

104517

AUDITOR'S CERTIFICATE

Filed for record this 17th day of JAN, 1979 at 1:47 PM, in book 2 of 271 at page 271 at the request of

County Auditor

SURVEYOR'S CERTIFICATE

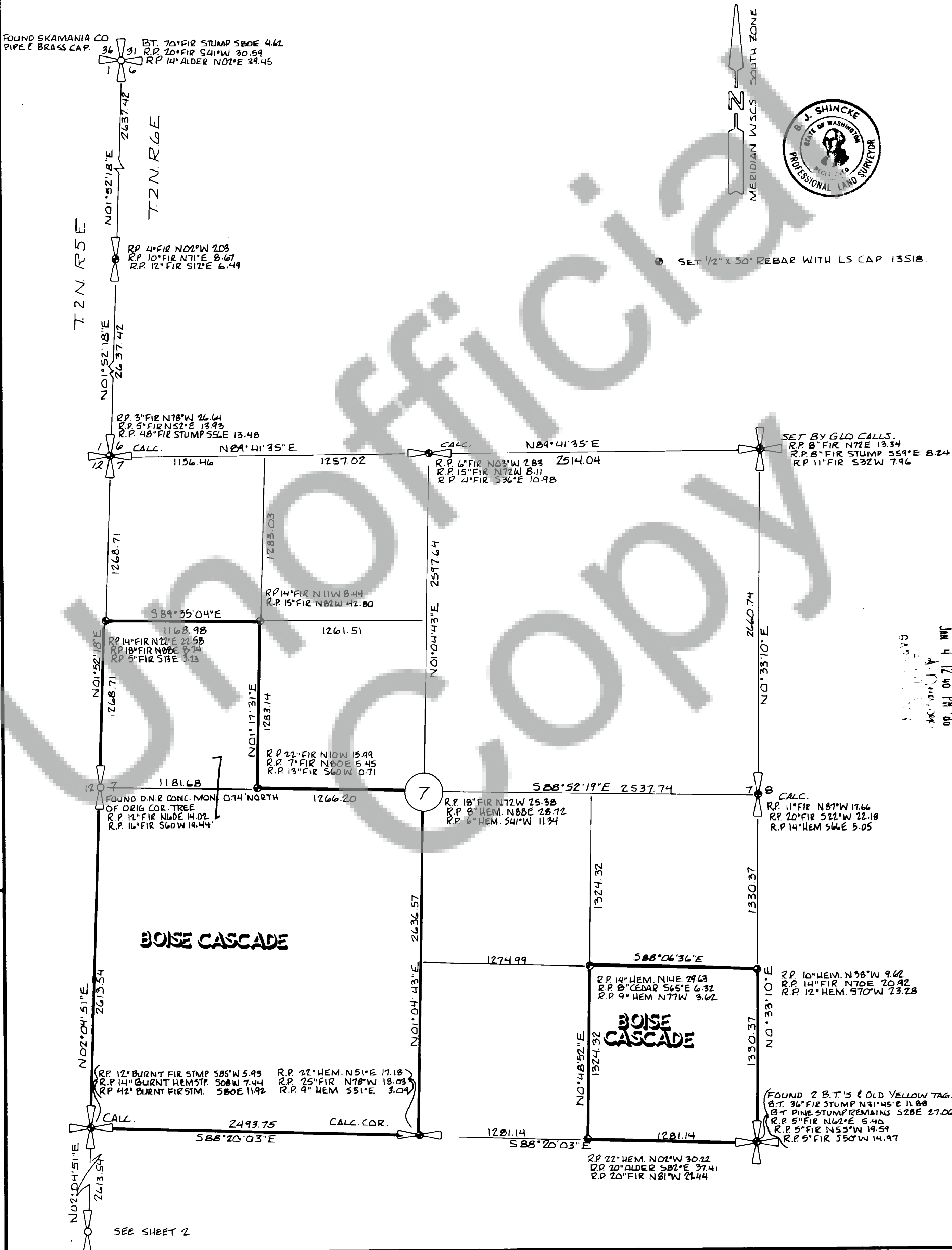
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of BOISE CASCADE CORP. in 1979

Certificate No. 13518

THE LEGAL DESCRIPTION OF THE SE 1/4 OF THE SW 1/4 AND THE SW 1/4 OF THE NW 1/4 SECTION 7, T2N, R5E

BOUNDARY SURVEY

|         |                  |         |
|---------|------------------|---------|
| DWN BY  | DATE             | JOB NO. |
| BJS.    | SURVEYED 9/18/80 | 79-43   |
| CHKD BY | REDRAWN 12/12/87 | SHEET   |
| BJS     | SCALE 1"=500'    | 1 OF 2  |



JAN 4 12 40 PM '80  
BY BLS/SHINCKE  
A. J. SHINCKE

VOR McCRA Y'S INC.

