (County Road No. 93041) located in the northeast quarter (NE 1/4) of Section 23, and the southwest quarter (SW 1/4) of Section 14, Township 3 North, Range 9 East W.M. in Skamania County, Washington.

CENTERLINE DESCRIPTION

Beginning at the U.S government brass monument marking the south quarter corner of Section 23, Township 3 North, Range 9 East W.M.; thence N 1° 36' 22"E along the west line of the east half of said Section 23, 3,007.76 feet; then N 77° 54' 34"E 300.11 feet to Engineer's Station 137+00 being the initial point of the centerline herein described; thence N 12° 05' 26"W 257.65 feet to P.C. 139+57.65, being the P.C. of a 1,000 foot radius curve to the left; thence following said curve to the left through a central angle of 2° 28' 41" 43.25 feet. Thence N 14° 34' 07"W 270.16 feet to P.C. Station 142+71.06, being the P.C. of a 2,000 foot radius curve to the left; thence following said curve to the left through a central angle of 3° 22' 32" 117.83 feet. Thence N 17° 56' 39"W 85.54 feet to P.C. Station 144+71.43, being the P.C. of a 310 foot radius curve to the right; thence following said curve to the right through a central angle of 28° 19' 19" 153.24 feet. Thence N 10° 22' 40"E 70.31 feet to P.C. Station 146+94.98, being the P.C. of a 350 foot radius curve to the left; thence following said curve to the left through a central angle of 28° 56' 22" 176.78 feet. Thence N 18° 33' 42"W 258.23 feet to P.O.T. Station 151+25.99, said station being a point on the centerline, 867.47 feet S 3° 33' 26"W from the north quarter of Section 23, Township 3 North, Range 9 East W.M..

RIGHT-OF-WAY DESCRIPTION

A strip of land 30 feet in width lying on the right of the above described centerline from Station 137+00 to P.O.T. Station 151+25.99.

All that portion of the above described rights-of-way falling within the west one-half of the northeast quarter (W 1/2, NE 1/4) of Section 23, Township 3 North, Range 9 East W.M..

Containing a total of 0.10 acres less existing rights-of-way for a net total of 0.05 acres more or less.