



104579

Pioneer National Title Insurance Company
WASHINGTON TITLE DIVISION
Filed for Record at Request of

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD
SKAMANIA CO. WASH
BY LOUISIANA-PACIFIC
CORPORATION

JAN 19 2 40 PM '88

Pub. Dep.
AUGITOR
GARY M. OLSON

REVENUE STAMPS

BOOK 108 PAGE 167

CORRECTION

THIS DOCUMENT HAS BEEN

RE-FILED

GIFT DEED 12-30-87

Vol. 108 Pg. 40

Louisiana-Pacific Corporation

111 S. W. Fifth Avenue

Portland, Oregon 97204

CORRECTION GIFT

Special Warranty Deed (CORPORATE FORM)

Form L 5

THE GRANTOR, LOUISIANA-PACIFIC CORPORATION, a Delaware corporation, conveys, confirms and contributes as a gift to WORLD FORESTRY CENTER, a non-profit Oregon corporation ~~in consideration of~~ ~~the sum of \$36,000.00 paid, grant, bargain, sell, convey, and confirm to~~

the following described real estate, situated in the County of Skamania State of Washington: as more particularly set forth on Exhibit A attached hereto and hereby incorporated herein.

11778
REAL ESTATE EXCISE TAX
JAN 19 1988

PAID Exempt
J. J. Deputy
SKAMANIA COUNTY TREASURER

The Grantor for itself and for its successors and assigns does by these presents expressly limit the covenants of this deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor and not otherwise, it will forever warrant and defend the said described real estate.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this day of , A. D., 1988

ACCEPTED BY The World Forestry Center LOUISIANA-PACIFIC CORPORATION

By J. J. Deputy

By J. J. Deputy Vice President

Date JANUARY 15, 1988

Attest: J. J. Deputy Assistant Secretary

OREGON
STATE OF WASHINGTON
County of Multnomah

On this 18TH day of January, OREGON, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Lee C. Simpson and Vern E. Talcott to me known to be the Vice President and Assistant Secretary, respectively, of

Louisiana-Pacific Corporation the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

Nancy C. Smith
Notary Public in and for the State of Washington
residing at Portland OREGON
My Commission expires: 9/20/89

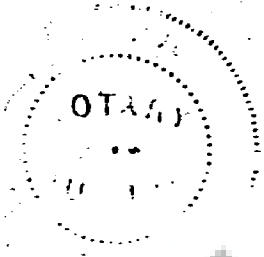
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STATE OF OREGON)
)
County of Multnomah)

BOOK 168 PAGE 168

On this 15th day of January, 1988, before me the under-
signed, a Notary Public in and for said County and State, personally
appeared John L. Blackwell, Known to me to be the Executive
Director of The World Forestry Center, an Oregon corporation,
and acknowledged to me that he executed the within instrument on behalf
of the said corporation pursuant to its bylaws or a resolution of its
board of directors.

WITNESS my hand and official seal.



Nancy D. Banks
Notary Public in and for said
County and State
My Commission expires: 9/20/89

County of Skamania, State of Washington:

A tract of land located in Sections 1 and 2, Township 2

North, Range 7 E.W. M., described as follows:

Beginning at a point 300 feet west of the southeast corner of Government Lot 8 of the said Section 1; thence north to a point 560 feet southerly, when measured at a right angle, of the center line of that certain county road formerly designated as State Highway No. 8; thence north $63^{\circ} 24'$ east parallel to, and 560 feet distant from, when measured at a right angle, the center line of the said road to intersection with the center of Rock Creek; thence southerly along the center of Rock Creek to its intersection with the quarter section line running north and south through the center of the said Section 1; thence south along said quarter section line to its intersection with the west bank of the westerly outlet of Rock Creek; thence following said west bank southerly to the northwesterly right of way line of the Spokane, Portland and Seattle Railway Company; thence south $52^{\circ} 13'$ west following the northwesterly right of way line of said railway company crossing the west line of the said Section 1 to a point in the said Section 2 marking the intersection between the northerly right of way line of said railway and the southerly line of the aforesaid county road formerly designated as State Highway No. 8; thence in a north-easterly direction following the southeasterly right of way line of said county road to intersection with the southerly line of Government Lot 8 of the said Section 1; thence east to the point of beginning;

EXCEPT (1) a tract of land conveyed to Gar R. Klinger by deed dated August 18, 1945, and recorded at page 617 of Book 30 of Deeds, Records of Skamania County, Washington; (2) A tract of land conveyed to J.J. Houser by deed dated January 9, 1942, and recorded at page 482 of Book 29 of Deeds and (3) A tract of land acquired by the State of Washington by various conveyances for highway shop purposes;

ALSO EXCEPTING therefrom those parcels of land conveyed by Quitclaim Deed dated January 31, 1974 to the County of Skamania, recorded on February 5, 1974 in Book 66 at page 122, Skamania County Records;

AND SUBJECT TO right of way for existing State Highway No. 8, a flowage easement granted to the United States of America, and easements for electric power and telephone transmission lines;

AND SUBJECT TO easement granted to Spokane, Portland and Seattle Railway Company for railroad right of way purposes dated July 1, 1957, and recorded at page 12 of Book 44 of Deeds; AND SUBJECT TO unpaid taxes.

TO HAVE AND TO HOLD to the Grantee, its successors, and assigns, forever.

Dated this 30th day of January, 1958.

A tract of land in Section 2, Township 2 North, Range 7 E.W.M., more particularly described as follows:

Beginning at a point on the east line of the said Section 2, south 334.67 feet from the intersection of the north line of the Baughman D.L.C. and the east line of the said Section 2; thence south $77^{\circ} 25'$ west 691.56 feet; thence south $23^{\circ} 45'$ east 76.35 feet; thence south $52^{\circ} 22'$ east 187.35 feet to the initial point of the tract hereby described; thence south $52^{\circ} 22'$ east 68.35 feet; thence south $21^{\circ} 08'$ east 471.95 feet to intersection with the division line between the northeasterly and southwesterly halves of the Baughman D.L.C.; thence south $64^{\circ} 10'$ east following the said division line 301.32 feet to intersection with the east line of the said Section 2; thence north following the east line of the said Section 2 to a point north $77^{\circ} 25'$ east of the initial point; thence south $77^{\circ} 25'$ west to initial point; EXCEPTING, however, that portion thereof lying easterly of the road formerly designated as State Highway #8 and presently in use as a county road.

AND SUBJECT TO public roads and rights of way on, over and across the above described real property.