

1500419
103427

County Center Escrow

BOOK 105 PAGE 876

FILE FOR RECORD
THIS SPACE PROVIDED FOR RECORDERS USE.

BY SKAMANIA CO. TITLE

JUN 30 3 44 PM '87

d. New, Rep

AUDITOR

GARY M. OLSON

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name.....

Address.....

City, State, Zip.....

SELLER'S

WI-873

Purchaser's Assignment of Contract and Deed

THE GRANTOR

Terry H. Fest

for value received *current* do hereby convey and quit claim to
Balance

William L. Crego

, the grantee,

the following described real estate, situated in Skamania County, State of Washington,

together with all after acquired title of the grantor(s) therein:

Legal Attached

*To be used for collateral to secure
A loan from Riverview Savings for the
purpose of starting Papa Aldo's.*

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the

9th day of November, 1981 between William L. Crego & Terry H. Fest

as seller and Eric & Sue Ziegler

as purchaser for the sale and purchase of the above described real estate. The grantee hereby
assume and agree to fulfill the conditions of said real estate contract.

Dated this 20th day of December, 1984

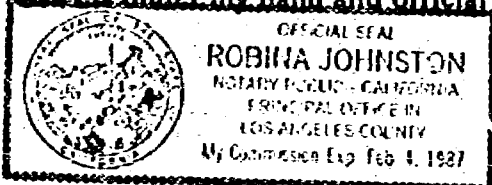
Terry H. Fest

CALIFORNIA
STATE OF ~~WASHINGTON~~ } ss.
County of LOS ANGELES

On this day personally appeared before me " TERRY H. FEST "

to me known to be the individual described in and who executed the within and foregoing
instrument, and acknowledged that SHE signed the same as HER free and voluntary
act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 20TH day of DECEMBER, 1984



Robina Johnston
Notary Public in and for the State of Washington
residing at

Proved S
Indic S
Filed
Mailed

EXHIBIT "A"

A TRACT OF LAND LOCATED IN SECTION 19, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

THE SOUTH 647.19 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, LYING NORTH OF COOK-UNDERWOOD ROAD; PLUS THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING SOUTHERLY OF COOK-UNDERWOOD ROAD AS DESCRIBED IN BOOK 71 OF DEEDS AT PAGE 854, AND EASTERLY OF A LINE DESCRIBED AS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 19, SOUTH $89^{\circ} 37' 43''$ WEST 359.52 FEET FROM THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH $47^{\circ} 43' 07''$ EAST 198.73 FEET TO INTERSECT WITH SAID COOK-UNDERWOOD ROAD; EXCEPT THOSE PORTIONS CONVEYED TO WILLIAM E. MC ANDREW BY DEEDS RECORDED UNDER AUDITOR'S FILE NO. 97954 AND 97955, PURSUANT TO SKAMANIA COUNTY CAUSE NO. 7001; SUBJECT TO AN EASEMENT OVER AN EXISTING ROADWAY OF 20 FEET IN WIDTH FOR ROADWAY PURPOSES.

EXHIBIT "B"

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, AND RUNNING THENCE SOUTH $89^{\circ} 37' 43''$ WEST ALONG THE SOUTH LINE OF SAID SECTION 19 A DISTANCE OF TWO FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE NORTH $00^{\circ} 11' 23''$ WEST TO THE NORTH BOUNDARY OF THE COOK-UNDERWOOD COUNTY ROAD AND THE TRUE POINT OF BEGINNING OF THE DESCRIPTION HEREIN CONTAINED; THENCE CONTINUING NORTH $00^{\circ} 11' 23''$ WEST TO A POINT WHICH IS 345.24 FEET DISTANT FROM SAID POINT "A"; THENCE NORTH $00^{\circ} 17' 47''$ WEST A DISTANCE OF 301.95 FEET; THENCE SOUTH $89^{\circ} 37' 43''$ WEST A DISTANCE OF 599.40 FEET TO AN IRON PIPE ON THE NORTHERLY RIGHT OF WAY LINE OF THE COOK-UNDERWOOD COUNTY ROAD; THENCE SOUTHEASTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF THE COOK-UNDERWOOD COUNTY ROAD TO THE TRUE POINT OF BEGINNING.

ALSO COMMENCING AT THE AFOREMENTIONED POINT "A"; THENCE SOUTH $89^{\circ} 37' 43''$ WEST ALONG THE SOUTH LINE OF SAID SECTION 19 A DISTANCE OF 357.52 FEET; THENCE NORTH $47^{\circ} 43' 07''$ EAST A DISTANCE OF 198.73 FEET TO AN IRON PIPE ON THE SOUTHERLY RIGHT OF WAY LINE OF COOK-UNDERWOOD COUNTY ROAD; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID ROAD TO A POINT WHICH IS NORTH $00^{\circ} 11' 23''$ WEST FROM THE SAID POINT "A"; THENCE SOUTH $00^{\circ} 11' 23''$ EAST TO THE SAID POINT "A".

ALL OF THE ABOVE BEING LOT 1 OF THE CREGO SHORT PLAT, REVISED, AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 74; EXCEPTING THE COOK-UNDERWOOD COUNTY ROAD.