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MEMORANDUM OF JUDGMENT LIEN Page 1

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KIELPINSKI & GRATTAN A PROFESSIONAL SERVICE CORPORATION ATTORNEYS AT LAW 27 Russell Street • P. O. Box 510 Stevenson, WA 98648 Telephone: (509) 427-5665

MEMORANDUM OF JUDGMENT LIEN

NOTICE IS HEREBY GIVEN that STEVE L. FERGUSON, SR. has been granted a judgment lien upon real property owned by JULIE L. FERGUSON and described as follows:

Family home and real property located in Carson, Skamania County, Washington, described as follows:

Tract 1:

Commencing at a point 130 feet W and 19 feet S of the NE corner of the NW Quarter of the NE Quarter of Section 29, T3N, R8 E.W.M.; thence S 106 feet; thence W 170 feet; thence N 106 feet; thence E 170 feet to the POB.

Tract 2:

Beginning at a point 125 feet S and 200 feet W of the NE corner of the NW Quarter of the NE Quarter of Section 29, T3N R 8 E.W.M.; thence W 50 feet; thence S 10 feet; thence E 50 feet; thence N 10 feet to the POB.

SUBJECT TO an outstanding Real Estate Contract dated December 1, 1980 between Andrew L. Zurcher, a widower, as seller, and Steve L. Ferguson, Sr. and Julie L. Ferguson, husband and wife, as purchasers, recorded December 3, 1980 under Skamania County Auditor's File No. 91714 in Book 79 at page 41.

Said lien is given to secure payment of Six Thousand and no/100 Dollars (\$6,000.00) Dollars from JULIE L. FERGUSON to STEVE L. FERGUSON, SR.. Said lien was created by the parties Decree of Dissolution entered the 15th day of October, 1987, which is on file in the office of the Superior Court Clerk in and for Skamania County, located in the Skamania County Courthouse, Stevenson, Washington. Such lien shall remain until said sum is paid in

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1 - 1	Dated this 15th of October, 1987.	
2	1 min	
3	JULIE L. FERGUSON, Judgment Debtor	
4	the Tolor survey la	
5	STEVE L. FERGUSON, SR., Judgment	a l
	Creditor	- =
•	STATE OF WASHINGTON)	
7) ss County of Skamania	
8	THE FERGUSON	
9	to me known to be the individual and added that she signed	3
10	within and foregoing instrumentary act and deed, for the uses and	2
	purposes therein mentioned. GIVEN under my hand and official seal this of October,	
11	1987.	
12	Con tord	
713	Notary Public in and for the State of Washington, residing	
14	at stevenson. U.S. of ART	
15	a la	£1552 > -
· · ·	STATE OF WASHINGTON) ss	, .
16	County of Skamania)	٠
17		ed
18	sR to me known to be the individual described that he the within and foregoing instrument, and acknowledged that he the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the signed the same as his free and voluntary act and deed, for the	
.19	signed the same as his most ioned	
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20 9	Contact	
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22	at State of Hashing	******
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	A PROFESSIONAL SERVICE CORPORAT	1014
	27 Russell Street * P. O. Box 510	
τ. i	Telephone: (509) 427,5665	