

103364

BOOK 105 PAGE 714

Skamania

STATE OF WASHINGTON  
BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

NOTICE AND STATEMENT OF LIEN--ALL PROPERTY

NOTICE IS HEREBY GIVEN:

That there is a debt due and owing the Department of Social and Health Services by ROBERT JAY SEAMAN, JR. SS# 538-72-0880 as the result of an assignment of support rights arising under a superior court order or arising under RCW 26.16.205 or RCW 74.20A.030 and established pursuant to RCW 74.20A.055.

That there is now due and remaining unpaid on said debt, after deducting all just credits and offsets, \$ 2,656.00. That the Department of Social and Health Services, State of Washington, pursuant to RCW 74.20A.060 claims a lien in the amount of said debt on all real and personal property of the above-named debtor.

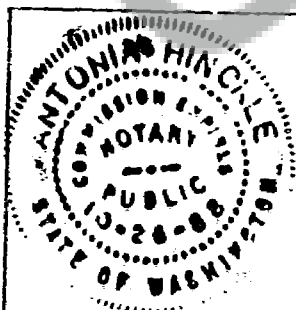
*Joseph Yule Prather*  
Authorized Representative

State of Washington

County of Clark } SS

On this day, the undersigned Notary Public in and for the state of Washington, do hereby certify that Joseph Yule Prather appeared before me, (s)he being known to me as the individual who executed the above instrument, and acknowledged that (s)he signed the same and that (s)he is authorized to execute this instrument.

In witness whereof I have hereunto set my hand and affixed my official seal on the 16th day of June, 19 87.



*[Signature]*  
Notary Public, in and for the state of Washington. My commission expires on October 26, 1988.

Inquiry shall be made to: RB:ah  
VANCOUVER OFFICE OF SUPPORT ENFORCEMENT  
5411 E. Mill Plain Road  
P. O. Box 4269, MS S53-2  
Vancouver, Washington 98662  
(206) 698-8394 690-4672

Registered 6  
Indexed, Cir 6  
Indirect 6  
Filed 6  
Mailed 6

In reply, refer to:

IV D #: 525385

co nco pa na  
(includes earnings, profit, gain)  
NOTICE AND STATEMENT OF LIEN--ALL PROPERTY

DSHS 9-282 (Rev. 5/86)

STATE OF WASHINGTON  
COUNTY ROAD ADMINISTRATION BOARD

RURAL ARTERIAL PROGRAM

PROJECT AGREEMENT FOR CONSTRUCTION PROPOSAL

Submitting County: Skamania

Project Number: 2034001

Work Order Number: 30038875

Name of Road: Hot Springs Ave. M.P. 0.90 To 1.22

Approval Date: MAY 5, 1987

Local CRP Number:

TOTAL AMOUNT OF AUTHORIZED RATA FUNDS : \$76,000.00

IN CONSIDERATION of the allocation by the County Road Administration Board (CRABoard) of rural arterial trust account (RATA) funds to the project in the amount set out above, the county hereby agrees that as condition precedent to payment of any RATA funds allocated at any time to the above referenced project, it accepts and will comply with the terms of this agreement, including the terms and conditions set forth in Chapter 49, Laws of 1983, 1st Ex. Sess. (RCW 36.79); the applicable rules and regulations of the CRABoard (WAC 136-100 et seq.) and all representations made to the CRABoard upon which the fund allocation was based; all of which are familiar to and within the knowledge of the county and are incorporated herein and made a part of this agreement, although not attached. The officer of the county, by his/her signature below, hereby certifies on behalf of the county that matching funds and other funds represented to be committed to the project will be available as necessary to implement the projected development of the project as set forth in the construction proposal prospectus, and acknowledges that funds hereby authorized are for the development of the construction proposal as defined by RCW 36.79.

The county hereby agrees and certifies that:

- (1) It is in compliance with the provisions of WAC ch. 136-150 regarding eligibility for RATA funds. If the county is found not to be in compliance with the provisions of Chapter 150, such non-compliance may be cause for the CRABoard to withdraw or deny the Certificate of Good Practice of that County.
- (2) The project will be constructed in accordance with the information furnished to the CRABoard, and the plans and specifications prepared by the county engineer.
- (3) It will notify the CRABoard when a contract has been awarded and/or when construction has started, and when the project has been completed.
- (4) It will reimburse the RATA in the event a project post audit reveals improper expenditure of RATA funds.

