

BOOK 106 PAGE 298

THIS SPACE PROVIDED FOR RECORDER'S USE

8708030088

FILED FOR PS CORD

CLARK CO. WASH

AUG 3 2 07 PM 187

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

NAME LACAMAS COMMUNITY CREDIT UNION

ADDRESS P.O. BOX 1108

CITY, STATE, ZIP__CAMAS, WA 98607

\$ 70745

on -

SATISFACTION OF MORTGAGE

ELIGA

KNOW ALL MEN BY THESE PRESENTS: That LACAMAS COMMUNITY CREDIT UNION

the owner and holder of that certain mortgage bearing date JUNE 30, 1983 executed by GAIL G. COLLINS AND CAROL J. COLLINS, husband and wife

to secure payment of the sum of SIX THOUSAND DOLLARS AND NO/100

Dollars (\$ 6,000.00*** and interest,

and recorded in the office of the County Auditor of SKAMANIA

County, State of Washington,

being Auditor's File No. 96025

JULY 6, 1983

, in Volume 59 of Mortgages, at page 444

, does hereby acknowledge that the said mortgage

has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

Dated JULY 27, 1987.

Resident V LACANAS COMMUNITY CREDIT UNION
Indirect S (INDIVIDUAL)

Filmed By Lacana Charman Massident (INDIVIDUAL)

TREASURER

On this day personally appeared before me

GIVEN under my hand and official seal this.....

Notary Public in and for the State of Washington, residing at

STATE OF WASHINGTON

COUNTY OF.....

DON L. THATCHER

and RUSSELL S. GOWRYLOW

to me known to be the CHAIRMAN PRESIDENT/SECURITY.

respectively, of LACAMAS COMMUNITY CREDIT UNION

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said execution, for the uses and purposes therein mentioned, and on oath state that It is a substitute to execute the said instrument and that me all attitudes the corporate seal of said corporation

Wilness my hand and official seal hereto affixed the day and year first above write from the second and official seal hereto affixed the day and year first above write

Notary Public in and for the State of Washington, residing at

THIS DOCUMENT IS RECORDED AS AN ACCOMMENTION
BY SAFECO TITLE INSURANCE AND MAINTAINS NO

RESPONSIBILITY AS TO THE EFFECT OR PROVISIONS OF THIS DOCUMENT

SAFECO Stock No. WATL-0009 (Rev. 5-86)

LPB No. 51

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