## Satisfaction of Mortgage

## Know All Men By These Presents:

That COMMUNITY FIRST FEDERAL SAVII	NGS OF \	JANCOU	VER,	a Co	rporation,
organized under the "Home Owners' Loan act of does hereby certify and declare that certain	1933", loca	ited at Va	incouv	ær, Wa	ashington,
of MARCH 19 77, made and execu	•				· *

WATER FRONT RECREATION, INC. County, State and recorded in the office of the Auditor of SKA! IANIA of Mortgages, at page 85, under File No. WASHINGTON in Book 1977, together with the debt thereby secured, is MARCH on the 14TH day of fully paid, satisfied and discharged. , 19 87 MARCH day of Dated this

FILED FOR RECORD BY (WEDLINEY FIRST Mar 23 10 43 AH 187 GARY II (H SON

COMMUNITY FIRST FEDERAL SAVINGS OF VANCOUVER,

a Corporation

AL ENDERUD, VICE PRESIDENT KSPONOCA

SHARON ALLEN, ASST. SECRETARS MAKANKAWK

State of Washington. County of Clark.

9TH On this.

MARCH

19 87 before me personally appeared

AL ENDERUD

SHARON ALLEN

to me known

to be the pressing to the corporation that executed the within instrument, and acknowledged the said foregoing in strument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written