1004039

wi-831

| KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation   |   |  |                          |
|---|---|--|--------------------------|
| organized and existing a der the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage,  |   |  |                          |
|   | nber 24   |  |                          |
| ın volume 48  | of Mortgages, at page 636-7   | being Auditor's File No  | 54 (Index                |
| No)   | Records ofSKANNIA   | County, State of Washington  | made and executed by     |
| Louis M Joseph and Rose M Joseph. husband and wife  |   |  |                          |
| To THE RIVERVIEW SAVINGS ASSOCIATION  |   |  |                          |
| is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and   |   |  |                          |
| discharged.   |   |  |                          |
| FILED - TERECORD  | IN WITNESS WHEREOF, TH  | e said Corporation has caused its co   | rporate name and seal to |
| BY SKAMANIA 33. HALE  | be hereunto subscribed and  | affixed; and these presents to be  | executed by its officers |
| Mar 19 11 00 Att 187  | thereunto duly authorized, th   | nis <u>thirteenth</u> 19_8   | day of                   |
| V. Jalous   | -<br>RIVI   | RVIEW SAVINGS ASSOCIATION  |                          |
| CARY to the first to  | · · · · · · · · · · · · · · · · · · ·   | . ( .)   |                          |
| Execu   | ted in Presence of  |  | a i                      |
|   |   | By Shirley Dailey Asst   | Vice President           |
| <del></del>   |   | Shirley A DuPaul Asst  | Max Secretary            |
| STIFTLEY A DUPAGE ASSU MAIN Secretary   |   |  |                          |
| Province 1  |   |  |                          |
| Index: 1, Dira  |   |  |                          |
| Filmed  |   |  |                          |
| Mailed STATE OF WASHINGTON  |   |  |                          |
| County of CLARK Ss. On this 13 day of March   |   |  |                          |
| 19 87 , before me personally appeared Shirley Dailey and  |   |  |                          |
| Shirley and DuPaul  to me known 1656 Wis President 1865 Secretary of the corporation that executed the within and foregoing instrument.                           |   |  |                          |
| and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and pur-  |   |  |                          |
| poses, therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affix the corporate seal of said Corporation. |   |  |                          |
| IN W  | ITNESS WHEREOF, I have hereunt and year first above written.                  | set my hand and affixed my officia   | I seal the 13th2         |
| 101110  | and year those above withten.   | B Ca   | 2 avenu                  |
| A PARK TO A   | Notary Public in and for the State of Washington                              |  |                          |
| Marie San San   |   | residing at <del>Camas</del> , in s  | id County.<br>Origal     |
|   |   | andinia da da da manda da d                   |                          |
|   | 3 ~   | • • • • • • • • • • • • • • • • • • •  |                          |
| 3ge   | 4 00 E  | Received for Record  [7] 1987  A.M. and recorded at request of 581 in Vol. 104 | Auditor. Deputy.         |
| . Eg  | u 1   | rd<br>. 19<br>at re  | Y ' \                    |
| Aoj<br>ation  | S s s s s s s s s s s s s s s s s s s s                                       | Reco<br>rded<br>Vol.   | County                   |
| lease of Mortgage   | Camas, Washington  Line Th. Property 19.  Washington (ss. 19.  19. of Clark ) | Received for Record  M. and recorded at  SO I in Vol.                          | , 3 }                    |
| O 0 0   | Camas, W.  T.  3/3  Washington  of Clark                                      | erved<br>. and   | y m.                     |
| eas   | Se Was  | P. P. Rec.   |                          |
| e e   | ੱ <b>੍ਰ</b> , 'ਰ ਬੁੱ  |  | <i>y</i> ,               |
| <u> </u>  | Pated State of Count  | 3371 as 11.200 no page   | B A                      |
|   |   |  |                          |