If the costs of the project exceed the amount of RATA funds authorized by the CRABoard, set forth above, and the required matching funds and other funds represented by the local agency to be committed to the project, the local agency will pay all additional costs necessary to complete the project as submitted to the CRABoard.

IN CONSIDERATION of the promises and performance of the stated conditions by the county, the CRABoard hereby agrees to reimburse the county from RATA funds allocated, and not otherwise, for its reimbursable costs not to exceed the amount above specified. The CRABoard will reimburse counties on the basis of monthly progress payment vouchers received and approved on individual projects in the order in which they are received in the CRABoard office, and subject to the availability of RATA funds apportioned to the region. Such obligation to reimburse RATA funds extends only to project costs incurred after the date of execution of this contract by the Director of the CRABoard.

This agreement shall be valid and binding only if it is signed and returned to the CRABoard office within 45 days of its mailing by the CRABoard.

COUNTY ROAD ADMINISTRATION BOARD

Submitting County:

By:

Director

Date:

ATTEST

SK. Co. Auditor and Ex-Officio  
Clerk of the Board

Chairman/Executive

Date:

APPROVED AS TO FORM

PROCEEDING ATTORNEY SEA. CO



**Washington State  
Department of Transportation**

District 4  
Office of District Administrator  
4200 Main Street  
P.O. Box 1709  
Vancouver, Washington 98668-1709  
206 696-6461

**Duane Berentson**  
Secretary of Transportation

15 June 1987

Skamania County Auditor's Office  
P.O. Box 790  
Stevenson, WA 98648

Attention Brenda Sorensen  
Deputy

C.S. 3002 SR 14 M.P. 34.64  
Little Road Int.  
Skamania County  
Agreement GC-8246

Gentlemen:

Attached for your reference and file is the fully-executed duplicate original of the above-noted agreement.

You are hereby authorized to proceed with the construction covered by the agreement.

Mr. Robert Elderkin is the Project Manager assigned by the State to monitor the work. Please contact Mr. Elderkin at (206) 696-6437 prior to the start of construction.

The billings for the completed work should be submitted to Mr. Elderkin at P.O. Box 1709, Vancouver, WA 98668.

We wish to express our appreciation for your cooperation in completing the agreement.

Sincerely,

ED W. FERGUSON, P.E.  
District Administrator

By: *Dennis A. Schneider*  
DENNIS A. SCHNEIDER  
District Utilities Engineer

EWF:ld  
DAS  
Attachment  
cc: R.D. Elderkin  
J.D. Cheek (KF-01)  
Records Control

THIS AGREEMENT, made and entered into this 29th day of May, 1987, between the State of Washington, Department of Transportation, acting by and through the Secretary of Transportation, hereinafter called the "STATE" and Skamania County Department of Public Works, P.O. Box 790, Stevenson, Washington 98648, hereinafter called the "COUNTY."

WHEREAS, the COUNTY is planning the reconstruction of Little Road at its intersection with SR 14, and in connection therewith, the STATE has requested that the COUNTY perform certain work as herein described, and

WHEREAS, it is deemed to be in the best public interest for the STATE to include specific items of work in the COUNTY'S construction contract for this project, and

WHEREAS, the STATE is obligated to reimburse the COUNTY for the work described herein.

NOW THEREFORE, in consideration of the terms, conditions, covenants, and performances contained herein, or attached and incorporated and made a part hereof, IT IS MUTUALLY AGREED AS FOLLOWS:

I

GENERAL

The COUNTY, as agent acting for and on behalf of the STATE, agrees to perform the work described in this AGREEMENT.

Plans and specifications shall be prepared by the COUNTY in accordance with the current State of Washington Standard Specifications for Road, Bridge and Municipal Construction and adopted design standards, unless otherwise noted. The COUNTY will incorporate the plans and specifications into the COUNTY'S project.

