

102725

BOOK 104 PAGE 337

## SELLER'S ASSIGNMENT OF REAL ESTATE CONTRACT AND DEED

THE GRANTOR, Mildred L. Stewart, 3700, known as Mildred Louise Stewart for value received convey and assign to \_\_\_\_\_ to \_\_\_\_\_ Stewart, Jr. and Kay A. Stewart, husband and wife, the grantee, the following described real estate, situated in the County of Skamania State of Washington: SEE EXHIBIT "A" ATTACHED HERETO

REAL ESTATE EXCISE TAX  
11/2/87

PAID Excise 89/3

John R. [Signature]  
CLERK OF COUNTY TREASURER

\_\_\_\_\_ hereby assign, transfer and set over to the grantee that certain real estate contract dated the 12th day of August, 1982 between Mildred L. Stewart \_\_\_\_\_ as seller and Alcid S. Zolp, Jr. and Joan M. Zolp, husband and wife, as purchaser for the sale and purchase of the above described real estate. The grantee hereby assume and agree to fulfill the conditions of said real estate contract and the grantor hereby

that there is now unpaid on the principal of said contract the sum of \$8,540.93.

Dated this Nineteenth day of February, 1987.

Mildred L. Stewart  
Mildred L. Stewart

Mildred L. Stewart  
Mildred L. Stewart

NOTARY PUBLIC  
COUNTY OF SKAMANIA  
WASHINGTON  
I, \_\_\_\_\_, Notary Public in and for the State of Washington, do hereby certify that \_\_\_\_\_ day of \_\_\_\_\_, 1987, personally appeared \_\_\_\_\_ described in and who executed the within instrument and acknowledged that \_\_\_\_\_ signed and sealed the same as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes herein mentioned.

(INDIVIDUAL ACKNOWLEDGMENT)

GIVEN UNDER MY HAND AND OFFICIAL SEAL this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_ 1987

[Signature]

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ in said County.

WASHINGTON

(CORPORATE ACKNOWLEDGMENT)

I, \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_ to me known to be the \_\_\_\_\_ of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute said instrument and that the seal affixed to the corporate seal of said corporation. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ in said County.

EXHIBIT "A"

IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON

That portion of the South Half of the Southeast Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 9 East of the Willamette Meridian, described as follows:

Beginning at the Southwest corner of the Southeast Quarter of the Southwest Quarter of the said Section 11; thence North 290 feet to the initial point of the tract hereby described; thence Easterly parallel to the South Line of the said Section 11 a distance of 650 feet; thence North 370 feet, more or less, to the North line of the South Half of the Southeast Quarter of the Southwest Quarter of the said Section 11; thence West along said North line 650 feet to the Northwest corner of the South Half of the Southeast Quarter of the Southwest Quarter of the said Section 11; thence South 370 feet, more or less, to the initial point.

EXCEPT that tract of land conveyed to Donn T. Terrill and Dorothy I. Terrill, husband and wife, in Book 61 of Deeds at page 348, recorded November 18, 1969;

AND EXCEPT that tract of land conveyed to James D. Youtsey and Estella Youtsey, husband and wife, in Book 77 of Deeds at page 816, recorded January 24, 1980;

AND EXCEPT right of way for Cook-Underwood Road as recorded under Auditor's File No. 85813, records of Skamania County, Washington.

SUBJECT TO easements as recorded under Auditor's File Numbers 61829 and 85831.

TOGETHER WITH 1960 Detroit 51 x 10 mobile home, Serial No. K1717.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY RALPH W. STEWART

FEB 25 2 58 PM '87

J. H. Olson, Dep  
AUDITOR  
GARY H. OLSON