

First American Title INSURANCE COMPANY

Filed for Record at Request of

Name VANCOUVER FEDERAL SAVINGS BANK

Address 1205 BROADWAY P.O. BOX 90

City and State VANCOUVER, WA 98666

CCT 129625K

THIS SEASE RESERVED Y PROMOTOR SUSE.

SEASE VASE

CLARK COUNTY TITLE

SEP 14 12 47 PM '87

AUDITOR

GARY M. OLSON

Full Reconveyance

| The undersigned as trustee un | nder that certain Deed of Trust, dated. | December 20 | , 19. ⁷⁸ , |
|--|--|---|---|
| in which C.V. FREEMAN AND | LILLIAN FREEMAN, husband and w | ife | is grantor |
| and VANCOUVER FEDERAL | SAVINGS & LOAN ASSOCIATION | | is beneficiary, |
| | , 19, as Auditor's File No | 87816 | , in Volume56 |
| of Mortgages, at page 71 having received from the beneficia obligations secured by the Deed of person(s) entitled thereto all of the | records of SKAMANIA COUNTY ary under said Deed of Trust a writte of Trust has been fully satisfied, does the right, title and interest now held by a SKAMANIA. | n request to re hereby reconvey, said trustee in an | County, Washington, convey, reciting that the , without warranty, to the d to the property described |

| Lot 3, SKAMANIA HIGHLANDS, at page 140 of Book "A" of | according to the official plat thereof, recorded plats, records of Skamania County, Washington. | |
|--|--|-----------------------|
| Dated September 3, | FIRST AMERICAN TITLE INSURANCE COMPANY (Trustee) By (Name - Title) | •• |
| STATE OF WASHINGTON COUNTY OF | STATE OF WASHINGTON COUNTY OF SKAMANIA | , h· |
| Oit time that personnels of personnels | inston, duly commissioned and sworn, personally appeared | *** |
| to me known to be the individual described in and who executed the within and foregoing instrument, | JOHN C. STANLEY | |
| and acknowledged that signed the same as | to me known to be the | y, ed or- at |
| GIVEN under my hand and official seal this | HE IS authorized to execute the said instrument and that the saffixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year fir above written. Registered | nst |
| Notary Public in and for the State of Wash- | Notary Public in and for the State of Washington 1/1 Xed. in | 5 -7 |
| ington, residing atRE | ECORDER'S NOTE: NOT NOTORIZED AT TIME Mailed | |
| Company of the Compan | The state of the s | 4)4 |