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CITY, STATE, ZIP\_\_\_\_

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## STATUTORY WARRANTY DEED

THE GRANTOR WALTER R. UHRICH AND JANICE E. UHRICH, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to LESLIE R. HASTINGS AND JENETTE R. HASTINGS, HUSBAND AND WIFE

the following described real estate, situated in the County of Washington:

SKAMANIA

. State of

BOOK 108 PAGE 337

THE SECTION RES OF RECORDER'S USE

SKAMANIA CO. WASH

SY <u>SKAMANIA CO. TITLE</u>

FEB 5, 9 34 AH '88

AUDITOR

CARY M. OLSON

a. I Jun, sup.

LOTS 38, 39 AND 40 OF HILLTOP MANOR ACCORDING TO THE AMENDED PLAT THEREOF ON FILE AND OF RECORD AT PAGE 110 OF BOOK "A" OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON;

EXCEPT THAT PORTION OF THE SAID LOT 40 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH-EAST CORNER OF THE SAID LOT 40; THENCE NORTH 00° 33′ 30″ EAST ALONG THE EAST LINE THEREOF 140 FEET; THENCE NORTH 85° 38′ WEST 25 FEET; THENCE SOUTH 00° 33′ 30″ WEST 33 FEET; THENCE WEST TO INTERSECTION WITH THE WESTERLY LINE OF THE SAID LOT 40; THENCE SOUTH 00° 33′ 30″ WEST TO THE SOUTHWEST CORNER OF THE SAID LOT 40; THENCE SOUTH 85° 38′ EAST 25 FEET TO THE POINT OF BEGINNING;

AND EXCEPT ALL THAT PORTION OF THE SAID LOTS 39 AND 40 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SAID LOT 40 NORTH 00° 33′ 30″ EAST 140 FEET FROM THE SOUTHEAST CORNER OF THE SAID LOT 40; THENCE NORTH 85° 38′ WEST 7 FEET; THENCE NORTH 00° 33′ 30″ EAST 124.88 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SAID LOT 39; THENCE ALONG THE NORTH LINE OF THE SAID LOT 39 EASTERLY 7 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SAID LOT 39; THENCE SOUTH 00° 33′ 30″ WEST 124.88 FEET TO THE POINT OF BEGINNING.

Dated FEBRUARY 5TH , 19 88	11.8CS
Walter & Wrich	REAL ESTATE EXCISE TAX
WALTER R. UHRICH  JANICE E. UHRICH  JANICE E. UHRICH	PAID 92460
STATE OF WASHINGTON COUNTY OF SKAMANIA	STATE OF WASHINGTON COUNTY OF
	On this day of,
On this day personally appeared before me	19, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that	and resident
signed the same as THEIR	and Secretary, respectively, of
free and voluntary act and deed, for the uses and purposes therein mentioned.	the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this	and on oath stated thatauthorized to execute the said instrument
day of FEBRUARY 19 88	and that the seal affixed is the corporate seal of said corporation.
Apply Ruphic in and for the State of Washington, residing at	Witness my hand and official seal hereto affixed the day and year first above written.
CARSON EXPIRES: 2/23/91	Notary Public in and for the State of Washington, reading at
	Maited

SAFECO Stock No. WATL-0003 (Rev. 5-86)

LPB No. 10