

Filed for Record at Request of

AFTER RECORDING MAIL TO:

Vancouver Federal Savings Bank

P.O. Box 90

Vancouver, WA 98666

Attn: Don Erickson

THIS SPACE RESERVED FOR RECORDER'S USE

BY SKAMANIA CO. TITLE

OCT 28 10 52 AM '87

J. News, Rep.
AUDITOR
DARYN OLSON

SK-14670

01-05-01-0-0-1200-00

FORM L-64 R

Deed and Seller's Assignment of Real Estate Contract

THE GRANTOR

JOHNSON MORTGAGE CORPORATION

for value received convey and assign to

VANCOUVER FEDERAL SAVINGS BANK

the grantee,

the following described real estate, situated in the County of Skamania

State of Washington including any interest therein which grantor may hereafter acquire:

For legal description, see exhibit "A", attached hereto and by this reference, made a part hereof.

and does assign that certain Purchase Agreement executed by Johnson Mortgage Corporation and VICKI D. WAIT dated the 23 day of October, 19 87.

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 28 day of December, 1984 between VICKI D. WAIT, a married woman

as seller and STANLEY MEDLOCK and SANDRA MEDLOCK, husband and wife

as purchaser for the sale and purchase of the above described real estate. The grantee hereby assume and agrees to fulfill the conditions of said real estate contract and the grantor hereby covenant that there is now unpaid on the principal of said contract the sum of \$17,072.49** SEE EXCISE TAX NO.: 10144

Dated this 28 day of October, 1987 JOHNSON MORTGAGE CORPORATION

By: *[Signature]* (SEAL)By: *[Signature]* (SEAL)

FORM No. 24—ACKNOWLEDGMENT—CORPORATION.

STATE OF OREGON,

County of Multnomah } ss.
before me appeared Dennis L. Johnson

On this 27 day of November 19 87

duly sworn, did say that he, the said is the President, and he, the said is the Secretary

Dennis L. Johnson

both to me personally known, who being

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Dennis L. Johnson and acknowledge said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Registered
Index
Filed
W.L.O.

My Commission expires

Notary Public for Oregon.
7-5-88

EXHIBIT "A"

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 3,042.9 FEET EAST AND 293 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 234.3 FEET TO THE SOUTHERLY BOUNDARY OF PRIMARY STATE HIGHWAY NO. 8; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID HIGHWAY, NORTH 57° 20' EAST 417 FEET; THENCE SOUTH 297.7 FEET TO THE NORTHERLY BOUNDARY OF THE SPOKANE, PORTLAND & SEATTLE RAILWAY COMPANY'S RIGHT OF WAY; THENCE SOUTH 65° 16' WEST ALONG THE NORTHERLY BOUNDARY OF SAID RIGHT OF WAY 386.4 FEET TO THE POINT OF BEGINNING.

EXCEPT A STRIP OF LAND ALONG THE WEST SIDE THEREOF CONVEYED TO HAZEL BARKS GIBSON BY DEED DATED JUNE 2, 1933, AND RECORDED MAY 16, 1945 AT PAGE 360 OF BOOK 30 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

NA
REAL ESTATE EXCISE TAX
OCT 28 1987

PAID See excise 10144

J. W. Deputy
SKAMANIA COUNTY TREASURER