

103099

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 7, 1986	APPLICATION NUMBER G 2-26940	PERMIT NUMBER G 2-26940 P	CERTIFICATE NUMBER G 2-26940 C
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NAME

Tony Alby

ADDRESS (STREET)

P.O. Box 191

(CITY)

Carson

(STATE)

Washington

(ZIP CODE)

98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

SOURCE

PUBLIC WATER TO BE APPROPRIATED

Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

11

MAXIMUM ACRE-FEET PER YEAR

1.0

QUANTITY, TYPE OF USE, PERIOD OF USE

1.0 acre-foot per year

single domestic

as needed

(lawn & garden)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

1600 feet East and 900 feet South of Northwest corner Section 35.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE1/4NW1/4

SECTION

35

TOWNSHIP N.

4

RANGE (E- OR W.) W.M.

7 E

W.R.T.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lot 2 of the Rosett Drury plat within Section 35, T. 4 N, R. 7 E.W.M., Skamania County.

FILED FOR RECORD
SKAMANIA CO. WASH
BY O.O.E.

MAY 4 12 20 PM '87

J. Y. New Exp.
AUDITOR
GARY H. NELSONRegistered
Index
Insured
Filed
Mailed

PROVISIONS

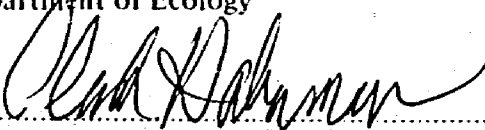
The access port shall be maintained at all times on the well (s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 1st day of May, 1987.

ANDREA BEATTY RINIKER, Director
Department of Ecology

by  Clark Haberman, Regional Manager

ENGINEERING DATA
OK 



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