The COUNTY agrees to submit plans and specifications for the described work, as shown on Exhibit "B" attached hereto and by this reference made a part of this AGREEMENT, to the STATE for approval prior to beginning of any of the work under this AGREEMENT.

The COUNTY shall furnish the labor, materials, equipment, and tools required for and do the work as described in this AGREEMENT and as shown in the plans marked Exhibit "B".

The COUNTY, during construction, shall comply with the "Manual on Uniform Traffic Control Devices of Streets and Highways." Any closure or restriction of the highway shall require a state approved traffic control plan.



## II

### PAYMENT

The STATE, in consideration of faithful performance of the work to be done by the COUNTY, agrees to pay the COUNTY a lump sum amount of \$2,436.00.

The lump sum payment is full compensation for furnishing all materials, labor, tools, and equipment necessary or incidental to completing the work covered by this AGREEMENT.

An itemized estimate of cost for work to be performed by the COUNTY at the STATE'S expense marked Exhibit "A" is attached hereto, and by this reference made a part of this AGREEMENT.

The COUNTY shall submit a final billing to the STATE within 90 calendar days following completion of the work involved.

## III

### INSPECTION AND ACCEPTANCE

All of the COUNTY'S construction operations as provided under this AGREEMENT, shall be subject to inspection by the STATE. Any cost for such inspection will be borne solely by the STATE.

Final acceptance of work shall be by payment of the billing certifying that all the work has been done and upon recommendation of the District Administrator of the Department of Transportation.

Nothing in either inspection or acceptance shall reduce the COUNTY'S responsibility for the work.

## V

### RIGHT OF ENTRY

The STATE hereby grants and conveys to the COUNTY the right of entry upon all lands which the STATE has interest, within or adjacent to the right of way of the highway, for the purpose of constructing said improvements.

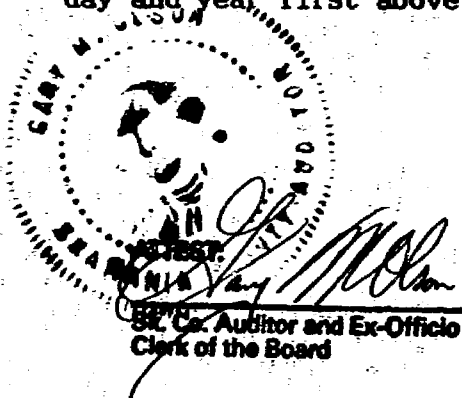
Upon completion of the work outlined herein, all future operation and maintenance of the STATE'S facilities shall be at the sole cost of the STATE and without expense to the COUNTY.

VI

LEGAL RELATIONS

No liability shall attach to the COUNTY or the STATE by reason of entering into this AGREEMENT except as expressly provided herein.

IN WITNESS WHEREOF, the parties hereto have executed this AGREEMENT as of the day and year first above written.



SKAMANIA COUNTY  
BOARD OF COUNTY COMMISSIONERS

By:

*[Signature]*  
*[Signature]*  
*[Signature]*

Date:

May 11, 1987

Approved As To Form

Date:

April 28, 1987

STATE OF WASHINGTON  
DEPARTMENT OF TRANSPORTATION

By:

*[Signature]*  
Assistant Attorney General

By:

*[Signature]*  
Project Development Engineer

Exhibit "A"

Description of Work

Remove approximately 353 cubic yards of roadway excavation from the westerly side slope of SR 14, southerly of Little Road, as shown on Exhibit "B", sheet 2.

Estimate of Cost

Total Quantity	Unit	Item	Estimated Unit Price	Estimated Amount
353	C.Y.	Roadway Excavation Incl. Haul	6.90	\$2,436.00

