

BOOK 165 PAGE 826

SAFECO TITLE INSURANCE COMPANY

| | THIS SPACE RESERVED FOR RECORDER'S US |
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| Filed for Record at Request of | |
| | FILED FOR RECORD |
| Registered | E SKAHAHIA CO. WASH |
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| tadired to the second of the s | S 20 2 5 0N 107 |
| ADDRESS | Jun 29 2 51 PM '87 |
| CITY AND STATE | JUN 25 2 32 111 of ard. |
| CITY AND STATE | |
| 10577/ | GARTH |
| SK-14533/ES-494 WARRANTY 03-08-17-4-0-1500-00 FULFILLMENT | |
| U3-U8-1/-4-U-15UU-UU FULFILLMENT DEED | |
| | |
| THE GRANTOR KEITH F. WOODS AND LINDA L. WI | INEGARDEN, (FORMERLY LINDA L. WOODS) |
| Association of the first of Courters | |
| for and in consideration of FULFILLMENT OF CONTRACT | 7. 1. 7. |
| in hand paid, conveys and warrants to PATRICIA R. ANDEL | RSEN |
| | |
| the following described real estate, situated in the County of Si | KAMANIA , State of |
| Washington | • [45 |
| BEGINNING AT THE SOUTHWEST CORNER OF THE S | COUTHEAST QUARTER OF SECTION 17, TOWNSHIP |
| S NORTH, RANGE X FAST OF THE WILLAMETTE | MERIDIAN, SKAMANIA COUNTY, WASHINGTON: |
| THENCE NORTH 30 FEET; THENCE EAST 30 FEET; POINT OF THE TRACT HEREBY DESCRIBED; THENCE | THENCE NORTH 1.352.3 FEET TO THE INITIAL |
| POINT OF THE TRACT HEREBY DESCRIBED; THENCE FEET; THENCE SOUTH | TO THE TAILTIAL POINT |
| FEET; THENCE WEST 104.27 FEET; THENCE SOUTH | 104.25 FEET TO THE TRITIAL FORM. |
| | |
| This does his given in fullfillment of that particle and golden control | of between the parties hereto, dated APRIL 15 |
| This deed is given in fullfillment of that certain real estate contract between the parties hereto, dated APRIL 15, and conditioned for the conveyance of the above described property, and the covenants of warranty herein con- | |
| tained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and | |
| shall not apply to any taxes, assessments or other charges levie | ed, assessed or becoming due subsequent to the date of said |
| contract. SEE EXCISE TAX RECEIPT NO. 9196 | _ \ 1 / |
| Dated, 19 87 | DA . |
| | REAL ESTATE EXCISE TAX |
| will 7 was | JUIv2 9 1987 |
| KEITH F. WOODS | BYPAID SCC Excise 9/96 minimum 1/1851 |
| LINDA L. WINEGARDEN | BYSHAMANIA COUNTY TREASURER |
| Kinda & Wingarden | BYSHAMANIA COUNTY THEASUR R |
| Janua O Wellenmeen | |
| STATE OF WASHINGTON | STATE OF WASHINGTON |
| COUNTY OF KLICKITAT | COUNTY OF Clarks |
| | On this 35th day of my wall the |
| On this day personally appeared before me KEITH F. WOODS | On this day of day of 1987, before me, the undersigned, a Notary Public in and |
| VETTU L' MOODS | for the State of Washington, duly commissioned and sworn, |
| to me known to be the individual described in and who | personally appeared Linda L. Wistgatan |
| executed the within and foregoing instrument, and acknowl- | |
| edged that HEsigned the same as HIS | to me known to be the President |
| free and voluntary act and deed, for the uses and purposes | and Secretary, respectively, of |
| therein mentioned. | |
| | the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and volun- |
| GIVEN under my hand and official seal this | tary act and deed of said corporation for the uses and pur- |
| The thirty of | poses therein mentioned, and on oath stated that |
| Land & Land Control of the Control o | authorized to execute the said |
| A CALL TO A CALL AL WAS IN A CALLED | instrument and that the seal affixed is the corporate seal of said corporation. |
| Nótary, Public in and for the State of Washington, esiding | Said Corporation. |
| 0.2 | Witness my hand and official seal hereto affixed the day and |
| MY COMMISSION EXPIRES: 1990 | year liest above written M. Brecht |
| 7 P 0 \$ mine. | National Public in and for the State of Washington residing |
| Sommer. | at Clark County My Commission E.yo: 1-25-91 |
| SAFECO Stock No. WATL-0142 (Rev. 3-84) | my Commission Esto: 1-25-91 |
| | |