

DEED FOR WASHINGTON

THIS INDENTURE, Made this 12TH day of FEBRUARY 1987, between Samuel R. Pierce Jr., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), and KENDALL N. COVERT AND MARY M. COVERT, husband and wife (hereinafter referred to as "Grantee(s)"), and the heirs and assigns of the said Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to him in hand paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and specially warrant unto the said Grantee(s), their heirs and assigns, forever, the following described property situated in the County of Clark State of Washington, to-wit:

Lot 4 of Block Two of Johnson's Addition to the Town of Stevenson, according to the Official Plat thereof on file and of record at Page 25 of Book "A" of Plats, records of Skamania County, Washington.

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the said Grantee(s), and the heirs and assigns of the said Grantee(s), forever. And the said Grantor, for himself and his successors, does covenant with the said Grantee(s) and the heirs and assigns of the said Grantee(s), that he has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall or may be imperiled, charged or incumbered in any manner whatsoever; and the title to the above granted premises against all persons lawfully claiming the same from, through or under him the said Grantor will forever specially WARRANT and DEFEND.

SUBJECT TO ALL covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned has set his hand and seal as Chief, Property Disposition SF & LM Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

WITNESSES

Cheryl T. [Signature]
Samuel R. Pierce Jr. [Signature]

Secretary of Housing and Urban Development
Samuel R. Pierce Jr.

By *[Signature]* (SEAL)
J. R. Gyant, Chief Property Disposition
Area Office SF & LM Branch
HUD Area Office, Portland, Oregon

STATE OF OREGON } ss
COUNTY OF MULTNOMAH }

I, a notary do hereby certify that on this 18TH day of Feb. 1987 personally appeared before me Samuel R. Pierce Jr., to me known to be the Chief, Property Disposition SF & LM Branch, HUD Area Office, Portland, Oregon, and the individuals described in and who executed the within instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for and on behalf of Samuel R. Pierce Jr., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

[Signature]
Notary Public in and for the State of Oregon
residing at Portland
in said County

My Commission Expires: 5/25/87

Transaction in compliance with County subdivision ordinances.

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File No. 1589