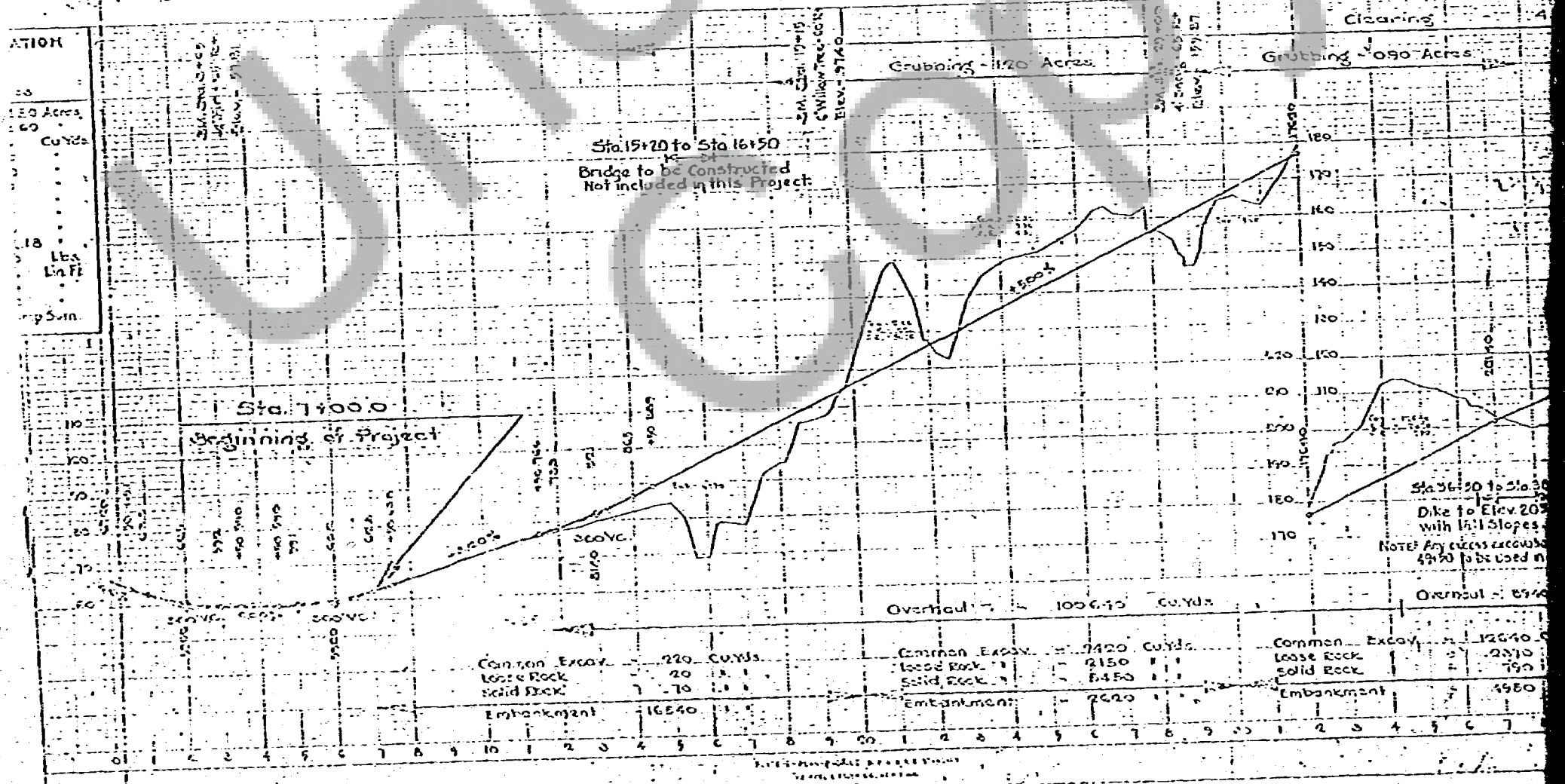
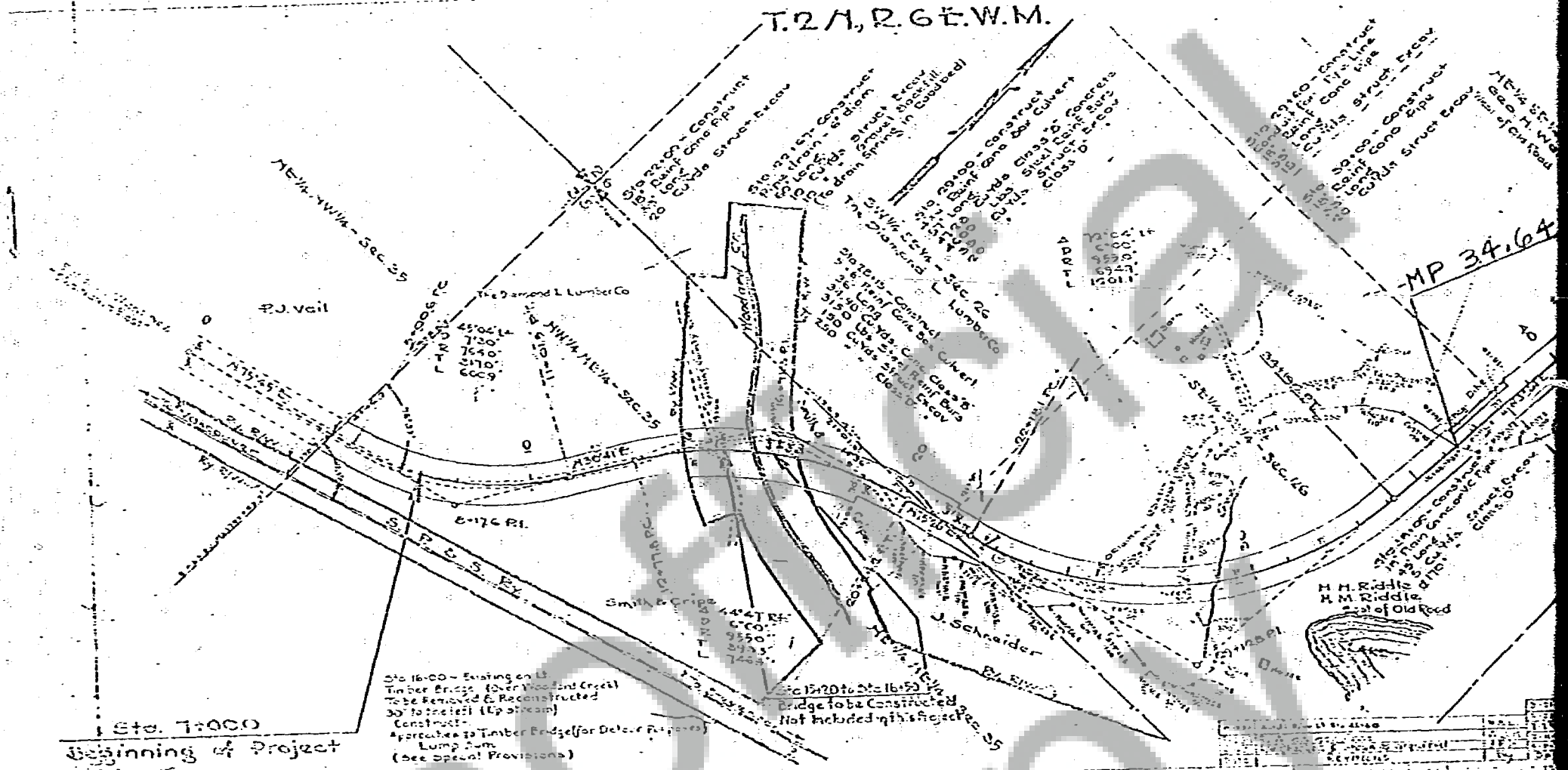
The STATE will reimburse the County the lump sum amount of \$2,436.00.

