103115



FILED FOR RECORD AT REQUEST OF

ington, residing at.....

Form No. 3169

FILED FOR RECORD

AKS' dipact that vide the becomben's use:

Y CLARK COUNTY TITLE

MAY 7 12 34 PM '87

AUDITOR

GARY M. OLSON

BOOK 105 PAGE 104

| | GARY M. OLSON |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| WHEN RECORDED RETURN TO | |
| Dala Chamakau | |
| | |
| Address MP 256R Washougal River Road | |
| City, State, Zip Washougal, WA 98671 | |
| CCT Misc. | |
| Full Reconveyance | |
| The undersigned as trustee under that certain Deed of Trust, dated | October 19 , 19 81, |
| in which DALE E. SHOEMAKER AND MARGIE M. FINCK, two single | e people, as tenants in common or |
| and COMMERCE MORTGAGE COMPANY, an Oregon corporation | |
| recorded on October 19 , 19 81 , as Auditor's File No. 93 | |
| | |
| of Mortgages, at page 322, records of Skamania having received from the beneficiary under said Deed of Trust a written | County, Washington, |
| obligations secured by the Deed of Trust has been fully satisfied, does he | reby reconvey, without warranty, to the |
| person(s) entitled thereto all of the right, title and interest now held by sai in said Deed of Trust, situated in | d trustee in and to the property described |
| | County, washington, as follows: |
| As in Deed of Trust | |
| | |
| | |
| | |
| | |
| | 7 6 |
| | J |
| Dated April 29 19.87 | |
| Dated, 13 | |
| CLARK COUNTY T | ITLE COMPANY (Trustee) |
| - Globert | a.Cans |
| | (Name-Title) Vice President |
| | |
| | (Name - Title) |
| STATE OF WASHINGTON STATE OF WASHINGTON | 88. |
| COUNTY OF Clark On this day personally appeared before me On this day personally appeared before me | |
| before me, the undersigned, a | Notary Public in and for the State of Wash- |
| to me known to be the individual described in and Robert A | d sworn, personally appeared |
| who executed the within and foregoing instrument, | 11/2-80014 |
| as | Clark County 17 12 Company |
| the said instrument to be the f | the foregoing instrument and acknowledged ree and voluntary several descript said corpor- |
| he is authorized to | es therein mentioned, and an path stated that |
| and to the corporate sent of a | aid corporation. |
| (WOUT) | a. Uplike |
| Notary Public in and for the State of Wash Notary Public in | n and for the State of Washington, |

residing at Vancouver

my Commission Expires 6/25/58