

BOOK 167 PAGE 847

THIS SPACE POR PERSON SUSE Dec 9, 4,54 PH 187 AUDITOR CARY N. OLSON

Filed for Record at Request of

When recorded return to

ELLEN JONES

ADDRESES Circlewood Drive

CITY, STATE, ZIP\_Paradise, CA 35969

QUIT CLAIM DEED

THE GRANTOR 🔼 🚅 ELLEN

for and in consideration of One dollar cash

SAFECO SICK No WATL-0005 (Rev 5.86)

conveys and quit claims to JOAN URBAN

the following described real estate, situated in the County of SKAMANIA State of Washington, together with all after acquired title of the grantor(s) therein:

One-half interest in, and ownership of, a parcel of land in the Southwest quarter of the Southwest quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian and Government Lot 2 in Section 3, Township 1 North, Range 6 East of the Willamette Meridian, more particularly described as Lot 1 of the John Price Short Plat. Containing  $9\frac{1}{2}$  acres, more or less.

This parcel of land is contiguous to, and shall be a part of, the property of A. Ellen Jones and Joan Urban in the Southwest quarter of the Southwest quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian and Government Lot 2 in Section 3, Township 1 North, Range 6 East of the Willamette Meridian.

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Transaction in committings with County sub-division ordinances

Hamania County Albertson - By: DU 11/4/87

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stered V	REAL ESTATE EXCIDE TAX 1918/10/1987
dd	PAID. COLORS OF SHEET WAS SEEN
Dated NOWEMISON 30, 1987	
(INDIVIDUAL	
(INDIVIDUAL	(SECRETARY)
COUNTY OF BUTTE	STATE OF WASHINGTON COUNTY OF On this day o!
On this day personally appeared before me	19, before me, the undersigned, a Notary Public in and for the State of Washington, only commissioned and sworn, personally appeared
o me known to be the individual described in and who executed the vithin and foregoing instrument, and acknowledged that	
H. ELLGN JONES  gned the same as H. ELLEN JONES  ee and voluntary act and deed, for the uses and purposes therein	to me known to be the President and Secretary, respectively, of
BIVEN under my hand and official seal this 30 % ay of NOUS MBER. 1987	the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that
Jacy mack	and that the seal affixed is the corporate seal of said corporation
Notary Public in and for the State of Washington, residing at	Witness my hand and official seal hereto affixed the day and year first above written.
GENCIAL SEAL  POLLY MACK  PACHI NOTARY PUBLIC-CALIFORNIA	Notary Public in and for the State of Washington, residing at
Friedpat Office in SUTTE County	

LPB No 12

2-6- 34-1900