GC8246

COUNTY

T.2N, R.6E.W.M.

MP 34.64







COUNTY

SECTION 26, T2N

APPROX. TOP OF 2:1 CUT SLOPE FROM EXISTING DITCH  
S.H. RD. 14, APPROX. DISTANCE 150' FROM E. LITTLE  
ROAD & TAPERING TO EXISTING IN 50'

CAROLINE RIDDELL SHERRIE

BEGIN PROJECT STA. 0+00  
BEGIN C.R.P.  
N=9869397  
E=10004.262

END PROJECT STA. 2+00  
END C.R.P.  
N=9798.004  
E=9819.117

LAURA WIITALA

CURVE DATA

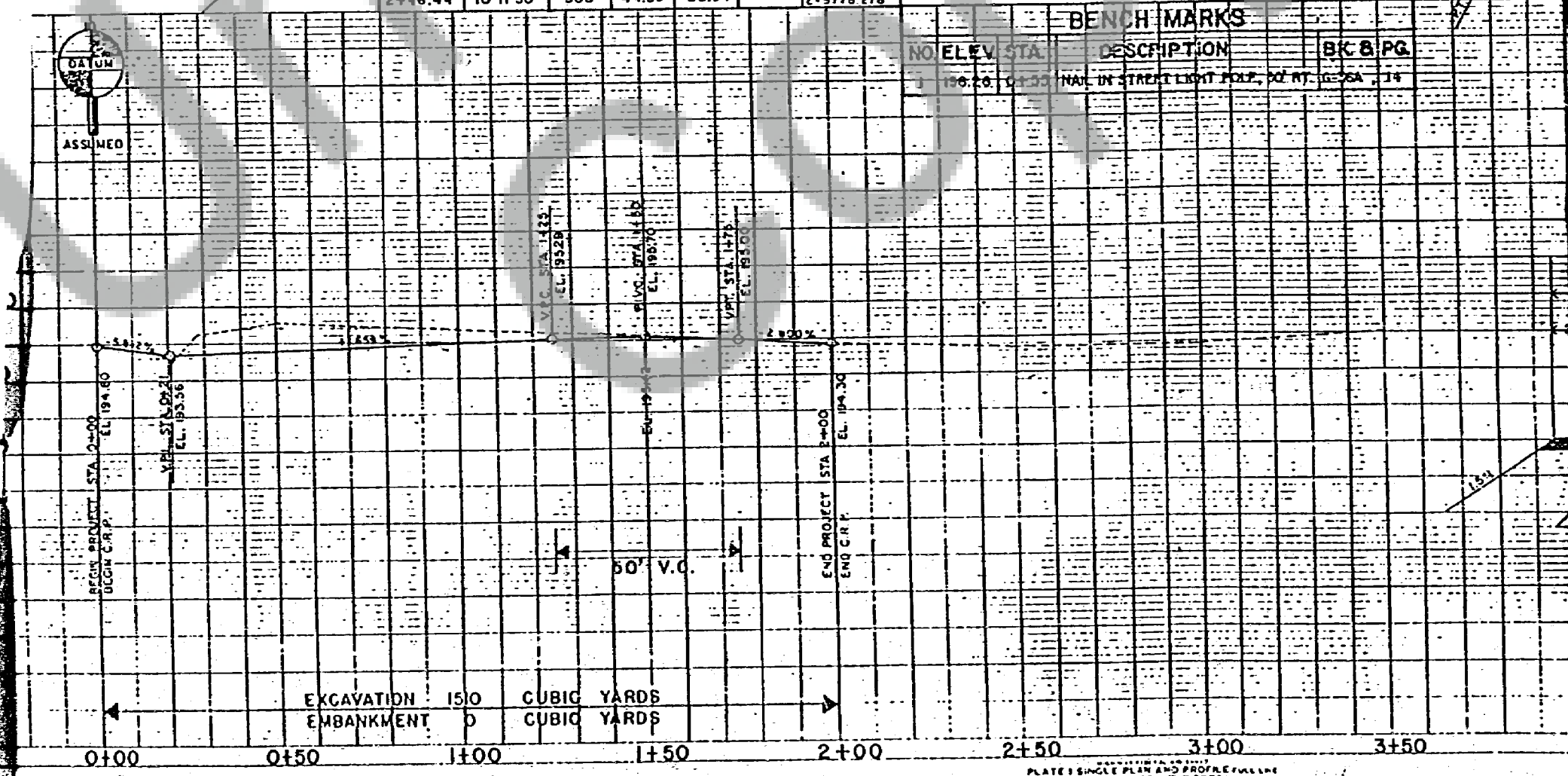
P.I. STA	Δ	R	T	L	S	COORD.
0+84.36	17°30'00"	300'	46.17	91.63	.04	N=9862.155 E=9966.765
2+46.44	10°11'30"	500'	44.59	88.94		N=9775.893 E=9778.278

