

103275

SAFECO



SAFECO TITLE INSURANCE COMPANY

BOOK 105 PAGE 526

THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

NAME _____

ADDRESS _____

CITY AND STATE _____

 Registered _____
 Indexed _____ \$
 Insured _____ \$
 Filled _____
 Mailed _____
FILED FOR RECORD
SKAMANIA CO WASHBY *First Independent Bank*

JUN 2 1 59 PM '87

GARY H. OLSON

Satisfaction of Mortgage

(CORPORATE FORM)

KNOW ALL MEN BY THESE PRESENTS: That FIRST INDEPENDENT BANK (FORMERLY KNOWN

AS COLUMBIA GORGE BANK)

, a corporation,

the owner and holder of that certain mortgage bearing date MARCH 29, 1971

executed by DONALD W. WHITE AND SHARON Y. WHITE, HUSBAND AND WIFE

to secure payment of the sum of THREE THOUSAND EIGHT HUNDRED FORTY-FOUR AND 32/100*****

*****Dollars (\$ 3,844.32) and interest,

and recorded in the office of the County Auditor of SKAMANIA County, State of Washington,

on JUNE 3, 1971, in Volume 49 of Mortgages, at page 37

being Auditor's File No. 73502, does hereby acknowledge that the said mortgage

has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 2ND day of JUNE 1987.

FIRST INDEPENDENT BANK

By *Donald L. Schindler*
DONALD L. SCHINDLER, VICE-President.

By _____ Secretary.

STATE OF WASHINGTON,

County of SKAMANIA

ss.

On this 2ND day of JUNE 1987

, before me, the undersigned,

a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

DONALD L. SCHINDLER

and

to me known to be the VICE-President and

Secretary, respectively, of FIRST INDEPENDENT

BANK

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

HE IS authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

John H. Anderson
 Notary Public in and for the State of Washington,
 residing at _____

MY COMMISSION EXPIRES: APR 4, 1988