

103300



BOOK 106 PAGE 586

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME **A. ELLEN JONES**ADDRESS **458 CIRCLEWOOD DRIVE**CITY AND STATE **PARADISE, CA 95969**

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD
SKAMANIA CO WASH
BY Tom Price
SEP 10 11 29 AM '87
GARY M. OLSON

**QUIT CLAIM DEED
FOR PURPOSES OF BOUNDARY LINE ADJUSTMENT**

THE GRANTOR **A. ELLEN JONES**for and in consideration of **LOVE AND AFFECTION AND ONE DOLLAR CASH.**conveys and quit claims to **TOM PRICE**the following described real estate, situated in the County of **SKAMANIA**
State of Washington, including any after acquired title:

A parcel of property in the Northwest Quarter of the Northwest Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, more particularly described as follows:

BEGINNING at the Northwest Corner of Section 3 proceed East 1° 07' 55" South, along the North line of Section 3, a distance of 325 feet: THENCE South 1° 08' 06" West, parallel to the West line of Section 3, a distance of 890 feet, more or less, to the Ordinary High Water Line of the Columbia River: THENCE Southwesterly along the Ordinary High Water Line of the Columbia River, a distance of 378 feet, more or less, to the West line of Section 3: THENCE North 1° 08' 06" East, along the West line of Section 3, a distance of 1110 feet, more or less, to the Northwest Corner of Section 3, the point of beginning. Containing 7 acres, more or less.

Said property is contiguous to, and shall be a part of, the property of Tom Price in Section 4, Township 1 North, Range 6 East of the Willamette Meridian.

Dated September 4, 19 87

A. Ellen Jones

Registered ☒
Indexed, U/I ☒
Indirect ☒
Filmed ☒
Mailed ☒

CALIFORNIA
STATE OF ~~WASHINGTON~~
COUNTY OF BUTTE

On this day personally appeared before me
A. ELLEN JONES

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4th
day of September, 19 87

M. Swagerty
Notary Public in and for the State of ~~Washington~~ California, residing at Paradise, California



M. SWAGERTY
NOTARY PUBLIC-CALIFORNIA
Butte County
My Commission Expires July 26, 1991

SAFECO Stock No. WATL-0005 (Rev. 3-84)

11529
REAL ESTATE EXCISE TAX
SEP 11 1987

By

By

PAID 1.01
Stank Wyniger Rep.
SKAMANIA COUNTY TREASURER

STATE OF WASHINGTON
COUNTY OF

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____
to me known to be the _____ President
and _____ Secretary, respectively, of _____

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

Transaction in compliance with County sub-division ordinances.
Skamania County Assessor - By: *Bob Lee* 9-10-87