AUDITOR'S CERTIFICATE

Filed for record this 4TH day of JAN, 1925 at 2:00 P.M. In book 2 of MINUTES on page 71 at the request of

Country Auditor

## AUDITOR'S CERTIFICATE

### SURVEYOR'S CERTIFICATE

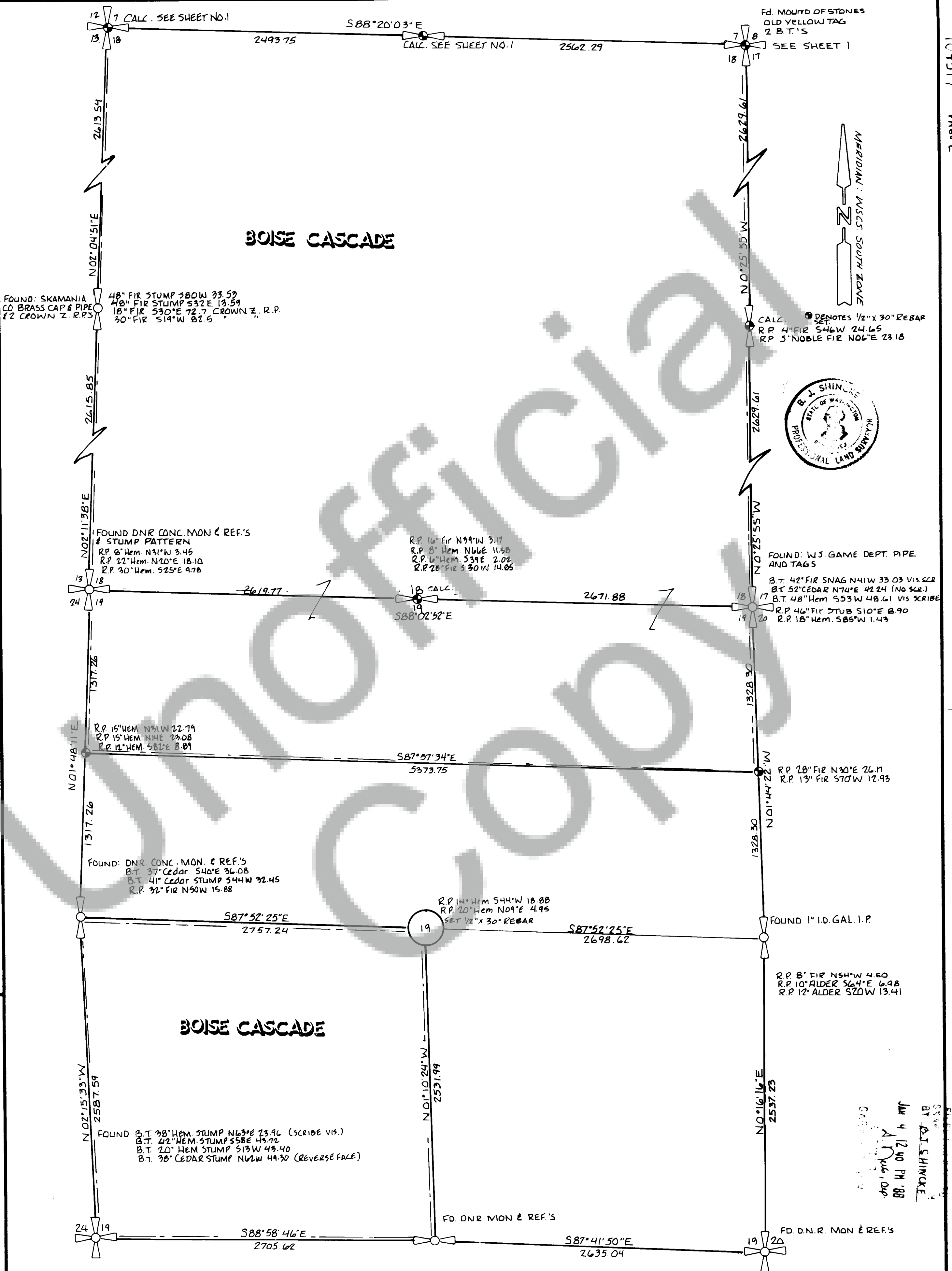
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of BOISE CASCADE COEP  
in \_\_\_\_\_, 19 79.  
*Eg. Shmidt*  
Certificate No. 45 13518

Certificate No. 25 13518

LEGAL DESCRIPTION

THE NORTH HALF OF THE NORTH HALF AND  
THE SOUTHWEST QUARTER OF SECTION 10,  
TOWNSHIP 2 NORTH, RANGE 6 EAST, W.M.

|              |                                      |         |
|--------------|--------------------------------------|---------|
| OWN BY       | DATE                                 | JOB NO. |
| B.J. SHINCKE | SURVEYED 9/10/60<br>FEDORAW 12/21/87 | 79-43   |
| CHD BY       | SCALE                                | SHEET   |
| B.J.S.       | 1" = 500'                            | 2 OF 2  |



BY ~~DI~~ SHINGKE  
JAN 4 12 40 PM '88  
A. N. 106, 000