SCALE IN FEET  
0 20 40

BENCH MARKS

NO.	ELEV.	STA.	DESCRIPTION	BK & PG.
1	156.20	0+55	NAIL IN STREET LIGHT POLE, 50' RT. OF STA. 14	14

DATUM  
ASSUMED



EXCAVATION 150 CUBIC YARDS  
EMBANKMENT 0 CUBIC YARDS

PLATE SINGLE PLAN AND PROFILE



# SECTION 26, T2N., R6EWM.

APPROX. TOP OF 2:1 CUT SLOPE FROM EXISTING DITCH  
S. H. NO. 14. APPROX. DISTANCE 150' FROM E. LITTLE  
ROAD & TAPERING TO EXISTING IN 50'.

CAROLINE RIDDELL SHERRIE

APPROVED *Donald L. [Signature]*  
DATE LOCATION/DESIGN ENGINEER

RIGHT OF WAY FROM STATE ROAD NO. 8  
DATED MARCH 1927  
CERTIFIED TO COUNTY IN 1953

END PROJECT STA. 2+00  
END C.R.P. N° 9798.004  
E° 5819.117

SKAMANIA COUNTY -- WASHINGTON  
COUNTY ENGINEERS OFFICE

LITTLE ROAD  
CO. RD. NO. 10170  
M. P. 0.00 - M. P. 0.04  
SCALE: 1" = 20' VERT.  
1" = 20' HORIZ.

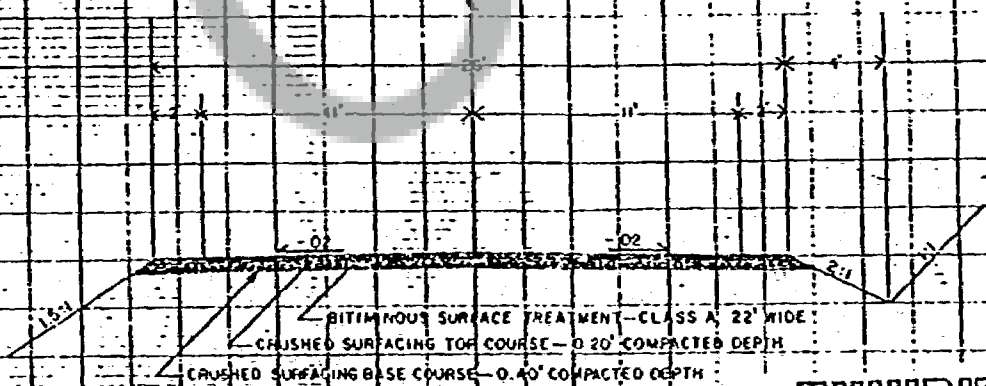
APPROVED	DATE	COUNTY ENGINEER
CHIEF ENGINEER OF COUNTY ENGINEERS		
C. E. P. NO.	SHEET	OF
FILE DRAWER	FOLDER	SHEET

## BENCH MARKS

ELEV. STA.	DESCRIPTION	BK & PG.
196.78	NAI IN STREET LIGHT POLE	PG. 14

COORDINATES ASSUMED  
ORIGIN OF BEARINGS S. H. NO. 14

DESIGN SPEED 25 M.P.H.  
A. D. T. - 50



TYPICAL ROADWAY SECTION

## EXHIBIT B

AGREEMENT NO. GC8246

LITTLE ROAD Sheet 2 of 2

WORK TO BE ACCOMPLISHED BY THE COUNTY  
AT STATE AND COUNTY EXPENSE

2+50 3+00 3+50

PLATE 1 SINGLE PLAN AND PROFILE

From the Office of:

GARY M. OLSON  
SKAMANIA COUNTY AUDITOR  
Stevenson, Washington 98648

Date:

PUBLIC NOTICE

DUE TO INDEPENDENCE DAY [July 4 th] - LEGAL HOLIDAY  
[RCW 1.16.050] THE COURTHOUSE WILL BE CLOSED ON  
FRIDAY, JULY 3, 1987.

GARY M. OLSON  
Skamania County Auditor  
and Ex-Officio Clerk of  
the Board.

Publ: July 1, 1987