## Satisfaction of Mortgage

## Know All Men By These Presents:

-				•
organized under the	e "Home Owner	DERAL SAVINGS O s' Loan act of 1933", l that certain mortga	ocated at Vancouver,	Washington,
of MARCH	, 19 77 <sub>, m</sub>	ade and executed by	ge county date in	
WATER FRO	ONT RECREATION	, INC.		
and recorded in the	e office of the A	uditor of SKANA	NIA C	ounty, State
ofWASHINGTON , i	n Book 54	of Mortgages, at pa	age 81 , under Fil	e No.
on the 14TH fully paid, satisfied		H , 1977 , together	r with the debt thereb	y secured, is
Dated this	6TH day o	of APRIL	, 19 87	- <i>y</i> - · ·
		COMMUNIT OF VANCO	y first federal Uver	SAVINGS
- <del> </del>		a Corpor	•	1

SKAMANIA O WASH
BY CONTROLLINY FIRST

APR 13 12 45 PH '87

GARY H. CLSUN

AL ENDERLD, VICE PRESIDENT ITS PROCESSOR

Attest Malon Color

SHARON ALLEN, ASST. SECRETARY OF THE COLOR

CONTROLLING SHARON ALLEN SHARON AL

State of Washington, County of Clark, ss.

Vice President or Asst. Secretary to be the president and secretary to be the president and secretary treasurer of the corporation that executed the within instrument, and acknowledged the said foregoing instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF. Thave hereunto set my hand and affixed my official seaf the day and year first above written

Notary Public for Washington
Residing at Vancouver, therein

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## Satisfaction of Mortgage

Know All Men By These Presents:
That COMMUNITY FIRST FEDERAL SAVINGS OF VANCOUVER, a Corporation, organized under the "Home Owners' Loan act of 1933", located at Vancouver, Washington, does hereby certify and declare that certain mortgage bearing date the 101H day
of MARCH , 19 77, made and executed by WATER FRONT RECREATION, INC.
and recorded in the office of the Auditor of SKAMANIA County, State
ofWASHLYGTON , in Book 54 of Mortgages, at page 81 , under File No.
on the 14TH day of MARCH, 1977, together with the debt thereby secured, is fully paid, satisfied and discharged.
Dated this 6TH day of APRIL , 19 87 .
COMMUNITY FIRST FEDERAL SAVINGS OF VANCOUVER,
a Corporation  By
SKAMONA THASH BY CHICKLIFITY FIGST  AL ENDERLD, VICE PRESIDENT IS PIXXXX
APR 13 12 45 PH 187 SHARON ALLEN, ASST. SECRETARY CONTINUES TO SHARON ALLEN, ASST. SECRETARY
GARY H. CLSON
State of Washington, County of Clark,
On this 6TH day of APRIL 19_87, before me personally appeared
AL ENDERUD and SHARON ALLEN to me known to be the president and secretary to the corporation that executed the within instrument, and acknowledged the said foregoing instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.
IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written
Notary Public for Washington Residing at Vancouver, therein

SEG

Indicated Section 1995

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