

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
May 11, 1987	S 2-27112	S 2-27112 P	S 2-27112 C

NAME Forrest W. and Sara J. Deffenbacher			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Star Route Leete Rd.	Carson	Washington	98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE Unnamed spring complex		
TRIBUTARY OF (IF SURFACE WATERS) Whiskey Creek		
MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1.0
QUANTITY, TYPE OF USE, PERIOD OF USE 1.0 acre-foot per year single domestic supply as needed		

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 660 feet North and 1377 feet East of West quarter corner of Section 14.
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW1/4	SECTION 14	TOWNSHIP N. 4	RANGE, (E. OR W.) W.M. 7 E	W.R.I.A. 29	COUNTY Skamania
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## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the quarter corner on the West line of Section 14, T. 4 N., R. 7 E.W.M., thence North along the West line of the said Section 14 a distance of 330 feet to the initial point of the tract hereby described; thence North along the West line of the said Section 14 a distance of 172 feet; thence East 168 feet; thence North 158 feet; thence East to the East line of the W1/4SE1/4SW1/4 of the said Section 14; thence South 330 feet to a point due East of the initial point; thence West 990 feet more or less to the initial point.

FILED FOR RECORD  
CLERK OF COUNTY  
BY STATE OF WA. DOE

OCT 30 12 01 PM '87

AUDITOR  
GARY M. OLSON

Registered ☒  
Indexed, or ☒  
Indirect ☒  
Filed ☒  
Indexed ☒

(SEE REVERSE SIDE)

CERTIFICATE

"This certificate is issued subject to Washington Departments of Fisheries and Game screening criteria as outlined in a Hydraulic Project Approval. Please contact the Department of Fisheries (115 General Administration Building, Olympia, Washington 98504, Attention: Habitat Management Division, Phone (206) 753-6650; or the Department of Game, 600 N. Capitol, Olympia, Washington 98504, Attention: Habitat Management Division, Phone (206) 753-3318, to obtain specific requirements for your project."

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 27th day of October, 1987.

Andrea Beatty Riniker, Director  
Department of Ecology

ENGINEERING DATA

OK *UB*

by *Clark Haberman*

Clark Haberman, Regional Manager

FOR COUNTY USE ONLY