STATE OF WASHINGTON
BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

A

Skamania

RELEASE - PARTIAL RELEASE OF LIEN

Notice is hereby given the Washington, filed a lient Washington, on or about the bearing recording number	he 7th da 78024	ny of Augus , bearing name	me of Robert	, 19 74 , Dean Evans
Notice is hereby given the partially released, this property:	hat this lien is re release is effecti	leased [XX] in lve only as to	full, pa the followi	rtially. If ng described
				J. J.
			- 11 - 21	المناح والأرا
		· · · · · · · · · · · · · · · · · · ·		\$ 12 X 2 5 5
	· · · · · · · · · · · · · · · · · · ·	4		<b>》 22</b>
				8 27
			180	
			ှိ ကို	the Office
In witness thereof, I of Support Enforcement of	Patrick T. Garcia	F Social and h	lea th Serwice	es. Zate 49
of Support Enforement of Washington, have execute	r the bepartment of	for and on beh	alf of sate [	epartment 23
Social and Health Service	S.			
Social and more of the	D. 47 D		14th	day of
Dated at Vancouver	, Washingto	n, this	-/	day of
December	19 87	DIA		N
December		Valueli	X-	
	Aut	horized Represe	entative	
		1	_ `	-
State of Washington		- A		
County of Clark		5	A	
Country of Clark			seen of U	ob noton do
On this day, the unders	igned Notary Public	in and for tr	anneared heft	ore me, (s)he
hereby certify that	Patrick 1. Garcia	couted the above	e instrument.	and acknowl-
heing known to me as the edged that (s)he signe	e individual and the	at (s)he is au	thorized to	execute this
instrument.	5			
			od my officia	l seal on the
In witness whereof I ha	ve hereunto set my	December	, 1987	Ti Sear on one
14th	day of			
			1160	1.1.1
Inquiry shall be made to	):	Jines	c 9 116	As State of
VANCOUVER OFFICE OF SUPP	ORT ENFORCEMENT	Notary Public	, in and for and toraction	expires on
5411 E. Mill Plain Raod		washi ingeon .	11 COMMISSION	18.97
P. O. Box 4269 HS S53-2	200669	- Jacky	<u> </u>	
Vancouver, Washington (206)696-6391	90002	, , , , , , , , , , , , , , , , , , ,		
ij	Registered F.			)(1 <i>II</i> )
In reply, refer to:	Indexed, Dir	Cutar		
	Instrect Sie	<i>y</i> .		, AC.
D#:	Filmed		·	1 3. 3.
co nco-pa na	Mailed	-	- 222	IDON E JOE!
RELEASE OF LIEN			DSHS 9-296	(Rev. 5/85)
· · · · · · · · · · · · · · · · · · ·				