# STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

Surface Wa	iter (Issued in accordance with the amendments thereto, and the re	provisions of Chapter 117, La ules and regulations of the Dep	ws of Washington for 1917, and partment of Ecology.)	
Ground Wa	ter (Issued in accordance with the parendments thereto, and the ru	provisions of Chapter 263, Lavies and regulations of the Den	vs of Washington for 1945, and	
	APPLICATION NUMBER	PERMIT NUMBER		
April 14, 1986	S 2-26887	1	CERTIFICATE NUMBER	
NAME		S 2-26887 P	\$ -2 <b>-</b> 26887 C	
Avery A. Jones				
ADDRESS (STREET)	(CITY)			
MPO 42 R Nagel Road	•	-	(STATE) (ZIP CODE)	
This is to certify that the hour	Washoug		lashington 98671 ·	
in accordance with the laws in		y, and that said right to the	the Department of Ecology of a right to d specifically subject to the provisions e use of said waters has been perfected e Department of Ecology and entered	
SOURCE	PUBLIC WATER TO			
Unnamed stream				
TRIBUTARY OF HE SURFACE WATERS!				
_ Skamania Creek				
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER	MINUTE	NAME OF THE OWNER OWNER OF THE OWNER OWNE	
OLS			AXIMUM ACFE-FEET PER YEAR	
1.0 acre-foot per year			1.0	
2,5 dere-root per year	single	domestic use	as needed	
non-consumptive	Daview w		ad necucu	
12	power p	roduction	continuously	
		7 7		
	LOCATION OF DIVISION			
APPROXIMATE LOCATION OF DIVE	LOCATION OF DIVER			
800 feet West and 200 fe	et North of the South	Pact common .C.C		
<b>3</b>	37 SHC 300 CHE	ast corner of Sec	tion 29.	
		_ 1		
4. 4.				
LOCATED WITHIN ISMALLEST LEGAL SUE	DIVISION) SECTION			
SE±SE±	29		R.W.) W.M. W.R.I.A. COUNTY	
4.3		ATTED PROPERTY	28 Skamania	
O1 Bro		OF (GIVE NAME OF PLAT C	IR ADDITION	
LEGAI	DESCRIPTION OF PROPERTY	Y ON WHICH WATER IS	TO BE USED	
SE1 of Sec. 29, T. 3 N.			2 A 2 A 2 A 2 A 2 A 2 A 2 A 2 A 2 A 2 A	

SEL of Sec. 29, T. 3 N., R. 5 E.W.M. described as follows; Beginning at Southeast corner of the said Sec. 29; thence South 89°54'23" West at a distance of 2275.24 feet to the center of Skamania Mines County Road; thence along the center line of said county road North 00°57'26" feet; thence North 13°51'54" East 222.83 feet; thence North 52°16'54" East 32.28 feet; thence leaving said county road, parallel to the South line of said Sec. 29 East 2204.24 feet to the East line of the said Section; thence South along said East line 383.76 County Road; said tract containing 20 acres, more or less.

FILED FOR RECORD
SKAMANIA O WASH

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APR 16 2 34 PH 187

GARY M. OLSON

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### **PROVISIONS**

"A minimum flow of 0.01 cubic foot per second (4.5 gpm) shall be maintained in the by-pass reach."

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020;

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at

Olympia,

Washington, this 14th day

of April

ENGINEERING DATA

OK WB

Andrea Beatty Riniker, Director Department of Ecology

(Nail VIII)

Clark Haberman, Regional Manager

FOR COUNTY USE ONLY

# STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

PRIORITY DATE	ater. (Issued in accordance with the amendments thereto, and the r	ules and regulations of the D	epartment of Ecology.)	945, and	
37172	APPLICATION NUMBER	PERMIT NUMBER		CATE NUMBER	
April 14, 1986	S 2-26887	\$ 2-26887 P	1	· ·	
NAME				6887 C	
Avery A. Jones					
ADDRESS ISTREETI	(CITY)				
MPG 42 R Nagel Road		1	(STATE)	(ZIP CODE)	
This is to certify that the he	toin named at		Washington	-98671	
" " " " " " " " " " " " " " " " " " "	rem named applicant has made it is of the State of Washington as he used by the Department of Ecologis of the State of Washington, and limited to an amount actually b	I is hereby confirmed by eneficially used.	he use of said waters the Department of Ed	ct to the provisions has been perfected cology and entered	
DURCE	PUBLIC WATER TO	PE APPROPRIATED			
Unnamed stream			. 7	A 70	
RIBUTARY OF (IF SURFACE WATERS)	1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1				
Skamania Creek AXIMUM CUBIC FEET PEP SECOND		-	9. //	3"	
0.5	VAXINUM GALLONS PER	R MINUTE	MAXIMUM ACRE-FEET PER	TYFAR	
JANTITY, TYPE OF USE, PERIOD OF	LIST		1.0		
.O acre-foot per year	4.4		48		
	Single	domestic use	as ne	eded	
on-consumptive		production			
		21 Dauction	conti	nuous]y	
	LOCATION OF DUE	001001(001			
PPROXIMATE LOCATION OF DIV	LOCATION OF DIVER		-		
PROXIMATE LOCATION OF DIV 00 feet West and 200 f	ERSION-WITHDROWA			-	
PPROXIMATE LOCATION OF DIV 00 feet West and 200 f	LOCATION OF DIVERERSION-WITHDRAWAL feet North of the South		ction 29.	7	
PPROXIMATE LOCATION OF DIV 00 feet West and 200 f	ERSION-WITHDROWA		ction 29.	1	
PROXIMATE LOCATION OF DIV 10 feet West and 200 f	ERSION-WITHDROWA		ction 29.	1	
Offeet West and 200 f	eet North of the South	east corner of Se	0		
Offeet West and 200 f	eet North of the South	TOWNSHIP N. RANGE. E.	Ction 29.	COUNTY	
PROXIMATE LOCATION OF DIV 00 feet West and 200 f	eet North of the South	township N. RANGE, E.	0	COUNTY	
O feet West and 200 f	eet North of the South	TOWNSHIP N. RANGE. E.	OR W.) W.M. W.R.I.A.		

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Clark Haberman, Regional Manager

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