

102729

BOOK 104 PAGE 352



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FEB 27 9 35 AM '87
A. New, Dep.
AUDITOR
GARY H. OLSON

Filed for Record at Request of

When Recorded Return to:

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

SK-14401/ES-459

03-08-29-1-1-5200-00 PTN.

STATUTORY WARRANTY DEED

THE GRANTOR WILLIAM G. MC NEE AND JANICE E. MC NEE, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to RICHARD G. MISNER AND MARILYN MISNER, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA, State of Washington:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF THE SAID SECTION 29, SOUTH 00° 01' 24" EAST 525 FEET FROM THE NORTHEAST CORNER OF SAID SECTION; THENCE WEST 230 FEET; THENCE SOUTH 330 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE SOUTH TO THE NORTHERLY LINE OF THE 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA FOR THE BONNEVILLE POWER ADMINISTRATION'S ELECTRIC POWER TRANSMISSION LINES; THENCE NORTH 88° 40' 30" EAST ALONG SAID NORTHERLY LINE 230 FEET, MORE OR LESS, TO INTERSECTION WITH THE EAST LINE OF SAID SECTION 29; THENCE NORTH 00° 01' 24" WEST 187.31 FEET, MORE OR LESS, TO A POINT EAST OF THE INITIAL POINT; THENCE WEST 230 FEET TO THE INITIAL POINT.

11228

REAL ESTATE EXCISE TAX

FEB 27 1987

PAID 85.60

Wm R. Wymer, Dep.
SKAMANIA COUNTY TREASURER

Dated FEBRUARY 26th 19 87

William G. Mc Nee

WILLIAM G. MC NEE

Janice E. Mc Nee

JANICE E. MC NEE

By _____

By _____

STATE OF WASHINGTON

COUNTY OF CLARK

STATE OF WASHINGTON

COUNTY OF

On this day personally appeared before me

WILLIAM G. MC NEE AND

JANICE E. MC NEE

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that

signed the same as their free and voluntary act and deed, for the uses and purposes mentioned.

GIVEN under my hand and official seal this 26th day of FEBRUARY 19 87

Notary Public in and for the State of Washington, residing at

MY COMMISSION EXPIRES: 3-26-87

SAFECO Stock No. WATL-0003 (Rev. 5 86)

LPB No 10

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____



Witness my hand and official seal hereto affixed the day and year first above written

Notary Public in and for the State of Washington, residing at