

LAND CORNER RECORD

SKAMANIA

County
Corner Code No. J-15

T 3 N, R 10 E, W.M.
Segregated Surveys:

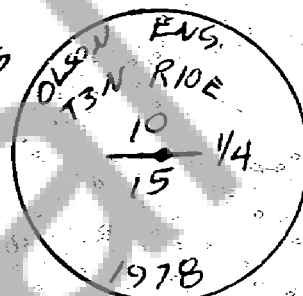
Name: _____ Corn. No.: _____
DLC, HES, Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

1. History of Corner Establishment and Subsequent Restoration:

G.L.O. IN 1876 SET A FIR POST FOR 1/4 CORNER TO SECTIONS 10 E 15, FROM WHICH BEARS:
4" OAK, N 85° E, 125 IKS.
4" FIR, S 10° E, 55 IKS.

2. Description of Evidence Found:

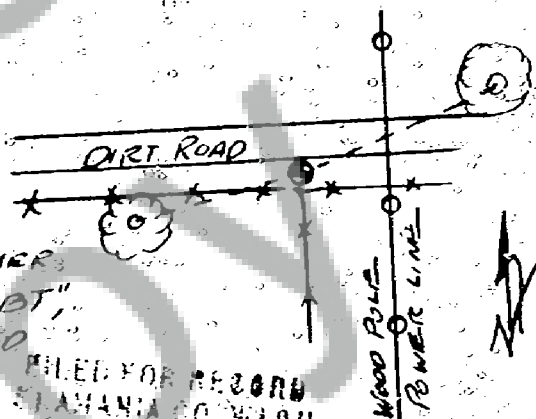
3" BRASS CAP IRON PIPE SET BY OLSON ENGINEERING IN 1978 IN FENCE CORNER.



3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram corner and indicate meridian and reference to map of record. Surveyor's Field Book No. _____ Page No. 12 Date of work 9-87 (8737)

FD. BRASS CAP IS 22' WEST OF & WOOD POLE POWER LINE, AND 17' SOUTH OF & DIRT ROAD.

SET:
12" (@ 2' HIGH) W. OAK, N 64° 30' E, 58.7 FT.,
SCRIBED "S 10 1/4 BT", w/ BRASS "PLS 18731" WASHER.
12" D. FIR, S 75° 30' W, 29.0 FT., SCRIBED "S 15 1/4 BT",
w/ BRASS "PLS 18731" WASHER & RED PAINTED BAND
AROUND TREE 6' HIGH.



FILED FOR RECORD
SKAMANIA CO. WASH
BY TERRA SURVIVOR

OCT 22 4 24 PM '87

AUXILIARY

EASY H. OLSON

Washington Plane Coordinates: _____ Zone, Y _____
Order Accuracy. Derived From: _____

Pin Pointed on Photo No. _____ Date _____ Located at _____

SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date 9-24-87
Signature _____ Certificate No. 125-18731



Registered S
Indexed, in
Indirect
Filed
M. in

AUDITOR'S CERTIFICATE

Filed for record this _____ day of _____ 19 _____ at _____
Book _____ of _____ at page _____ at the request of _____

County Auditor

Form prescribed by Bureau of Surveys and Maps pursuant to the provisions of Section 5 (2), Chapter 50, Laws of 1973.

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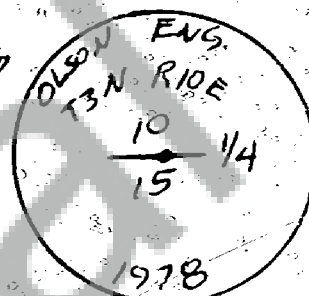
Corner No.

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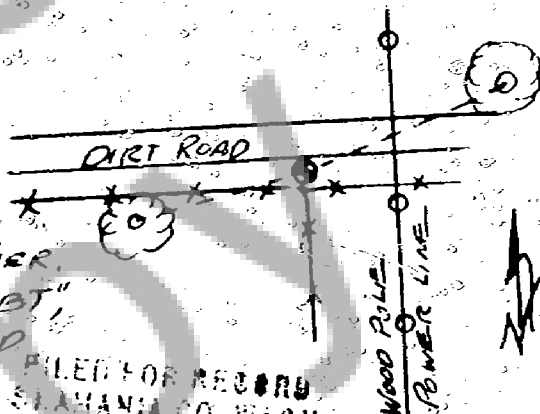
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FD. BRASS CAP IS 22' WEST OF & WOOD POLE POWER LINE, AND 17' SOUTH OF & DIRT ROAD.

SET:
12" (@ 2' HIGH) W. OAK, N 43° 30' E, 58.7 FT.,
SCRIBED "S 10 1/4 BT", W/ BRASS "PLS 18731" WASHER.
12" D. FIR, S 75° 30' W, 29.0 FT., SCRIBED "S 15 1/4 BT",
W/ BRASS "PLS 18731" WASHER & RED PAINTED BAND
AROUND TREE 6' HIGH.



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SKAMANIA CO. WASH
BY TERRA SURVEYING

OCT 22 4 24 PM '87

AUDITOR

Washington Plane Coordinates: Zone, Y.
Order Accuracy. Derived From:

Pin Pointed on Photo No. Date Located at:

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Signature

Certificate No. PLS 18731



Registered S
Indexed, in
Indirect
Filed

AUDITOR'S CERTIFICATE

Filed for record this day of 19 at
Book of at page at the request of

County Auditor

From

INCLUDE
MAIL
STOPS

~~Skamania County~~
Colleen Maguire
Winter Rec. Admin. Asst.



ECON-O-GRAM
"To Provide Faster Service
at Lower Cost"

Subject

FILE #

To

Skamania County
P. O. Box 790
Stevenson, WA 98648

☐ PLEASE
REPLY BY:

☐ NO REPLY
REQUIRED

Message

Enclosed is a completely executed copy of the 1987-88 Winter Recreation contract for your files.

If you have any questions, please call (206) 586-1253.

*Refilm for
signatures
please!*

SIGNATURE

Colleen

PHONE NO.

DATE

10/8/87

Reply

SIGNATURE

PHONE NO.

DATE

FORM 51-1

ORIGINATOR: SEND WHITE AND YELLOW COPIES TO RECIPIENT

RECIPIENT: RETURN YELLOW COPY IF A REPLY IS NECESSARY