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When recorded mail to:

THE TRUST FOR PUBLIC LAND 116 New Montgomery Street Fourth Floor San Francisco, CA 94105 Attn: Legal Department ออลัยผล หลักกัดผ

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MEMORANDUM OF OPTION EXTENSION

This is a supplemental memorandum of a certain Option Agreement dated April 16, 1987, amended November 6, 1987 between LENHART J. GROTHE, JEANNE GROTHE, MARY DAWN PEARSON (Seller), and THE TRUST FOR PUBLIC LAND, a nonprofit California public benefit corporation (Buyer). By said Option Agreement Seller has granted to Buyer an exclusive option to purchase that certain real property in Skamania County, Washington described in Exhibit A, attached.

Said option is extended to August 8, 1988.

This Memorandum of Option Extension may be executed in counterparts.

SELLER: LENHART J. GROTHE JEANNE GROTHE laxy B MARY DAWN PEARSON State of)ss. County of On this ____ day of _____, in the year 1987, before me ______, the undersigned Notary Public, personally appeared LENHART J. GROTHE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she or they) executed it. My commission expires

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before me		the undersign	ed Notary Pu	blic.
personally appeared	d Jeanne Grott	HE, personall	y known to m	e (or
proved to me on the	e basis of sat	tisfactory ev	idence) to b	e the
person(s) whose name	me(s) is (are)	subscribed	to this inst	rument,
and acknowledged t	hat he (she o	r they) execu	ited it.	
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On this <u>10th</u>	day of <u>Nov</u>	ember	n the year 1	987,
before me Ruth D.	Bumgarner_,	the undersign	ed Notary Pu	ıblic,
personally appeare	d mary dawn pi	EARSON, perso	nally known	to me (or
proved to me on th	e basis of sa	tisfactory ev	vidence) to h	e the
person(s) whose na	me(s) is (are	subscribed	to this inst	rument,
and acknowledged t	hat he (she o	r they) execu	ited it.	
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EXHIBIT A

The land herein referred to is situated in the State of Washington, County of Skamania, and is described as follows:

All that portion of Government Lots 1, 2, 3, 4, 6 and 7 and of the Northeast Quarter of the Northeast Quarter (NE-1/4 NE-1/4) of Section 5, Township 1 North, Range 6 E.W.M., lying southerly of the right of way acquired by the State of Washington for State Road 14;

EXCEPT the right of way acquired by the Spokane, Portland and Seattle Railway Company;

TOGETHER WITH all appurtenant rights to cross said railway right of way:

AND TOGETHER WITH shorelands of the second class conveyed by the State of Washington fronting and abutting upon said Government Lots 1, 2, 3 and 4;

AND SUBJECT TO an easement for the purpose of erecting two pole of tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining, and protecting such lines from damage, as granted to Northwestern Electric Company by instrument dated March 4, 1912, recorded June 4, 1912, in Book N of Deeds, at page 579, Records of Skamania County, Washington.