

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 5, 1984	APPLICATION NUMBER S 2-26536	PERMIT NUMBER S 2-26536 P	CERTIFICATE NUMBER S 2-26536 C
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NAME
U.S.D.A. Forest Service

ADDRESS (STREET) 500 West 12th Street	(CITY) Vancouver	(STATE) Washington	(ZIP CODE) 98660
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Trout CreekTRIBUTARY OF (IF SURFACE WATERS)
Wind River

MAXIMUM CUBIC FEET PER SECOND 14.5	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 548
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QUANTITY, TYPE OF USE, PERIOD OF USE 228 acre-feet per year supplementary 320 acre feet per year (130 acre-feet, primary and 190 acre-feet, supplemental)	irrigation for 160 acres frost control for 160 acres as needed	May 1 to October 1
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
300 feet North and 50 feet East from the Center of Section 27.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW1NE1	SECTION 27	TOWNSHIP N. 4	RANGE (E. OR W.) W.M. 7E	W.R.I.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Portions of S1SW1SW1, SW1SE1SW1 all in Sec. 22, and NW1SW1NE1, S1NE1NW1, N1NW1NW1, SE1NW1NW1, NE1SW1NW1, N1SE1NW1, E1E1SW1, W1SE1, SE1SE1 all in Sec. 27, all in T. 4 N., R. 7 E.W.M., less roads and other facilities.

FILED FOR RECORD
SKAMANIA CO. WASH
BY STATE OF WA.

Dec 11 12 41 PM '87

AUDITOR
GARY M. OLSON

Registered	S
Indexed	S
Filed	S
Noted	

PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

Also:

- (1) The stream flow measuring gage installed by the U.S. Forest Service in Trout Creek upstream from the reservoir shall be maintained.
- (2) The minimum flow of Trout Creek downstream from the dam shall be established at the following schedule:

December through June

25 Cubic feet per second

July through September

Minimum flow of Trout Creek as measured at the upstream gage. Flows in excess of 8 cubic feet per second may be stored in the reservoir

October and November

10 cubic feet per second

- (3) At low flow stages all flows according to the above schedule shall be passed through the fishway, but shall not exceed its design capacity.

These minimum flows have been tentatively established from recommendations of the Department of Fisheries and Game and not be existing statutory procedures. Therefore, at such time as minimum flows are established on this stream in accordance with Chapter 90.22 RCW, this certificate shall be conditioned to the extent of the new setting, provided that, under no conditions shall the certificate holder be subjected to a low flow requirement more restrictive than that specified above.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 8th day of December, 1987.

Andrea Beatty Riniker, Director
Department of Ecology

Clark Haberman
Clark Haberman, Regional Manager

ENGINEERING DATA

OK *UB*

FOR COUNTY USE ONLY