Satisfaction of Mortgage

Know All Men By These Presents:

Tł	nat CON	TINUMN	TY FI	rst fei	DERA	L SAVI	NGS OF \	ANCOU	VER.	a C	orporation.
organ	ized und	ler the "	Home	e Owners	s' Loa	n act of	1933", loca	ited at Va	ncouv	er. W	Jashington
does	hereby	certify	and	declare	that	certain	mortgage	bearing	date	the	24TH day

JANUARY

, 19 77, made and executed by

WATER FRONT RECREATION, INC.

and recorded in the office of the Auditor of

SKA! IANTA

County, State

of Mortgages, at page 896 WASHINGTON, in Book 53 , under File No.

25TH JANUARY , 19 77, together with the debt thereby secured, is on the day of fully paid, satisfied and discharged.

Dated this

9TH day of

MARCH

, 19 ₈₇ .

COMMUNITY FIRST FEDERAL SAVINGS OF VANCOUVER,

FILED FOR RECORD AL ENDERUD, VICE PRESIDENT XXXXXXX Mar 13 ,12 06 PH '67

SHARON ALLEN, ASST. SECRETARY XXXXXX

State of Washington, County of Clark.

9TH day of

GARY M. MISON .

MARCH

. before me personally appeared

AL ENDERUD

SHARON ALLEN

to be the presidence state of the corporation that executed the within instrument, and acknowledged the said foregoing instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written