THIS SPACE PROVIDED FOR HER PER'S USE

BY SKAMANIA CO. TITLE

CARY 10

Filed for Record at Request of

When Recorded Return to:

CITY, STATE, ZIP

**ADDRESS** 

sk-14587/es-508 03-07-35-1-4-0300-00

STATUTORY WARRANTY DEED

GERALD L. ANDERSON, A WIDOWER

for and in consideration of TEN DOLLARS AND CTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to MICHAEL L. WIKSTROM AND SHIRLEY A. WIKSTROM, HUSBAND AND WIFE

the following described real estate, situated in the County of Washington:

SKAMANIA

, State of

BEGINNING AT THE NORTHWEST CORNER, OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON; THENCE SOUTH 88° 37' EAST 300 FEET; THENCE SOUTH 03° 05' EAST 200 FEET, MORE OR LESS, TO INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE THE NORTHERLY RIGHT OF WAY LINE TO INTERSECTION WITH THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 35; THENCE NORTH 03° 05' WEST 505.2 FEET; MORE OR LESS, TO THE POINT OF BEGINNING. TOGETHER WITH AN EASEMENT FOR INGRESS, AND EGRESS OVER THE NORTH 20 FEET OF THE PROPERTY LYING IMMEDIATELY EAST OF THE ABOVE DESCRIBED PROPERTY, LEADING TO THE RYANTALIEN ROAD. RYAN-ALLEN ROAD.

SUBJECT TO EASEMENT IN FAVOR OF THE UNITED STATES OF AMERICA FOR TRANSMISSION STRUCTURES AS RECORDED IN BOOK 51 AT PAGE 278.

Indexededir Indirect Filmed -Mailed SEPTEMBER Affial L. ANDERSON STATE OF WASHINGTON SKAMANIA COUNTY OF On this day personally appeared before me\_\_\_ GERALD L. ANDERSON to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as HIS free and voluntary act and deed, for the uses and purposes therein REAL ESTATE EXCISE TAX Sta 25 **1987** 

PAID VOSISO Julyninge Di SKAMANU COUNTY TREASURED

STATE OF WASHINGTON COUNTY OF

appeared	<u>.                                    </u>		. <u></u>	
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and		2.5		
to me known to	be the		<u> </u>	Presiden
and		<del></del>	_ Secretary.	respectively. o
	hat execu			ent, and acknow
		to be the fre	e and volunt	ary act and deed
edged the said ig of said corporal and on oath sta	nstrument ion, for th	e uses and	purposes the	erein mentioned
edged the said ig of said corporal and on oath sta	nstrument ion, for th ited that	e uses and	purposes the	erein mentioner

Witness my hand and official seal hereto affixed the day and year

Notary Public in and for the State of Washington, residing at

SAFECO Slock No WATL-0003 (Rev 5-86)

COMMISSION EXPIRES:

GIVEN under my hand and official seal this..... day of ... SEPTEMBER

LPB No 10

Registered