

103221

DEED FOR WASHINGTON

BOOK 105 PAGE 301

THIS INDENTURE, Made this 19 day of May, 1987, between SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), and LESLIE FORD BROWN, a married woman as her separate estate (hereinafter referred to as "Grantee(s)"), and the heirs and assigns of the said Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to him in hand paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and specially warrant unto the said Grantee(s), their heirs and assigns, forever, the following described property situated in the County of Skamania State of Washington, to-wit:

Lot 14, and the West 25 feet of Lots 16, 17, 18, 19 and 20, Block 3, RIVERVIEW ADDITION TO STEVENSON, according to the plat thereof, recorded in Book A, Page 21, Skamania County Plat Records, EXCEPTING THEREFROM that portion conveyed to the Portland, and Seattle Railway Company, by deed recorded July 12, 1907, in Book K, Page 389, Skamania County Deed Records.

SUBJECT TO: Flowage Easement, as recorded February 27, 1942, in Book 28, Page 627, Skamania County Deed Records.

"THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the said Grantee(s), and the heirs and assigns of the said Grantee(s), forever. And the said Grantor, for himself and his successors, does covenant with the said Grantee(s) and the heirs and assigns of the said Grantee(s), that he has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall or may be imperiled, charged or incumbered in any manner whatsoever; and the title to the above granted premises against all persons lawfully claiming the same from, through or under him the said Grantor will forever specially WARRANT and DEFEND.

SUBJECT TO ALL covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned has set his hand and seal as Chief Property Disposition & SF LM Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

WITNESSES

Secretary of Housing and Urban Development
Samuel R. Pierce, Jr.

Raven M. Rasmussen

Melanie S. Bury

By *[Signature]* (SEAL)
Chief, Property Disposition & SF LM Branch
Area Office
HUD Area Office, Portland, Oregon

STATE OF OREGON } ss
COUNTY OF MULTNOMAH }

I, Jacqueline J. Peters do hereby certify that on this 19th day of May, 1987 personally appeared before me J. R. Gyanti, to me known to be the Chief, Property Disposition & SF LM Branch, HUD Area Office, Portland, Oregon, and the individual described in and who executed the within instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

Send Deed to:
Leslie Ford Brown
16041 SW Waluga Dr.
Lake Oswego, Oregon 97034
My Commission Expires: 4/16/91

Jacqueline J. Peters
Notary Public in and for the State of Oregon
residing at Portland, OREGON
in said County MULTNOMAH

Registered
Indexed, Dig
Filed
Mailed

RECORDER'S NOTE: NOTARIAL SEAL ON THE REVERSE SIDE

FHA Form 1889

Transaction in compliance with County sub-division ordinance.
Skamania County Assessor - By: *[Signature]*

FILED FOR RECORD
SKAMMIA COUNTY WASH
BY MT. ADAMS TITLE

MAY 27 2 50 PM '87

E. M. Olson
AUDITOR

GARY M. OLSON

11361

REAL ESTATE EXCISE TAX

MAY 27 1987

PAID *Exempt*

Jan R. Wampler Deputy
SKAMMIA COUNTY TREASURER

Unofficial
Copy