

102903

BOOK 104 PAGE 644

* RECORDING REQUESTED BY *
* COUNTRYWIDE *
* Funding Corporation *
*
* AND WHEN RECORDED MAIL TO: *
* COUNTRYWIDE *
* Funding Corporation *
* 155 N. Lake Avenue *
* P.O. Box 7137 *
* Pasadena, California 91109-7137 *

FILED FOR RECORD
SKAMANIA CO. WASH
BY COUNTRYWIDE
FUNDING CORP.
MAR 26 4 12 PM '87
d. J. W. Dep.
AUDITOR
GARY H. OLSON

*****SPACE ABOVE FOR RECORDER'S USE*****
1918p ACCOUNT# 1703525

C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND
TRANSFERS TO THE SKYLAKE STATE BANK ALL BENE-
FICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/29/86
EXECUTED BY GUY R. JARRELL AND TRUSTOR
TO * TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 101018 ON 10-24-86 IN BOOK 103, PAGE 99
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
SKAMANIA COUNTY, IN THE STATE OF WASHINGTON
DESCRIBING THE LAND THEREIN AS:

"AS DESCRIBED IN DEED OF TRUST/MORTGAGE"

* TRANSFERCA LIFE INSURANCE COMPANY

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED 3/10/87

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY

SECRETARY

ON 3/10/87 BEFORE ME,
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED RICARDO V. RODRIGUEZ JR.

BY

RICARDO V. RODRIGUEZ ASST. SEC.

KNOWN TO ME
TO BE THE SECRETARY

AND

KNOWN TO ME
TO BE THE RICARDO V. RODRIGUEZ ASST. SEC.
OF THE CORPORATION THAT EXEC-
UTED THE WITHIN INSTRUMENT,
KNOWN TO ME TO BE THE PERSONS
WHO EXECUTED THE WITHIN IN-
STRUMENT ON BEHALF OF THE
CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT
SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO
ITS BY-LAWS OR A RESOLUTION
OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:

SIGNATURE



OFFICIAL SEAL
LAURA A. GARCIA
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

My Commission Expires May 29, 1990

PREPARED BY: 155 NORTH LAKE AVENUE - PASADENA, CA 91109

SPACE ABOVE FOR RECORDER'S USE
CFCSKYLK

RECORDER'S NOTE: PORTIONS OF THIS
DOCUMENT POOR QUALITY FOR FILMING

Registered S
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