

LN #158008150 - Long

BOOK 104 PAGE 537

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that ROBERT A. LONG AND FRANCES E. LONG
is the grantor, and CLARK COUNTY TITLE COMPANY
is the trustee, and FEDERAL NATIONAL MORTGAGE ASSOCIATION
is the beneficiary under that certain trust deed dated March 12, 1984
and recorded on March 30, 1984, in book XXXXXXXXXX 60 at page 187 or
as fee file/instrument/microfilm/reception No. 97353 of the Mortgage Records of Skamania
County, ~~Oregon~~ Washington

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Elizabeth Perry,
Attorney-at-Law, whose address is
P. O. Box 1086, Vancouver, WA 98666
as successor trustee

under said trust deed, he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the
feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand and seal; if the undersigned
is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its
officers duly authorized hereunto by order of its Board of Directors.

DATED: JAN 22 1987

FILED RECORD
SKAM. WASH
BY MT. ADAMS TITLE

MAR 12 3 02 PM '87

GARY J. JOHNSON

FEDERAL NATIONAL MORTGAGE ASSOCIATION

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

On JAN 22 1987, before me, Michele L. Mann
a Notary Public in and for said County and State, personally appeared
Henry Lindsey personally known to me to be the person who
executed the within instrument as Assistant Vice President of FEDERAL
NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknow-
ledged to me that the corporation executed it pursuant to its by-laws.

WITNESS my hand and official seal

Michele L. Mann
Notary Public in and for said County
and State

Trustee
AFTER RECORDING RETURN TO

LABEL IN COUNTIES
WHERE USED

ment/microfilm/reception No.
Record of Mortgages of said County.
Witness my hand and seal of
County affixed.

By _____ Deputy