

RROR # 138.1
ACCT # 242.3
W.D. # 29381721
MNR # 051

103851

BOOK 106 PAGE 704
E - 2018

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, for one dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto UNITED TELEPHONE COMPANY OF THE NORTHWEST, an Oregon corporation, and to its successors and assigns, the right and privilege of entry upon the lands of the undersigned situate in the County of SKAMMIA and State of WASHINGTON, more particularly described as follows:

A TEN FOOT (10') EASEMENT ALONG THE WEST LINE OF THE TRACT OF LAND LOCATED IN THE S/4 OF SECTION 17, T3N, R8E, W.M., RECORDED IN BOOK OF DEEDS #64, PAGE #113, SKAMMIA COUNTY RECORDS, STEVENSON WASHINGTON, MORE DESCRIBED AS THE WEST 10' OF THE ABOVE SAID TRACT, COMMENCING AT THE COUNTY ROAD RIGHT-OF-WAY R/W OF METZGER ROAD AND CONTINUE NORTH 1/4 686' TO TERMINATION.

and the right to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system and to license, permit or otherwise agree to the joint use or occupancy of said line or system by any other person, firm or corporation for telephone, television or electrification purposes.

The undersigned agree that all ~~poles, wires and other~~ facilities, including all telephone equipment, installed on the above-described premises at the grantee's expense shall remain the property of the grantee, removable at the option of the grantee.

TO HAVE AND TO HOLD unto UNITED TELEPHONE COMPANY OF THE NORTHWEST, an Oregon corporation, its successors and assigns, the easement rights hereby granted.

IN WITNESS WHEREOF, the undersigned has set HLS hand and seal this 27th day of AUGUST, 19 87.

NOTE
PLACE COPIES OF THIS
CLOSE AS POSSIBLE
TO PROPERLY
NOTE: DAN H. KNOHN, OWNER OF
PROPERTY, BEFORE PLACING
HE WILL LOCATE WATER LINE,
SEPTIC TANK ETC.



DAN H. KNOHN

(SEAL)

(SEAL)

FILED FOR RECORD
SKAMMIA CO. WASH
BY TOM AMBURN

SEP 17 10 41 AM '87

J. J. Dep
AUDITOR
CARYN CLARK

Received S
In S
In S
Filed
Mailed

STATE OF WASHINGTON)
COUNTY OF SKAGAWA) ss

On this 27th day of AUGUST, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named DAN H. KNOX who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that HE executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.


Notary Public for WASHINGTON
My commission expires: AUG. 2, 1984

NOTE:

In the above acknowledgment, if the grantor is single, then following his or her name there should be inserted "a single man" or "a single woman", as the case may be. If the grantors are married, then both names should appear and should be followed by the designation "husband and wife".

RECORDER'S NOTE: PORTIONS OF THIS
DOCUMENT POOR QUALITY FOR FILMING