

103624

BOOK 106 PAGE 285

MEMORANDUM OF JOINT VENTURE AGREEMENT
and
FIRST AMMENDMENT THERETO

THIS Memorandum is notice of the existence of a Joint Venture Agreement and the First Ammendment thereto between Buddy T. and Sue E. Haynes, husband and wife, and their assignee, Haynes' Enterprises, Inc., a Washington, 16903 155th Pl. S.E., Renton, Washington 98058 and Biba Hot Springs Development Company, a Washington limited partnership and Vadim Investments, Inc., a Washington corporation, 1422 E. Burnside, Portland, Oregon 97210. The Agreement was signed on December 9, 1985 and the First Ammendment thereto was signed on February 2, 1987. The Agreement and First Ammendment pertains to real property described in "Exhibit 1" attached to this Memorandum.

THIS Memorandum of the Agreement and First Ammendment thereto is prepared for the purpose of recordation to put all parties interested in the real property hereinabove on notice of the existence of the Agreement and First Ammendment thereto which by their terms may create a lien on said real property.

IN WITNESS WHEREOF, Haynes' Enterprises, Inc., a Washington corporation witnesses this Memorandum.

Date: July 28 1987

HAYNES' ENTERPRISES, INC.
a Washington corporation

Buddy T. Haynes, Pres.
Buddy T. Haynes, Pres.

STATE OF WASHINGTON

County of King ss

On this the 28 day of July, 1987 before me, the undersigned, a Notary Public in and for said county and state, personally appeared Buddy T. W. HAYNES proven to me on the basis of satisfactory evidence to be the President of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of it's board of directors.



A. L. Blandi
Notary Public in and for the
State of Washington residing
at Renton

107
REAL ESTATE EXCISE TAX
JUL 31 1987

PAID 1.00
Karl W. Meyer, Deputy
SKANNA COUNTY TREASURER

Registered	\$
Indexed, inc.	\$
Indirect	\$
Filed	
Mailed	

ORDER NO. SK-14035
LEGAL DESCRIPTIONS

EXHIBIT 1

BOOK 106 PAGE 286

PARCEL 1

THAT PORTION OF THE B.B. BISHOP D.L.C. IN SECTION 16, 17 AND 20, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE SAID SECTION 16, WITH THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AS THE MOFFETTS-CARPENTER ROAD; THENCE FOLLOWING THE NORTHERLY LINE OF SAID ROAD IN A NORTHERLY AND EASTERLY DIRECTION TO INTERSECTION WITH THE WESTERLY LINE OF THE 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA FOR THE BONNEVILLE POWER ADMINISTRATION'S ELECTRIC POWER TRANSMISSION LINES; (BOOK 27 PAGE 315); THENCE FOLLOWING THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND TO INTERSECTION WITH THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE WEST ALONG THE NORTH LINE OF SAID BISHOP D.L.C. TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID BISHOP D.L.C. TO THE NORTHERLY LINE OF THE SAID MOFFETTS-CARPENTER ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID ROAD TO THE POINT OF BEGINNING;

EXCEPT THE FOLLOWING TRACT OF LAND: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID BISHOP D.L.C. WITH THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA; (BOOK 27 PAGE 315); THENCE SOUTH $32^{\circ} 27' 30''$ WEST 754.95 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID MOFFETTS-CARPENTER ROAD; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID ROAD TO INTERSECTION WITH THE CENTERLINE OF THE RIGHT-OF-WAY GRANTED TO THE NORTHWESTERN ELECTRIC COMPANY; (BOOK "O" PAGE 85); THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE CENTERLINE OF SAID RIGHT-OF-WAY TO INTERSECTION WITH THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE EAST TO THE POINT OF BEGINNING.

PARCEL 11

THAT PORTION OF GOVERNMENT LOTS 8 AND 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKING THE INTERSECTION BETWEEN THE CENTER OF GREENLEAF CREEK AND THE SOUTH LINE OF THE SAID GOVERNMENT LOT 9, SAID POINT BEING LOCATED ON THE NORTH LINE OF THE B.B. BISHOP D.L.C.; THENCE FOLLOWING THE CENTER OF GREENLEAF CREEK IN A NORTHEASTERLY DIRECTION TO A POINT IN THE SAID GOVERNMENT LOT 8, NORTH 430 FEET FROM THE NORTH LINE OF THE SAID BISHOP D.L.C.; THENCE WESTERLY PARALLEL TO, AND 430 FEET DISTANT FROM, THE NORTH LINE OF THE SAID BISHOP D.L.C. TO INTERSECTION WITH THE WEST LINE OF THE SAID GOVERNMENT LOT 9; THENCE SOUTH TO THE NORTH LINE OF SAID BISHOP D.L.C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D.L.C. TO THE POINT OF BEGINNING;

EXCEPT THAT PORTION THEREOF LYING WESTERLY OF THE NATURAL GAS PIPELINE CONVEYED TO PACIFIC NORTHWEST PIPELINE CORPORATION; (BOOK 40 PAGE 465)

AND EXCEPT A TRACT OF LAND 40 FEET BY 115 FEET IN SIZE IN GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; GRANTED TO WILLIAM F. HOWARD BY DEED DATED OCTOBER 2, 1964 AND RECORDED OCTOBER 20, 1964 AT PAGE 287 OF BOOK 53 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

ORDER NO. SK-14035
LEGAL DESCRIPTION

EXHIBIT 1 - CONTINUED

PARCEL III

A TRACT OF LAND IN THE B. B. BISHOP DONATION LAND CLAIM, DESCRIBED AS FOLLOWS:

LOT 2, K.W. PETERSON SHORT PLAT, RECORDED JULY 28, 1976, UNDER AUDITOR'S FILE NO. 82540 IN BOOK 1 OF SHORT PLATS AT PAGE 44, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

PARCEL IV

A PARCEL OF LAND SITUATED IN THE BISHOP D.L.C. IN SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

LOTS 1, 3 AND 4 OF THE K. W. PETERSON SHORT PLAT AS FILED IN BOOK 1 OF SHORT PLATS ON PAGE 44, SKAMANIA COUNTY RECORDS.

FILED FOR RECORD
SKAMANIA CO. WASH
BY DYMIS INTERESTS INC.
16952-156TH PL SE
AUG 4 12 15 PM '87
AUDITOR
GARY M. OLSON

