



104287  
Filed for Record at Request of

When Recorded Return to:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

SK-14695/ES-537  
02-05-19-0-0-301-00

**STATUTORY WARRANTY DEED**

THE GRANTOR BEN LEE PAULSON AND JEAN A. PAULSON, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to LARRY M. ERICKSON, A SINGLE MAN

the following described real estate, situated in the County of SKAMANIA State of Washington:

THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, EXCEPT ANY PORTION THEREOF LYING WITHIN THE SOUTH 660 FEET OF THE WEST 1,320 FEET OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19, ALSO KNOWN AS LOT 1 OF THE KENNETH E. LOCKE SHORT PLAT AS RECORDED IN BOOK 1 OF SHORT PLATS ON PAGE 8, SKAMANIA COUNTY RECORDS.

SUBJECT TO EASEMENT FOR WATER PIPELINE AS RECORDED IN BOOK 76 AT PAGE 441.

SUBJECT TO EASEMENT DISCLOSED ON PLAT FOR INGRESS AND EGRESS.

ALSO SUBJECT TO PRIVATE ROADWAY AGREEMENT AS RECORDED IN BOOK 1 OF SHORT PLATS ON PAGE 8F, UNDER AUDITOR'S FILE NO. 80047.

11675

REAL ESTATE EXCISE TAX

NOV 16 1987

PAID 214.40

SKAMANIA COUNTY TREASURER

Recorded  
Indexed  
Indirect S  
Filmed  
Mailed B

Dated NOVEMBER 13<sup>th</sup> 1987

BEN LEE PAULSON

JEAN A. PAULSON

STATE OF WASHINGTON  
COUNTY OF }

On this day personally appeared before me  
BEN LEE PAULSON AND JEAN A. PAULSON

to me known to be the individual described in and who executed  
the within and foregoing instrument, and acknowledged that  
THEY

signed the same as THEIR  
free and voluntary act and deed, for the uses and purposes therein  
mentioned.

GIVEN under my hand and official seal this  
13<sup>th</sup> day of NOVEMBER 1987

Notary Public in and for the State of Washington, residing at  
Carson

MY COMMISSION EXPIRES: 2/23/91

By \_\_\_\_\_

By \_\_\_\_\_

STATE OF WASHINGTON  
COUNTY OF }

On this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, before me, the undersigned, a Notary Public in and for  
the State of Washington, duly commissioned and sworn, personally  
appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowl-  
edged the said instrument to be the free and voluntary act and deed  
of said corporation, for the uses and purposes therein mentioned,  
and on oath stated that \_\_\_\_\_

\_\_\_\_\_ authorized to execute the said instrument  
and that the seal affixed is the corporate seal of said corporation

Witness my hand and official seal hereto affixed the day and year  
first above written

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

Transaction in compliance with County subdivision ordinances.  
Skamania County Assessor - By: DM 11-13-87