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BOOK 105 PAGE 878

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Security Title Insurance Company  
of Washington

LAND TITLE COMPANY OF CLARK COUNTY  
1200 Main Street  
Vancouver, Washington 98660



WI-873

SELLER'S ASSIGNMENT OF REAL ESTATE CONTRACT AND DEED

first part WILLIAM L. CREGO  
/collateral purposes  
for value received, hereby assign transfer and set over to  
~~XXXXXXXXXX~~  
RIVERVIEW SAVINGS BANK

second part, that certain real estate contract entered into on the ninth  
day of November, 19 81, between William L. Crego and Terry H. Fest  
as seller, and Eric Ziegler and Sue Ziegler

as purchaser, for the sale and purchase of the following real estate situated in Skamania  
County, Washington, including any interest therein which grantor may hereafter acquire:

Exhibit "A" and Exhibit "B" are attached hereto and by this reference incorporated within.

FILES FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

JUN 30 3 47 PM '87  
J. S. Olson, Jr.  
AUDITOR  
GARY M. OLSON

and said first part William L. Crego  
convey and warrant (strike out if title is to be quit-claimed)  
~~XXXXXXXXXXXXXXXXXXXX~~ (strike out if title is to be warranted)  
said described premises to said second part who hereby assume and agree to fulfill conditions  
of said real estate contract and said first part hereby covenant that there is now unpaid on the  
principal of said contract the sum of FIFTY SIX THOUSAND TWO HUNDRED SEVENTY THREE AND 50/100-----Dollars  
(\$ 56,273.50-----).

Dated this 29th day of June, 19 87

William L. Crego  
William L. Crego

STATE OF WASHINGTON, } ss.  
County of Clark

On this 29th day of June, A.D., 19 87, before me, the undersigned,  
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared  
William L. Crego

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged  
to me that he signed and sealed the said instrument as his free and voluntary act and deed for the uses  
and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

Notary  
Incl  
Filed  
Mailed

Shirley Stanley  
Notary Public in and for the State of Washington,  
residing at Washougal

EXHIBIT "A"

A TRACT OF LAND LOCATED IN SECTION 19, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

THE SOUTH 647.19 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, LYING NORTH OF COOK-UNDERWOOD ROAD; PLUS THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING SOUTHERLY OF COOK-UNDERWOOD ROAD AS DESCRIBED IN BOOK 71 OF DEEDS AT PAGE 854, AND EASTERLY OF A LINE DESCRIBED AS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 19, SOUTH  $89^{\circ} 37' 43''$  WEST 359.52 FEET FROM THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH  $47^{\circ} 43' 07''$  EAST 198.73 FEET TO INTERSECT WITH SAID COOK-UNDERWOOD ROAD; EXCEPT THOSE PORTIONS CONVEYED TO WILLIAM E. MC ANDREW BY DEEDS RECORDED UNDER AUDITOR'S FILE NO. 97954 AND 97955, PURSUANT TO SKAMANIA COUNTY CAUSE NO. 7001; SUBJECT TO AN EASEMENT OVER AN EXISTING ROADWAY OF 20 FEET IN WIDTH FOR ROADWAY PURPOSES.

EXHIBIT "B"

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, AND RUNNING THENCE SOUTH  $89^{\circ} 37' 43''$  WEST ALONG THE SOUTH LINE OF SAID SECTION 19 A DISTANCE OF TWO FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE NORTH  $00^{\circ} 11' 23''$  WEST TO THE NORTH BOUNDARY OF THE COOK-UNDERWOOD COUNTY ROAD AND THE TRUE POINT OF BEGINNING OF THE DESCRIPTION HEREIN CONTAINED; THENCE CONTINUING NORTH  $00^{\circ} 11' 23''$  WEST TO A POINT WHICH IS 345.24 FEET DISTANT FROM SAID POINT "A"; THENCE NORTH  $00^{\circ} 17' 47''$  WEST A DISTANCE OF 301.95 FEET; THENCE SOUTH  $89^{\circ} 37' 43''$  WEST A DISTANCE OF 599.40 FEET TO AN IRON PIPE ON THE NORTHERLY RIGHT OF WAY LINE OF THE COOK-UNDERWOOD COUNTY ROAD; THENCE SOUTHEASTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF THE COOK-UNDERWOOD COUNTY ROAD TO THE TRUE POINT OF BEGINNING.

ALSO COMMENCING AT THE AFOREMENTIONED POINT "A"; THENCE SOUTH  $89^{\circ} 37' 43''$  WEST ALONG THE SOUTH LINE OF SAID SECTION 19 A DISTANCE OF 357.52 FEET; THENCE NORTH  $47^{\circ} 43' 07''$  EAST A DISTANCE OF 198.73 FEET TO AN IRON PIPE ON THE SOUTHERLY RIGHT OF WAY LINE OF COOK-UNDERWOOD COUNTY ROAD; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID ROAD TO A POINT WHICH IS NORTH  $00^{\circ} 11' 23''$  WEST FROM THE SAID POINT "A"; THENCE SOUTH  $00^{\circ} 11' 23''$  EAST TO THE SAID POINT "A".

ALL OF THE ABOVE BEING LOT 1 OF THE CREGO SHORT PLAT, REVISED, AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 74; EXCEPTING THE COOK-UNDERWOOD COUNTY ROAD.